

Holcomb Hill Road
New Hartford, Conn.

the EAGLE



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"Dedicated to the improvement of our community"

VOLUME 2 FRIDAY, OCTOBER 12, 1962 EAGLE RIVER, ALASKA CHAPTER 10

Civil Defense Director Meets With Eagle River Improvement Ass'n. Board of Directors

MR. CALVIN G. BENITO, NEWLY APPOINTED CIVIL DEFENSE DIRECTOR FOR THE EAGLE RIVER - CHUGIAK AREA, AND MR. BILL BANKS OF BIRCHWOOD WERE GUESTS AT THE BI-MONTHLY MEETING OF THE BOARD OF DIRECTORS OF THE EAGLE RIVER IMPROVEMENT ASS'N HELD LAST FRI NIGHT, OCT 5. BOTH GENTLEMEN SPOKE TO MEMBERS OF THE E.R.I.A. BOARD ON PROBLEMS TO BE FACED IN ORGANIZING AND CARRYING OUT AN EFFECTIVE CIVIL DEFENSE PROGRAM IN THIS AREA.

THE NEED FOR AN EFFECTIVE AND ACTIVE CIVIL DEFENSE PROGRAM IN OUR COMMUNITY CANNOT BE DENIED AND BOTH MR. BENITO AND MR. BANKS ARE DETERMINED TO GET ACTIVITIES UNDERWAY LOCALLY TO PROVIDE ADEQUATE PROTECTION TO RESIDENTS OF THIS AREA AND PARTICULARLY SHELTERS FOR OUR ELEMENTARY GRADE SCHOOL CHILDREN. THE PURPOSE OF THEIR MEETING WITH THE BOARD OF THE E.R.I.A. WAS TO REQUEST THE SUPPORT OF THIS ORGANIZATION.

Chugiak Volunteer Fire Co. to continue

ACCORDING TO ONE OF THE LADIES WHO WAS MAKING HOUSE TO HOUSE CONTACT WITH RESIDENTS OF THE CHUGIAK AREA COLLECTING FUNDS FOR THE CHUGIAK VOLUNTEER FIRE CO, APPROXIMATELY 75% OF ALL THOSE APPROACHED MADE A CONTRIBUTION TO ENABLE THE CHUGIAK VOLUNTEER FIRE CO TO CONTINUE ITS OPERATION.

ALMOST \$400 WAS COLLECTED IN THE DOOR TO DOOR CAMPAIGN AND THIS IS ENOUGH TO MAKE SOME OF THE NECESSARY REPAIRS ON THE FIRE DEPT EQUIPMENT & WILL PROVIDE SOME OF THE FUEL NEEDED FOR WINTER SERVICE AND HEATING OIL FOR KEEPING THE FIRE HALL AT MILE 18 1/2 WARM DURING THE COLD MONTHS AHEAD.
(CONT NEXT COLUMN)

THOUGH THESE FUNDS HAVE ENABLED THE CHUGIAK VOLUNTEER FIRE CO TO KEEP THE CIVIL DEFENSE EQUIPMENT WHICH WAS COMING NEAR TO BEING REMOVED FROM THE CHUGIAK AREA, THE CONTINUED SUPPORT OF FAMILIES LIVING NORTH OF MILE 15 1/2 WILL BE NEEDED. THE CHUGIAK VOLUNTEER FIRE CO HOPES TO REACTIVATE ITS AUXILIARY, FORM A JR AUXILIARY
(CONT NEXT COLUMN)



ALASKA MUTUAL SAVINGS BANK

544 5th Ave. BR 7-2251
10 a.m. to 5 p.m.

Now Paying
43%
44
on savings

DEPOSITS BY THE 10TH
EARN FROM THE 1ST.
DEPOSITS ARE INSURED UP TO
\$10,000. BY THE
Federal Deposit Insurance Corp.

AND GO INTO OTHER FUND RAISING PROJECTS IN THE NEAR FUTURE TO HELP SUPPORT & PROVIDE ADDITIONAL EQUIPMENT TO THE FIRE VEHICLES, A 24 HOUR TELEPHONE & A COMMUNICATIONS SYSTEM WITH EACH OF THEIR FIREMEN & OTHER SUCH THINGS TO MAINTAIN & IMPROVE THE FIRE AND RESCUE SERVICE THE COMPANY OFFERS.

KATHY WALKER & VI HALL ARE TO BE COMMENDED FOR "TAKING THE BULL BY THE HORNS," SO TO SPEAK, IN GOING OUT ON THIS DOOR TO DOOR CAMPAIGN AND THE RESIDENTS WHO CONTRIBUTED TO THE FIRE CO FUND CAN BE JUSTLY PROUD THAT THEY HAVE "COME TO THE RESCUE" OF THE CHUGIAK VOLUNTEER FIRE CO ENABLING IT TO CONTINUE OPERATION AND SERVE RESIDENTS NORTH OF MILE 15 1/2.

SENATOR GRUENING VISITS LOCALLY.

SENATOR ERNEST GRUENING SPOKE INFORMALLY AT THE COFFEE GIVEN IN HIS HONOR AT THE NICHOLS RESIDENCE, MILE 14, LAST MON EVENING, OCT 8. APPROXIMATELY 30 NEIGHBORS DROPPED IN TO MEET AND TALK WITH ALASKA'S SENATOR AND THESE FOLKS FOUND IT AN ENJOYABLE & INFORMATIVE EVENING.

NEIGHBORS ARE REMINDED THAT THE DEMOCRATIC PARTY OF THE SOUTH CENTRAL DIST ARE SPONSORING A CURRENT FUND-RAISING PROJECT ... SELLING TICKETS ON A 1963 CHEVY SPORTS SEDAN. THE TICKETS ARE BEING SOLD FOR \$10 EACH & ANYONE INTERESTED IN OBTAINING ONE (OR MORE, OF COURSE) MAY PHONE NANCY NICHOLS AT HO 2-5547.

ATTENTION: CHUGIAK MOMS

JUANITA SMITH HAS CONSENTED TO DIRECT THE CHUGIAK CHEER-LEADERS THIS SCHOOL TERM BUT ADDITIONAL HELP IS NEEDED TO TRAIN THE YELL
(CONT NEXT COLUMN)

LEADERS. ANY MOTHER WHO WOULD BE INTERESTED IN ASSISTING IN THIS MANNER IS ASKED TO CONTACT JUANITA OR THE CHUGIAK PRINCIPAL, DON HARMON!

METHODIST ALL-ALASKAN DINNER

THE 2ND ANNUAL ALL-ALASKAN CONGREGATIONAL DINNER HELD AT THE CHUGIAK METHODIST CHURCH LAST SUN EVENING, OCT 7, WAS VERY WELL ATTENDED BY MEMBERS OF THE CHURCH AND A NUMBER OF INVITED GUESTS.

THE 3-HOUR SOCIAL GOT UNDER WAY WITH THE POT-LUCK MEAL WHICH WAS ENJOYED, FAMILY STYLE, FROM A "W-SHAPED" TABLE ARRANGEMENT. ATTRACTIVE PLATE-MATS MADE OF COLORED PAPER DECORATED EACH TABLE WITH BOUQUETS OF MUMS AND CANDLES IN THE CENTER. MEMBERS OF THE W.S.C.S. KEPT THE TABLES PROVIDED WITH FOOD & BEVERAGE. AMONG THE "NATIVE" FOODS PREPARED & BROUGHT BY MEMBERS OF THE CHURCH WERE: BAKED SALMON, MOOSE ROAST, STEAK, BARBECUED RIBS, & MEAT LOAF; ROAST MOUNTAIN GOAT & GOAT STEW; CARIBOU PREPARED SEVERAL DIFFERENT WAYS; TOSSED SALADS, JELLO & OTHER TYPES SALAD; CRANBERRY SAUCE; WILD BERRY JAMS & JELLIES; HOME-BAKED ROLLS; & A NUMBER OF CASSEROLES & VEGETABLE DISHES. AND FOR DESSERT ... JUST ABOUT ANYTHING YOUR TASTE COULD DESIRE ... FROM CRANBERRY CREAM PIES, TO BLUE-BERRY PIES AND A VARIETY OF CAKES. COFFEE WAS SERVED THE ADULTS WHILE THE YOUNGSTERS ENJOYED KOOL-AID WITH THEIR MEAL.

FOLLOWING THE "FEAST" REV HULL AND OFFICIALS OF THE CHUGIAK METHODIST CHURCH GAVE BRIEF TALKS CONCERNING THE CHURCH PROGRAM. CHILDREN UNDER 12 WERE TAKEN TO THE OLD METHODIST CHURCH WHERE A SPECIAL PROGRAM HAD BEEN ARRANGED FOR THEM. COMMUNITY SINGING WAS ENJOYED BY THE OLDER CHILDREN & ADULTS AND AN INTERESTING FILM WAS SHOWN. THE SOCIAL EVENING ENDED ON A MUSICAL NOTE WITH ANOTHER
(CONT. PAGE 2)

OF CONGREGATIONAL SING-
ING AND THEN IT WAS "TIME TO
DISHES."

DURING THE PROGRAM
FOLLOWED THE MEAL, THE
SERVING SET WAS SUPERVISED
BY THE LADIES OF THE CATHOLIC
LADIES ALTAR SOCIETY IN A
SEPARATE ROOM. THIS ENABLED
OTHERS OF YOUNG CHILDREN TO
ENJOY THE EVENING WITHOUT
HAVING TO KEEP AN EYE-BALL
ON THEIR TINY TOTS.

ALL THOSE ATTENDING AGREED
THAT THE FOOD WAS FABULOUS,
THE EVENING MOST ENJOYABLE,
AND A NUMBER OF THE HOME-
MAKERS WERE HEARD EXCHANGING
ALASKAN RECIPES.

Custodian Wanted

A CUSTODIAN VACANCY
EXISTS AT THE CHUGIAK ELEMEN-
TARY SCHOOL AND ANYONE IN-
TERESTED MAY OBTAIN AN APPLI-
CATION FORM AT THE CHUGIAK
SCHOOL. THE POSITION IS FOR
A 44 HOUR WORK WEEK. DEAD-
LINE ON THE APPLICATIONS
WILL BE NEXT MON, OCT 15.

SO, IF ANY NEIGHBOR
IS INTERESTED IN FILLING THIS
POSITION, THEY SHOULD CON-
TACT DON HARMON, CHUGIAK
PRINCIPAL, REAL QUICK LIKE.

Turkey Tickets

REMEMBER TO GET YOUR
TURKEY TICKETS ON A 15-20 LB
TURKEY FOR 25¢ EACH OR FIVE
TURKEYS FOR \$1 FROM ANY MEMBER
OF THE CATHOLIC LADIES ALTAR

VITAMINS MINERALS

Healthway Food Store

Alaska's Only Complete Natural
Food Store Phone BR 8-8055

620 C St.
ANCHORAGE, ALASKA

SOCIETY. THE DRAWING WILL
BE CONDUCTED AT THE ALTAR
SOCIETY'S REGULAR MONTHLY
MEETING, NOV 20 (IN TIME
FOR YOUR THANKSGIVING DIN-
NER.)

FROM THE SCHOOL SUPT.

WE ARE PLANNING AN
EXTENSIVE ATHLETIC PROGRAM
FOR OUR SCHOOL & COMMUNITY
THIS YEAR. PHYSICAL EDUCA-
TION WILL BE GIVEN TO ALL
STUDENTS, GRADES 1-8. IN
ADDITION TO OUR REGULAR P.E.
PROGRAM, WE PLAN TO HAVE SAT
INTRAMURALS AT THE EAGLE
RIVER MULTI-PURPOSE ROOM.

OUR JR. HIGH VARSITY
PROGRAM WILL AGAIN SPONSOR
BASKETBALL TEAMS FROM EAGLE
RIVER AND CHUGIAK IN ADDI-
TION TO OUR SCHOOL HOCKEY
TEAM. EACH SCHOOL WILL HAVE
YELL LEADERS AND AN ACTIVE
PEP CLUB. WE EXPECT TO PLAY
JR HIGH TEAMS FROM ELMENDORF,
FORT RICHARDSON, ANCHORAGE,
CATHOLIC JR HIGH, PALMER,
WASILLA AND POSSIBLY WILLOW.
PLANS ARE IN THE FIRE AT THE
(CONT NEXT COLUMN)

PRESENT TIME WITH KENAI HIGH
SCHOOL COACH JIM EVENSON FOR
A GAME WITH KENAI JR HIGH
ALSO. THIS KENAI TRIP WILL
BE OFFERED TO THE TEAM WIN-
NING THE THREE GAME SERIES
BETWEEN CHUGIAK AND EAGLE
RIVER. IN ADDITION TO THE
JR HIGH GAME THE KENAI FAC-
ULTY WILL PLAY THE CHUGIAK -
EAGLE RIVER FACULTY IN THE
NIGHTCAP OF A DOUBLE-HEADER
AT KENAI.

AT THE SEASON'S END WE HOPE
TO PARTICIPATE IN THE ANCHOR-
AGE YMCA TOURNAMENT AND ALSO
THE JR HIGH TOURNAMENT AT
PALMER. AGAIN THIS YEAR WE
ARE FORTUNATE TO HAVE A
SPORTS MINDED FACULTY AT
BOTH SCHOOLS. THIS CERTAINLY
WILL BE AN ASSET TO OUR PRO-
GRAM.

AT EAGLE RIVER, ROY CARSON,
A FORMER STERLING UNIVERSITY
BASKETBALL PLAYER WILL COACH
THE BASKETBALL TEAM. JANET
KNOWLES, A NEW TEACHER FROM
PHOENIX, ARIZ, WILL SUPERVISE
THE YELL LEADERS. ELIZABETH
THOMPSON, VICE-PRINCIPAL,
WILL DIRECT THE PEP CLUB.

AT CHUGIAK, PRINCIPAL DON
HARMON REPORTS THAT 7TH
GRADE TEACHER, BUCKY MORSE,
WILL AGAIN COACH THE HOCKEY
TEAM AND WENDELL LANE WILL
COACH BASKETBALL. DARRELL
DALEY AND CYRIL CARVER WILL
ASSIST IN BOTH SPORTS.

IN ADDITION TO SCHOOL SPORTS,
A COMMUNITY ATHLETIC CLUB
WILL SOON BE FORMED. AN
ANTICIPATED 5 OR 6 TEAM ADULT
LEAGUE IS EXPECTED. DOUBLE-
HEADER GAMES WILL BE PLAYED
ON MON & WED NIGHTS. THE
CHUGIAK - EAGLE RIVER FACULTY
WILL COMPOSE ONE OF THE TEAMS.
(CONT NEXT COLUMN)

THERE HAS BEEN INTEREST
SHOWN IN WOMEN'S BASKETBALL
ALSO. IF THIS PROVES SUFFI-
CIENT, A WOMEN'S ATHLETIC
CLUB MAY ALSO BE FORMED.

AS YOU CAN SEE OUR LITTLE
GYM WILL BE QUITE BUSY -
MORE SPORTS NEWS LATER.

SIGNED: CHUCK SMITH, SUPT.

Views from ALASKANS UNITED

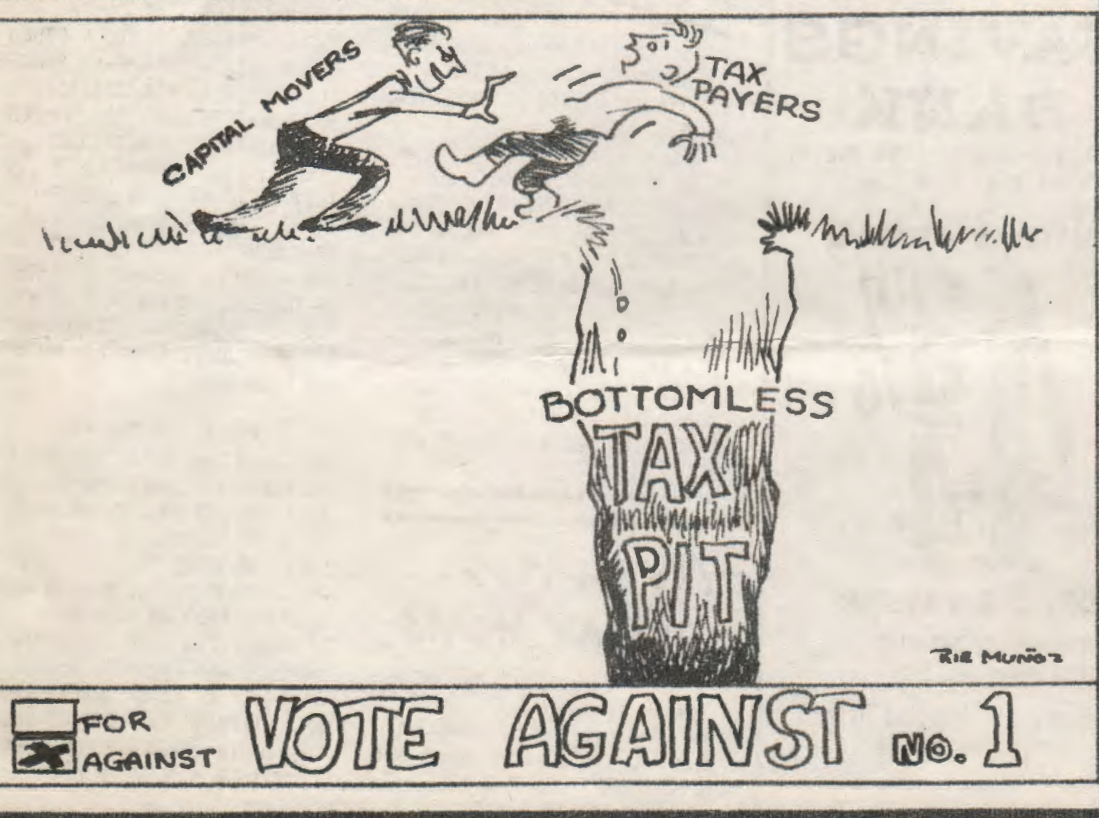
LET'S THINK OF THE FUTURE.

IN MARCH 1962 THE
STATE DIVISION OF PLANNING
PUBLISHED A REPORT SHOWING
THE PUBLIC WORKS PROJECTS
NEEDED BY THE STATE TO MEET
NORMAL REQUIREMENTS FOR THE
NEXT SIX YEARS. IN THE RE-
PORT IT IS STATED THAT
"REDUCTION IN
EXPENDITURES ON PUBLIC WORKS
IN THIS EARLY PERIOD OF
ALASKA'S GROWTH UNDER STATE-
HOOD WOULD BE DAMAGING TO
THE LONG-TERM FUTURE OF THE
STATE... INITIAL OUTLAYS NEC-
CESSARY TO CONSTRUCT PUBLIC
WORKS LOOM LARGE, BUT IN THE
LONG RUN THIS TYPE OF EFFORT
CAN BE EXPECTED TO PAY OFF
IN THE STIMULATION OF ECON-
OMIC DEVELOPMENT WHICH, IN
TURN, MAKES POSSIBLE FULLER
USE OF RESOURCES AND MAN-
POWER."

THIS REFERS TO PUB-
LIC NEEDS ABOVE AND APART
FROM THE NORMAL OPERATING
BUDGET FOR THE STATE GOVERN-
MENT.

WHAT ARE THESE PUBLIC WORKS NEEDS? A SUMMARY TABLE IN THE REPORT SHOWS THAT

\$71,624,000 WILL BE NEEDED
FOR CONSTRUCTION OF STATE-
OPERATED ELEMENTARY AND
SECONDARY SCHOOLS, VOCATION-
AL SCHOOLS AND FOR THE UNIV
OF ALASKA. ANOTHER
\$30,339,291 WILL BE NEEDED
FOR HOSPITAL AND HEALTH FACI-
LITIES THROUGHOUT THE STATE
AND FOR SUCH THINGS AS THE
PIONEER'S HOME AND A JUVE-
NILE INSTITUTION. THE
GREATEST NEED, HOWEVER, IS
THE CATEGORY ENTITLED "ECON-
OMIC DEVELOPMENT" WHICH IN-
CLUDES HIGHWAY CONSTRUCTION
AND MAINTENANCE, HARBORS,
AIRPORTS, BIOLOGICAL FACILI-
TIES, TOURIST & RECREATION
FACILITIES, MINERALS ANALY-
SIS & OTHER PRODUCTIVE IN-
VESTMENTS REQUIRED TO MAIN-
TAIN A HEALTHY, GROWING
ECONOMY. FUNDS NEEDED IN
THIS CATEGORY ALONE AMOUNT
TO \$284,892,457 AND THE TO-
TAL FOR ALL CATEGORIES ADDS
UP TO THE STAGGERING SUM OF
\$388,812,748. ACCORDING TO
THE REPORT ABOUT 60% OF THIS
GRAND TOTAL CAN BE OBTAINED
THROUGH FEDERAL GRANT-IN-AID
PROGRAMS IF ALASKA CAN AFFORD
TO PROVIDE THE REQUIRED
MATCHING FUNDS. IF THESE
ALL-IMPORTANT NEEDS ARE TO BE
MET, THE CITIZENS OF ALASKA
(CONT PAGE 3)




LIFE - AUTO - HOUSE TRAILER
INSURANCE
AGENCY

SHARP

JOHNSON

PHONE
 FE 3-4247

**MURRAY'S
 AUTO SERVICE CENTER**

HOURS: 9-9 DAILY 

**C AND S
 VARIETY**

FOUNTAIN & FILM SERVICE



**MULDOON
 GROCERY**

EVERYDAY LOW PRICES. OPEN 10 A.M.-8 P.M. DAILY



PHONE: FE 3-4539

Star BUILDERS SUPPLY 

LUMBER • HARDWARE • EVERYTHING FOR BUILDING •
FLOOR TILE, VINYL AND ASPHALT
 AS LOW AS 9¢ EACH
CEILING TILE STARTING AT 16¢ EACH
STD. & BETTER LUMBER, 2x4x8'
 STILL 62¢ EACH
 OPEN: 8 A.M.-7 P.M. MONDAY THRU SATURDAY

Muldoon Shopper
 MULDOON ROAD

WILL HAVE TO RAISE \$144,400,000 DURING THE NEXT SIX YEARS THROUGH GENERAL OBLIGATION BONDS, REVENUE BONDS, AND FROM GENERAL FUND APPROPRIATIONS AND OTHER SOURCES. THIS IS AN AMOUNT SLIGHTLY LESS THAN THE CONSERVATIVE ESTIMATE OF THE COST OF MOVING THE CAPITAL TO WESTERN ALASKA.

WHERE WILL ALL THIS MONEY COME FROM? ANYONE WHO HAS LOOKED VERY CLOSELY AT THE STATE'S FINANCIAL POSITION REALIZES THAT IT WILL NOT BE POSSIBLE FOR US TO PAY FOR ANYWHERE NEAR ALL OF THESE NEEDS UNLESS SOME UNFORSEEABLE EVENT OCCURS TO GREATLY INCREASE PROJECTED REVENUES. IN LIGHT OF THESE FACTS ALASKANS CANNOT HONESTLY CONTEMPLATE SUPPORTING SUCH A HUGE AND UNPRODUCTIVE INVESTMENT AS WOULD BE REQUIRED BY THE CAPITAL MOVE.

TRUE, WE MUST MAINTAIN OUR OPTIMISM ABOUT THE FUTURE OF ALASKA, BUT WE MUST ALSO BE REALISTIC. WHAT THAT FUTURE WILL BE DEPENDS UPON THE DECISIONS WE MAKE TODAY AND HOW HARD WE WORK AND STRUGGLE TO OVERCOME OBSTACLES TOWARD OUR COMMON GOALS. LET US NOT VOTE OURSELVES INTO FINANCIAL BANKRUPTCY IN A BITTER SECTIONAL DISPUTE OVER THE CAPITAL MOVE, BUT INSTEAD UNITE
 (CONT. NEXT COLUMN)

TO WORK FOR THOSE THINGS OUR CHILDREN WILL LOOK BACK & REALIZE WERE ESSENTIAL AND POSITIVE FOR ALASKA. THE INITIATIVE TO MOVE THE CAPITAL TO WESTERN ALASKA WILL BE BEFORE YOU ON THE BALLOT AT THE FORTHCOMING GENERAL ELECTION ON NOVEMBER 6. THINK IT OVER AND VOTE YOUR CONVICTION.

**Cheers--Cheers
 for the blue & gold..**

A LARGE NUMBER OF EAGLE RIVER 6TH, 7TH, & 8TH GRADE GIRLS TURNED OUT LAST TUES, OCT 9, WHEN A NOON-TIME MEETING WAS CALLED FOR THOSE INTERESTED IN "YELLING." ABOUT 2 WEEKS HENCE, OFFICIAL TRY-OUTS WILL BE HELD & THE GIRLS HAVE BEEN INSTRUCTED TO "PRACTICE UP" & PRESENT THEIR YELLS IN TEAMS OF 2 OR SINGLE-EARLY. FIVE GIRLS WILL BE CHOSEN THEN TO LEAD THE SCHOOL YELLS AT FORTHCOMING FALL & WINTER GAMES.

MISS JANET KNOWLES, EAGLE RIVER AFTERNOON 8TH GRADE TEACHER, WILL COACH THE 5 GIRLS FINALLY SELECTED FOR THE EAGLE RIVER CHEER TEAM.

**ALASKA CRIPPLED
 CHILDRENS ASS'N.
 ANNUAL MEETING**

THE 18TH ANNUAL MEETING OF THE ALASKA CRIPPLED CHILDRENS ASS'N WILL BE HELD AT THE ELKS HALL IN PALMER NEXT WED, THURS, & FRI (OCT 17, 18, & 19) STARTING AT 10 A.M. DAILY.

A FEW OF THE INDIVIDUALS WHO WILL SPEAK DURING THE 3-DAY MEETING INCLUDE: REV FRANK J. WALKUP, DR. HELEN DITTMAN, DR. WILLIAM J. MILLS, JR., DR. HELEN WHALEY, REV WILLIAM T. WARREN & OTHERS.

ANY NEIGHBOR IN THE EAGLE RIVER - CHUGIAK AREA INTERESTED IN ADDITIONAL INFORMATION CONCERNING THIS ANNUAL MEETING MAY CALL BARBARA SIMPSON AT HO 2-5577.



PROGRESSIVE DINNER

MEMBERS OF OMIKRON CHAPTER, BETA SIGMA PHI, ENJOYED A PROGRESSIVE DINNER TO ENTERTAIN RUSHEES LAST FRI EVENING, OCT 5.

THE LADIES STARTED WITH COCKTAILS & HORS D'OEUVRES AT GRETCHEN DEE'S HOME AT MILE 14 1/2. FROM THERE THE GROUP WENT TO DORIS KEIL'S HOME ON CORONADO ROAD FOR SALAD. THE MAIN COURSE WAS SERVED AT FRANCES TODD'S HOME NEAR MILE 14 1/2 AND THE DINNER WAS TOPPED OFF WITH COFFEE & DESSERT AT THE HOME OF SHIRLEY CLARK IN EAGLE RIVER HEIGHTS.

THIS PROVED TO BE A MOST ENJOYABLE EVENING FOR OMIKRON MEMBERS & THEIR GUESTS.

SKYLINE CLEANERS

MILE 2 1/2 SEWARD HI-WAY

LOCAL PICK-UP AND DELIVERY **HARRY'S** AUTO PARTS MILE 14 1/2 PALMER HI-WAY

OPEN T.A.M. - 7 P.M. MON. THRU SAT.

NEW..



FILTER-FLO WASHES 12 LB. LOAD

FITS LIKE A BUILT-IN—G-E's new Filter-Flo V-12 is counter high & counter deep . . . fits flush against the wall. And, while the V-12 washes a larger load, you can "tune" it down to smaller loads, too . . . 4 to 6 pounds, or 6 to 10. The V-12 is styled for living areas, where the people are.



2 DAYS ONLY

FITS LIKE A BUILT-IN!

\$ **217.** \$10. DOWN *with*
up to 24 mos. to pay

Conright's

FURNITURE & APPLIANCE CENTER
5TH & I STREET



UNITED NATIONS CHILDREN'S FUND

UNICEF HELPS GOVERNMENTS DEVELOP PROGRAMS FOR THE WELFARE OF THEIR CHILDREN. 57 MILLION CHILDREN AND MOTHERS IN MORE THAN 100 COUNTRIES AND TERRITORIES BENEFITED FROM UNICEF AID IN 1961. MANY MORE NEED HELP. THREE FOURTHS OF THE WORLD'S CHILDREN LIVE IN COUNTRIES WHERE THERE IS INADEQUATE FOOD AND MEDICAL CARE. UNICEF DEPENDS ON VOLUNTARY CONTRIBUTIONS FROM GOVERNMENTS, PRIVATE GROUPS AND INDIVIDUALS. ITS BOARD WITH REPRESENTATIVES FROM 30 NATIONS ALLOCATES AID ON REQUEST FROM GOVERNMENTS WHO MATCH THIS 2 1/2 TIMES. THROUGH UNICEF A LITTLE GOES A LONG WAY. 1¢ CAN MEAN 5 GLASSES OF MILK OR A CHILD PROTECTED FROM TB. 10¢ PROVIDES 50 VITAMINS TO COMBAT MALNUTRITION.

U.S. COMMITTEE FOR
UNICEF UNITED NATIONS
NEW YORK

MEMBERS OF THE JR M.Y.F. OF THE CHUGIAK METHODIST CHURCH WILL AGAIN COLLECT FOR UNICEF HALLOWEEN NIGHT, OCT 31. THESE YOUNG PEOPLE WILL BE IDENTIFIED BY UNICEF ARM BANDS AND THE CONTAINERS THEY WILL CARRY. AND WHEN THEY COME TO "TRICK OR TREAT" AT YOUR DOOR, PLEASE GIVE WHATEVER AMOUNT YOU FEEL YOU ARE ABLE, TO ASSIST IN THIS WORLD-WIDE WELFARE PROGRAM FOR NEEDY CHILDREN.

Civil Defense

THERE WILL BE A CIVIL DEFENSE MEETING OCT 19 AT 7:30 P.M. IN THE MULTI-PURPOSE ROOM AT THE CHUGIAK SCHOOL. ANYONE INTERESTED IN PROVIDING SHELTERS FOR THE CHILDREN IN THE CHUGIAK AND EAGLE RIVER AREA PLEASE ATTEND.

WE HAVE EVERY REASON TO BELIEVE THAT THESE SHELTERS CAN BE BUILT IF THERE IS ENOUGH DRIVE & INTEREST SHOWN BY ALL THE PARENTS IN THIS AREA.

WE NEED YOUR HELP TO GET THIS PROGRAM OFF THE GROUND SO PLEASE ATTEND THIS MEETING.

SIGNED: CALVIN G. BENITO
CIVIL DEFENSE DIR.

Dance Slated

NEXT FRI EVENING, OCT 19, THE 2ND DANCE OF THIS SCHOOL TERM WILL BE HELD FOR EAGLE RIVER & CHUGIAK 7TH & 8TH GRADE STUDENTS FROM 8 TO 10:30 P.M. AT THE EAGLE RIVER GYM.

MR. KRUSE'S EAGLE RIVER 8TH GRADE CLASS WILL SPONSOR THIS DANCE AND PARENTS ARE CORDIALLY INVITED TO ATTEND. STUDENTS ARE REMINDED THAT THE DANCE IS ONLY FOR EAGLE RIVER & CHUGIAK 7TH AND 8TH GRADERS & CHILDREN FROM OTHER SCHOOLS WILL NOT BE ADMITTED NOR MAY PUPILS OF LOWER GRADES ATTEND.

MUSIC WILL BE BY RECORDS & REFRESHMENTS WILL BE PROVIDED BY MR. KRUSE'S PUPILS.

Chugiak Huskies to Form

OCTOBER 16 IS THE DATE SET FOR THE FIRST BASKETBALL PRACTICE FOR CHUGIAK BOYS IN THE 6TH, 7TH, & 8TH GRADES INTERESTED IN PLAYING ON THE HUSKIES TEAM. COACH WENDELL LANE HAS SCHEDULED THIS MEETING FOR 3:45 P.M. NEXT TUES. BOYS MUST HAVE THEIR OWN TRANSPORTATION.

Chugiak School Advisory Board Meets

THE LOCAL ADVISORY SCHOOL BOARD MET LAST TUES EVENING, OCT 9, AND HEARD A SCHOOL PROGRESS REPORT GIVEN BY SUP'T CHUCK SMITH. AMONG IMPROVEMENTS LISTED WERE: THE FORMATION OF A BAND AT BOTH THE EAGLE RIVER & CHUGIAK SCHOOLS, A FULL-TIME LIBRARIAN ON DUTY, CULVERTS HAVE BEEN PLACED AT THE EAGLE RIVER SCHOOL ALLOWING THE SCHOOL BUSES TO LOAD AND UNLOAD ON SCHOOL GROUND, SENTRIES HAVE BEEN PUT BACK IN USE NEAR SCHOOL CROSSWALKS, THE SPORTS PROGRAM FOR BOTH OUR ELEMENTARY SCHOOLS IS NOW GETTING ORGANIZED.

THE BOARD DISCUSSED THE EXTREME NEED OF GETTING THE PUBLIC INFORMED & TO SOLICIT THEIR SUPPORT ON THE BOND ISSUE WHICH IS COMING UP FOR VOTE IN THE GENERAL ELECTION NEXT MONTH. INCLUDED IN THE BOND IS THE FUNDS FOR CONSTRUCTION OF A BADLY NEEDED HIGH SCHOOL IN THE CHUGIAK - EAGLE RIVER AREA.

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AN ARCHITECT AND SURVEY TEAM FROM THE STATE DEPT OF EDUCATION CAME TO CHUGIAK LAST WEEK AND INSPECTED THE PROPOSED SITE OF THE NEW HIGH SCHOOL AT MILE 18 1/2. THE TEAM WILL BE CONDUCTING STUDIES IN THE IMMEDIATE FUTURE AS TO THE FEASIBILITY OF THE LOCALE & ITS SUITABILITY AS A SITE FOR THE PROPOSED HIGH SCHOOL.

Pops Concert

DATE OF THE 2ND ANNUAL POPS CONCERT PRESENTED BY JR AND SR CHOIRS OF THE CHUGIAK METHODIST CHURCH IS NEARING. THE MUSICAL EVENING, DIRECTED BY MISS NATALIE HASKELL, HAS BEEN SET FOR FRI, OCT 26, AT THE CHUGIAK METHODIST CHURCH, MILE 18. GENERAL ADMISSION WILL BE 75¢ PER PERSON. ADMISSION FOR TABLE SEATS WILL BE \$1. REFRESHMENTS WILL BE AVAILABLE, AS AT LAST YEAR'S FIRST AND HIGHLY SUCCESSFUL CONCERT.

TICKETS MAY BE PURCHASED FROM ANY OF THE CHOIR MEMBERS.

E.R. First Baptist Having Good Revival Services

WITH REV GLENNON CUIWELL OF SANTA CRUZ, CALIF, PREACHING, EAGLE RIVER FIRST BAPTIST CHURCH IS HAVING GOOD REVIVAL SERVICES DURING THIS WEEK.

THE REVIVAL WILL CONTINUE THROUGH NEXT WEEK.

SOME HIGHLIGHTS OF THE MEETINGS TO COME ARE:

1. A HIGH-ATTENDANCE GOAL OF 140 WILL BE SOUGHT IN THE SUNDAY SCHOOL THIS COMING SUNDAY. IN CONJUNCTION WITH THIS WILL BE A UNIFIED SERVICE IN WHICH THERE WILL BE AN ABBREVIATED SUNDAY SCHOOL PERIOD AND ALL OF THE SUNDAY SCHOOL (FROM AGE 9 UP) WILL HAVE AN OPPORTUNITY TO HEAR REV. CUIWELL. THERE WILL BE ONLY ONE SERVICE, BEGINNING AT 9:45 A.M. WITH THE SHORT SUNDAY SCHOOL, & PREACHING SERVICE TO START ABOUT 10:30. THERE WILL BE A LENGTHENED SUNDAY SCHOOL PERIOD FOR THOSE UNDER NINE YEARS. THIS WILL GIVE MANY WHO MAY NOT HAVE AN OPPORTUNITY TO HEAR REV CUIWELL'S GOOD PREACHING AN OPPORTUNITY TO DO SO.

2. THIS COMING SAT (TOMORROW, OCT 13) AT 8:30 IN THE EVENING, THERE WILL BE A
(CONT NEXT COLUMN)

SPECIAL HOT DOG FEED FOR ALL JR & INTERMEDIATE AGE BOYS & GIRLS (AGE 9 THROUGH 16) AT THE CHURCH. EVERYONE IN THAT AGE GROUP IS INVITED TO COME. A SPECIAL FEATURE OF THIS WILL BE THAT EACH BOY OR GIRL WHO GETS OTHER BOYS & GIRLS OF THAT AGE GROUP TO COME WILL GAIN POINTS TOWARD BEING CROWNED KING & QUEEN FOR THE EVENING. THE REGULAR SERVICE WILL FOLLOW THIS SPECIAL MEETING OF JUNIORS & INTERMEDIATES. POINTS WILL ALSO BE GIVEN TOWARD THE CROWNING FOR THE PARENTS THAT THESE BOYS AND GIRLS BRING TO THE SERVICE TO FOLLOW.

3. SATURDAY OF NEXT WEEK (OCT 20) A FAMILY NIGHT WILL BE EMPHASIZED IN THE SERVICE. THESE TWO SAT SERVICES ARE DEEMED WARRANTED BECAUSE OF THE GOOD SPIRIT AND RESPONSE OF THE REVIVAL SERVICES SO FAR.

4. ON MONDAY NIGHT, OCT 15, AN "ALL-STATES" NIGHT WILL BE EMPHASIZED. A POLL WILL BE TAKEN TO SEE WHICH STATE (OF THE SOUTH '48) IS THE BEST REPRESENTED. A CONTEST IS BEING WAGED BETWEEN THE PASTOR AND EVANGELIST TO SEE WHETHER FLORIDA OR CALIFORNIA WILL COME OUT ON TOP.

WE INVITE EVERYONE TO COME OUT AND HEAR THE GOOD MESSAGES WHICH REV CUIWELL IS PREACHING.

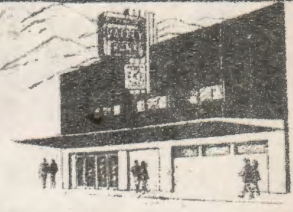
LETTERS TO THE EDITOR

TUESDAY, OCT 9
DEAR SHIRL:

AS A PARENT & MOTORIST, I WAS MOST INTERESTED IN, AND THOROUGHLY AGREE WITH THE VIEWS EXPRESSED BY LOUISE JUHNKE IN YOUR LAST EDITION. MAY I ADD MY OWN OPINION THAT ALL CHILDREN LEAVING (AND GOING) TO THE EAGLE RIVER SCHOOL BE "ORDERED" (BY PARENTS AND SCHOOL AUTHORITIES ALIKE) TO NOT WALK RIGHT DOWN THE MIDDLE OF THE ROAD. MY HUSBAND AND I PICKED UP OUR CHILDREN AFTER SCHOOL ONE RECENT AFTERNOON AND ABOUT 90% OF THE CHILDREN GOING DOWN THE OLD EAGLE RIVER HOMESTEAD ROAD, WALKED DOWN THE CENTER OF THE ROAD. CARS IN BOTH DIRECTIONS EITHER WERE FORCED TO A COMPLETE STOP OR A "CRAWL."

WHAT WOULD HAPPEN SOME AFTERNOON AT APPROXIMATELY 12:35 IF A PERSON HAD AN EMERGENCY CALL AT THE DOCTOR'S OFFICE? OR IF THE DOCTOR HAD TO RUSH OUT HIMSELF ON A "LIFE OR DEATH" CALL? OR IF OUR LOCAL FIRE COMPANY HAD A FIRE CALL IN THAT AREA? THESE THINGS
(CONT NEXT COLUMN)

Here to serve you sooner or later....



MATANUSKA VALLEY BANK

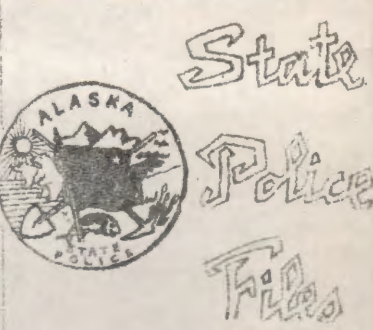
WALK UP WINDOW OPEN 3-6 PM, 712 FOURTH AVE, ANCHORAGE

SHOULD BE CONSIDERED AS WELL AS THE DANGEROUS SITUATION THE CHILDREN ARE CREATING FOR THEMSELVES.

SINCERELY YOURS,
(SIGNED)
ROSEMARY JOHNSON

BOARD OF DIRECTORS
EAGLE RIVER IMPROVEMENT ASS'N
(SPONSORS OF THE E.R. VOL FIRE DEPT & PUBLISHERS OF "THE EAGLE.")

PRESIDENT EARL GUSTES
VICE PRES. BETTY BOCKSTAHLER
SECRETARY...SHIRLEY MAULD IN
TREASURER.....BUD BREHM
TRUSTEES..BEVERLY HAWTHORNE
... RALPH MILLS
... ANDY ANDERSON



WEDNESDAY & THURSDAY OCT. 3 & 4
THE ALASKA DEPT OF PUBLIC SAFETY & DEPT OF COMMERCE JOINTLY CONDUCTED 2 MORE UNANNOUNCED PASSENGER VEHICLE INSPECTIONS AT THE WEIGH STATION JUST SOUTH OF EAGLE RIVER. ON WED, 94 VEHICLES WERE INSPECTED BETWEEN 1:00 & 3:30 P.M. BY STATE POLICE AND COMMERCE PERSONNEL. 26 CITATIONS WERE ISSUED COVERING 44 VIOLATIONS RANGING FROM DEFECTIVE BRAKES & STEERING MECHANISM TO
(CONT NEXT PAGE)

For The "PROPER CONNECTIONS"



MATANUSKA TELEPHONE ASSOCIATION

SERVING THE EAGLE RIVER, CHUGIAK AND EKLUTNA AREAS

RATING A VEHICLE WITHOUT
ING AN OPERATOR'S LICENSE
POSSESSION. ON THURS,
VEHICLES WERE INSPECTED
A TOTAL OF 31 CITATIONS
E ISSUED COVERING 88
LATIONS. THE 1ST SUCH
ECTION CONDUCTED SEPT 27
ND 32% OF THE 150 VEHICLES
PECTED TO BE DEFECTIVE.
TOTAL OF 355 VEHICLES
E INSPECTED DURING THE 3
ECTION PERIODS.

CITATIONS WERE ISSUED
ERING 173 VIOLATIONS. A
MARY OF THE 3 INSPECTIONS
ICATE AN EXCESS OF 28%
THE TOTAL VEHICLES
CKED WERE IMPROPERLY
IPPED OR MAINTAINED. IT
PLANNED THAT THE 2 DEPTS
L CONTINUE TO CONDUCT
ILAR UNANNOUNCED VEHICLE
ECTIONS AT THIS AS WELL
OTHER LOCATIONS IN THE
A.

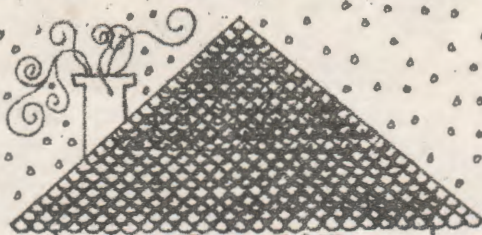
DAY, OCTOBER 8
SE MOVERS FIVE SMALL
AGES WERE MOVED BY ARMY
SONNEL FROM EKLUINA TO
ARD LAST MON, OCT 8.
CONVOY LEFT EKLUINA AT
5 A.M. & REACHED THE
IGH STATION SOUTH OF
LE RIVER BRIDGE AT 5:05A.M.
CORDING TO STATE POLICE
D CONTROLLED EARLY MORNING
SHWAY TRAFFIC ALLOWING
5 SEMI-TRAILERS TO PASS,
E MOVE AS FAR AS THE WEIGH
ATION WAS MADE WITHOUT
IDENT & WAS WELL
RDINATED.

DAY, OCTOBER 8
APPROXIMATELY 5:35 P.M.
CAR DRIVEN BY DON MERRILL
BIRCHWOOD COLLIDED WITH
MOTORCYCLE DRIVEN BY
VENA KAY BURNS, AGE 18, OF
LE RIVER. THE ACCIDENT
URRED AT MI 13 ON THE
LMER HIGHWAY. KAY SUSTAIN-
MINOR BRUISES IN THE MIS-
P. HOWEVER, HER 14-YR-OLD
STER, FRANCES KATHLEEN
ATHY) BURNS, WHO WAS RIDING
TH KAY, RECEIVED A FRAC-
RED RIGHT THIGH & LEFT
KLE. DR. MARSHALL SIMPSON
MINISTERED FIRST AID TO
THY AT THE SCENE & SHE WAS
EN TRANSPORTED TO PROVI-
NCE HOSPITAL IN THE CHUGIAK
BULANCE.

Y & KATHY ARE THE DAUGHTERS
FRAN & DAVE BURNS WHO
SIDE ON DORONADO RD, EAGLE
VER. KAY'S SKILL IN OPER-
ING THE MOTORCYCLE HAS
EN CREDITED WITH PREVENTING
RE SERIOUS INJURY TO HER
STER OR HERSELF.

ERE WERE NO PASSENGERS IN
E MERRILL AUTO & THE DRIVER
S UNINJURED. HIS CAR RE-
IVED APPROXIMATELY \$150
MAGE. MR. MERRILL WAS
TED FOR FAILURE TO YIELD
E RIGHT OF WAY.

HEATING OILS



**HAVE HEAT
WHEN IT
COUNTS.....
COUNT ON
76 UNIFLAME
HEATING OILS**

For dependable delivery of
clean-burning **76**
UNIFLAME HEATING OILS



CALL THIS "Hot Number"
BR 6-7301

ALASKA OIL
SALES and SERVICE

P.O. BOX 2280
ANCHORAGE, ALASKA

Bowling

FRIDAY NINERS BOWLING LEAGUE
OCT. 5, 1962

1. ALASKAN MONOGRAMMING
2. EAGLE RIVER FUEL
3. MEADOW CREEK APT
4. EAGLE RIVER SERVICE
5. FIRE LAKE SERVICE
6. FAR NORTH SERVICE
7. MINKS INC.
8. B & B CARPETS & CONST
9. NAT'L BANK OF ALASRA
10. ETHELS DRAPERIES

HI TEAM - 3 GAMES

1. ALASKAN MONOGRAMMING 1914
2. FIRE LAKE SERVICE 1790
3. EAGLE RIVER FUEL 1739

HI TEAM - 1 GAME

1. ALAS. MONOGRAMMING 660
2. " " 657
3. FIRE LAKE SERVICE 640

HI INDIV. - 3 GAMES

1. BOB TRAINER 560
2. BOB MESICK 507
3. JACK STEWART 499

WOMEN

1. NORMA BURNS 493
2. PHYLLIS STEWART 492
3. JERRI MINKS 481

HI INDIV. - 1 GAME

- MEN
1. BOB TRAINER 212
 2. " " 201
 3. JACK STEWART 189

WOMEN

1. NORMA BURNS 189
2. DORACE CAIRNS 188
2. MARIE ZIB 188

SPLITS CONVERTED

- JOE KLEIN 5 - 6
PHYLLIS STEWART 3 - 10
BETTY WOLFORD 4 - 5
WALLY WOLFORD 4 - 7 - 10
FRANCES TODD 4 - 7 - 10

OPEN: 10 a.m. - 7 p.m.

HO 2-5281

TOTEMLAND REALTY

MILE 21

EAGLE RIVER COMMERCIAL LEAGUE OCTOBER 2, 1962

1. TEAM # 6 FAR NORTH SERVICE
2. TEAM # 9 KNIK KNAK SHOP
3. TEAM # 3 PETERS CREEK FUEL
4. TEAM # 1 EAGLE RIVER BOWL
5. TEAM # 5 MARKET BASKET
6. TEAM # 8 A TO Z
7. TEAM #10 BESSE'S BEAUTY SHOP
8. TEAM # 4 MOTORCYCLE SALES
9. TEAM # 7 E.R. LAUNDRY CTR
10. TEAM # 2 FAR NORTH FUEL

WEEK'S HI SCRATCH GAME

MEN

KENYON	232
KRAMER	214
ARWADY	195

WOMEN

HONEYBALL	218
BURNS, N.	195
FILMORE	174

W/HAND ICAP

MEN

KENYON	264
KRAMER	247
HONEYBALL	229

WOMEN

HONEYBALL	258
DAVIS D	252
BURNS N	237

SCRATCH SERIES

MEN

KENYON	518
ARWADY	517
KRAMER	516

WOMEN

HONEYBALL	568
BURNS, N.	555
ZIB	474

SERIES W/HAND ICAP

MEN

CROSS	625
KRAMER	615
KENYON	614

WOMEN

HONEYBALL	694
BURNS, N.	681
DAVIS, D.	631

HI TEAM GAME - SCRATCH

TEAM # 6	684
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HI TEAM GAME - HAND ICAP

TEAM # 5	823
----------	-----

HI TEAM SERIES - SCRATCH

TEAM # 6	1910
----------	------

HI TEAM SERIES - HAND ICAP

TEAM # 5	2334
----------	------

SPLITS CONVERTED

MARTHA HALL	3 - 7 - 10
	3 - 10

Q. BURNS	3 - 10
NORMA BURNS	3 - 7 - 10
BUD FILMORE	3 - 10
LEO DELACRUZ	3 - 10
MERI GOTTHARDT	6 - 7 - 10
FRAN BURNS	2 - 7
SALLY HENDRICKSON	3 - 10
FRIEDA HONEYBALL	3 - 10
LUCILE FLY	3 - 10



FORT RICHARDSON REJECTS LEAGUE - OCTOBER 4, 1962

1. TEAM # 7 DEE'S AIR TAXI
2. TEAM # 8 CASTRO'S TEAM
3. TEAM # 5 HAND-TO-BEATS
4. TEAM # 3 STANLEY STEAMERS
5. TEAM # 6 NOR - JO'S
6. TEAM # 1 GENERAL SUPPLY
7. TEAM # 9 HEFLIN AGENCY
8. TEAM # 2 TED'S CHEVRON
9. TEAM # 4 RIDGE RUNNERS
10. TEAM # 10 QUEER BERRYS

WEEKS HIGH SCRATCH GAME

MEN

BRUMLEY	212
BRAINARD	208
DEE	197

WOMEN

HONEYBALL	199
PETERSON	192
FILLMORE	166

W/HANDICAP

MEN

BRUMLEY	234
BRAINARD	229
EMBLY	224



WOMEN

HONEYBALL	223
PETERSON	213
CARPENTER	197

SCRATCH SERIES

MEN

DEE	528
BRAINARD	512
BURNS	507

WOMEN

PETERSON	494
HONEYBALL	486
BURNS	460

SERIES W/HANDICAP

MEN

DEE	591
EMBLY	583
BRAINARD	575

WOMEN

HONEYBALL	558
PETERSON	557
NICKERSON	547

HI TEAM GAME - SCRATCH

TEAM # 6 691

HI TEAM GAME - HANDICAP

TEAM # 8 783

HI TEAM SERIES - SCRATCH

TEAM # 6 2039

HI TEAM SERIES - HANDICAP

TEAM # 6 2219

SPLITS CONVERTED

CHET DEE	3 - 7 - 10
JOYCE PETERSON	5 - 10
DON HAHN	4 - 7 - 9
	4 - 10
KATHY NICKERSON	3 - 10
JIM LINDBERG	3 - 10
FLORENCE CARPENTER	2 - 10

BAGS & BALLS LEAGUE

OCTOBER 5, 1962

1. TEAM # 10 SUPER TENS
2. TEAM # 9
3. TEAM # 8
4. TEAM # 3
5. TEAM # 8 SPLITTERS
6. TEAM # 4
7. TEAM # 7 THE SEVEN C'S
8. TEAM # 5
9. TEAM # 1 T & C LIQUORS
10. TEAM # 2

TREVA'S Monogram Shop
now low prices @ fast courteous service
 603 EAST 5TH, WEST OF GAMBELL. PHONE: BR 2-HTS or BR 7-3581

WEEK'S HIGH SCRATCH GAME

MEN

FILLMORE	194
EDWARDS	187
DODD	174

WOMEN

COLLIER	194
FILLMORE	188
EDWARDS	169

W/ HANDICAP

MEN

EDWARDS	208
FILLMORE	198
DODD	194

WOMEN

COLLIER	234
FILLMORE	208
EDWARDS	208

SCRATCH SERIES

MEN

FILLMORE	728
EDWARDS	647
DODD	628

WOMEN

FILLMORE	669
COLLIER	627
KRAMER	570

SERIES W/HANDICAP

MEN

FILLMORE	742
EDWARDS	731
DODD	708

WOMEN

COLLIER	787
FILLMORE	749
KRAMER	714

HI TEAM GAME - SCRATCH

TEAM # 10	373
-----------	-----

HI TEAM GAME - HANDICAP

TEAM # 10	397
-----------	-----

HI TEAM SERIES - SCRATCH

TEAM # 10	1395
-----------	------

HI TEAM SERIES - HANDICAP

TEAM # 10	1491
-----------	------

SPLITS CONVERTED

BUD FILLMORE	3 - 10
KATHY NICKERSON	3 - 10
BUD SMITH	1-2-4-10
CARROL DODD	4-7-9-10

EAGLE RIVER SCRATCH TRIO

OCTOBER 3, 1962

1. TEAM # 5 UNTOUCHABLES
2. TEAM # 1 POLAR BOWLERS
3. TEAM # 8 THE ORPHANS
4. TEAM # 4 EXECUTIVES
5. TEAM # 3 FIRE LAKE FIRE-BALLS
6. TEAM # 7 ??
7. TEAM # 6 HALFWAY HOUSE
8. TEAM # 2 BEE & BEE

WEEK'S HIGH INDIV. GAME

EARLY	233
STRAIGHT/TRAINER	224
TOWNE	223

INDIVIDUAL SERIES (4 GAMES)

TRAINER	806
STRAIGHT	749
ARMADY	721

TEAM GAME

TEAM # 6	613
TEAM # 3	580
TEAM # 2	570

TEAM SERIES (4 GAMES)

TEAM # 5	2104
TEAM # 8	2059
TEAM # 1	2021

SPLITS CONVERTED

3 - 10 TOWNE, T.
 BURNS, Q.
 WAGNER, R.
 ARMADY, R.

HARTSHORN	5 - 6
WAGNER	5 - 6
LESLIE	5 - 7



EAGLE RIVER BOWL

BOWL FOR FUN !!!

ATTENTION: League Sponsors

OCT. IS SPONSOR MONTH

The management wishes to thank you for backing our teams here at Eagle River Bowl. During the month of Oct all open play games are half price to you.



Come in & practice up for league play.

BOWLORAMA

10p.m. tomorrow night, Saturday, October 13th.

WE QUIT!

GOING OUT OF BUSINESS!!

30% OFF

ON ALL ITEMS

EAGLE RIVER HARDWARE

Eagle River Shopping Center

HO 2-5491

THIS PAST SUMMER, CONNIE APPLIED FOR A TEACHING POSITION IN OUR AREA WHICH WOULD ENABLE HIM TO ATTEND NIGHT SCHOOL AT ANCHORAGE COMMUNITY COLLEGE. HE WAS ASSIGNED TO THE EAGLE RIVER SCHOOL. THE COUPLE & THEIR 2 YOUNG SONS MOVED TO OUR COMMUNITY IN LATE AUG SETTLING IN LAZY MOUNTAIN TRAILER COURT. CONNIE HAS 18 STUDENTS IN HIS 8TH GRADE (AFTERNOON SHIFT) AND ALSO TEACHES 6TH GRADE MATH, 7TH GRADE SCIENCE & SOCIAL STUDIES.

CONNIE LIKES TEACHING AT EAGLE RIVER ELEMENTARY & ENJOYS BEING A MEMBER OF THE SCHOOL'S FINE FACULTY. HIS STUDENTS, HE SAYS, ARE "IN GENERAL, A WELL MANNERED GROUP."

CONNIE IS TAKING CHEMISTRY DURING NIGHT CLASSES AT THE ANCHORAGE COMMUNITY COLLEGE, AND HE HOPES, IN THE FUTURE, TO FURTHER HIS OWN EDUCATION & OBTAIN HIS MASTERS DEGREE.

CONNIE, WE WELCOME YOU, YOUR WIFE AND YOUNG SONS TO OUR COMMUNITY AND TO OUR SCHOOL. WE WISH YOU SUCCESS IN ALL YOUR AMBITIONS AND KNOW THAT YOUR OWN SEARCH FOR ADDED KNOWLEDGE WILL BE AN INSPIRATION TO YOUR YOUNG STUDENTS.

THE EAGLES NEST (FAMILY NEWS)



VISIT WITH HUSEBYS

THE L.B. MAULDINS OF EAGLE RIVER SPENT A PLEASANT DAY LAST SAT WITH INEZ & EINER HUSEBY AT THEIR LAKE NANCY HOME. THE MEN-FOLK TENDED TO GETTING A HEAVY FURNACE LOWERED INTO THE HUSEBY BASEMENT WHILE DINNER WAS A-COOKIN' AND THEN AN AFTERNOON DRIVE UP TOWARDS INDEPENDENCE MINE WAS AN ENJOYABLE OUTING.

THE HUSEBY'S FORMERLY LIVED AT MILE 18 1/2 AND ARE WELL KNOWN IN THIS COMMUNITY.

RETURNED FROM KENAI

ADA COLLIER OF BIRCHWOOD HAS RETURNED HOME AFTER A 3 WEEK VISIT WITH HER DAUGHTER, BARBARA, IN KENAI. ADA'S 2 GRANDSONS, DEFFERY & LEROY, CAME BACK WITH ADA FOR A FEW DAYS STAY.

Meet the Teacher

("THE EAGLE" PUBLISHES THE FOLLOWING FEATURE WEEKLY SO OUR READERS MAY BECOME ACQUAINTED WITH OUR ELEMENTARY SCHOOL STAFF.

THESE ARE THE DEDICATED INDIVIDUALS WHO HAVE CHOSEN TEACHING AS THEIR PROFESSION & UPON WHOM WE RELY TO EDUCATE OUR CHILDREN. THEIR JOBS ARE NOT EASY ONES, BUT WE TRUST THEY FIND SATISFACTION IN THE KNOWLEDGE THAT THEY PLAY AN IMPORTANT PART IN OUR AMERICAN WAY OF LIFE & IN PREPARING OUR CHILDREN TO TAKE THEIR PLACE IN THE WORLD.)

SUBJECT: CONRAD KRUISE

THIS "NEW TO THE EAGLE RIVER SCHOOL" TEACHER WAS BORN IN CHICAGO, ILL, THE ELDEST OF 2 KRUISE-KIDS. WHEN HE WAS JUST AN INFANT, THE FAMILY MOVED TO MT. VERNON, N.Y., AND WHEN HE WAS 5, THEY SETTLED IN WESTPORT, CONN. CONNIE'S FATHER WAS, AND STILL IS, A COMMERCIAL ARTIST.

CONNIE RODE THE SCHOOL BUS TO AND FROM HORACE C. HULBUTT JR SCHOOL DURING HIS FIRST 8 YEARS OF EDUCATION. AS A YOUNGSTER, HE EARNED SPENDING (CONT NEXT COLUMN)

MONEY DURING SUMMER VACATIONS MOWING LAWN AROUND THE NEIGHBORHOOD. CONNIE ATTENDED STAPLES HIGH SCHOOL & WAS A MEMBER OF THE SCHOOL RIFLE CLUB DURING THOSE 4 YEARS.

FOLLOWING HIGH SCHOOL GRADUATION, HE ENLISTED IN THE U.S. ARMY & AFTER HIS "HITCH" WAS OVER WITH UNCLE SAM, CONNIE RETURNED TO WESTPORT FOR A BRIEF TIME. HE THEN ENTERED ANTIOCH COOPERATIVE COLLEGE AT YELLOW SPRINGS, OHIO, BEGINNING WITH AN ENGINEERING MAJOR & THEN SWITCHING TO EDUCATION. DURING THE 5 YEARS CONNIE ATTENDED ANTIOCH CO-OP, HE HAD THE OPPORTUNITY TO GAIN PRACTICAL WORKING EXPERIENCE IN CONJUNCTION WITH HIS STUDIES. WHILE STUDYING ENGINEERING, HE SPENT SOME TIME AT KODIAK, ALASKA, ON A SURVEY TEAM. WHEN HE CHANGED HIS MAJOR TO EDUCATION, HE TAUGHT IN PRIVATE SCHOOLS IN FLA. & N.Y. & DURING HIS LAST 2 YEARS OF

(CONT NEXT COLUMN)

KNITTERS Supplies

YARNS • NEEDLES • PATTERNS
FREE KNITTING INSTRUCTIONS*
FROM HEAVY MARY MAX IN YARN
TO FINE BABY YARN*
DOMESTIC OR FOREIGN

COLLEGE WORKED ON THE CAMPUS AND GRADUATED WITH A B.S. DEGREE.

CONNIE APPLIED FOR A TEACHING POSITION IN ALASKA AND WAS ASSIGNED TO THE HIGH SCHOOL AT JUNEAU WHERE HE TAUGHT PHYSICS, AERONAUTICS, AND GENERAL SCIENCE. AFTER TEACHING THERE 1 YEAR, HE SPENT THE SUMMER WORKING AT BARTER ISLAND AND IN THE FALL OF 1956 WENT TO DILLINGHAM TO TEACH.

SOON AFTER SETTLING IN DILLINGHAM, CONNIE MET CAROLE NIELSEN. THE COUPLE DATED & WERE MARRIED THE WINTER OF 1956. CONNIE TAUGHT SCIENCE & MATH TO JR & SR HIGH DILLINGHAM STUDENTS FOR 6 YEARS. DURING 5 OF THESE SUMMERS HE DID COMMERCIAL FISHING & SPENT 1 SUMMER HOUSE-BUILDING.

Fritz Kruse was born in Dec 1957, joined by Conrad Jr in Sept 1959.

KNITTING ALTERATIONS



1043 Intra - Anchorage
2 blocks E. of Gambell on 11th

ALL POUNDED OUT

VI HALL WHO MAKES HER HOME AT MILE 17 1/2 & WHO HAS "LIVED" TWO DAYS A WEEK AT "THE EAGLE" OFFICE (TYPING & FORMATING) RESIGNED HER "POSITION" (WE LIKE THAT WORD) LAST WEEK. SEEMS VI HAD A BIRTHDAY & DECIDED SHE WAS "TOO OLD" FOR SUCH EMPLOYMENT AND TURNED HER DESK OVER TO MYRNA REYNOLDS OF EAGLE RIVER.

WE SINCERELY WISHED VI A HAPPY BIRTHDAY & MANY HAPPY RETURNS (DESPITE ALL THE CRACKS WE MADE ABOUT SOCIAL SECURITY & OLD AGE PENSIONS) AND WE'RE GOING TO MISS HER WITTY SASS & WINSOME PERSONALITY AROUND YE OLD EAGLE'S NEST. (OH WELL, WE CAN'T ALL RETIRE YOUNG.)

WE REALLY DIDN'T "DISOWN" VI BUT WILL IF SHE DOESN'T DROP IN THE OFFICE FREQUENTLY & LEND US MORAL SUPPORT. THE EDITOR IS ESPECIALLY GOING TO MISS THE WEEKLY SPELLING BEE'S WHICH VI ALWAYS WON.

PRETTY MYRNA REYNOLDS PROVED HER TYPING N' SPELLING EFFICIENCY LAST WEEK THROUGH AND WE WELCOME HER ABOARD.

SISTERS TAKE SHORT TRIP

MRS. CHARLES (BUTCH) CARTER OF EAGLE RIVER AND HER SISTER, ELIZABETH FACKENTHALL (WHO HAS BEEN EMPLOYED AT PORTAGE LODGE) DROVE TO FAIRBANKS A FEW DAYS AGO ON A BUSINESS - PLEASURE TRIP.

UPON THEIR RETURN, BUTCH FOUND THAT HER BOSTON TERRIER, "MISSY," HAD A LITTER OF 3 PUPS WHICH BUTCH IS QUITE PLEASED ABOUT.

ELIZABETH LEFT LAST SAT, OCT 6, TO SPEND 3 MONTHS VISITING HER DAUGHTER, MRS. PAT RHODIAN, IN SEATTLE, WASHINGTON.

BEEN VISITIN' AT TOK

MRS. FRANCIS WICKERSHEIM HAS RETURNED TO HER BIRCHWOOD HOME AFTER SPENDING A MONTH WITH HER SON, EARL, AT TOK JUNCTION.

"THE EAGLE" STAFF

EDITOR.....SHIRL MAULD IN OFFICE.....LUCY LOUDERBACK TYPING & FORMATING...MYRNA REYNOLDS ADS.....BEV HAWTHORNE

NEIGHBORS BURNED OUT

FIRE COMPLETELY DESTROYED THE 35' TRAILER HOME OF THE WILLIAM L. EAVES FAMILY ON EKLUITNA LAKE ROAD LAST SUN EVENING, OCT 7, AT APPROXIMATELY 6:30 P.M. MRS. EAVES WAS REPORTEDLY BUILDING A FIRE IN A WOOD HEATING STOVE WITH THE USE OF FUEL OIL TO GET THE FIRE STARTED. FLAMES FLARED UP & CAUGHT CLOTHES THAT WERE DRYING NEARBY A-FIRE. THE EAVES WERE ABLE ONLY TO SAVE A CHEST OF DRAWERS FROM ONE BEDROOM & A FEW OF THEIR YOUNG SON'S CLOTHES BEFORE THE TRAILER WENT COMPLETELY UP IN FLAMES AND BURNED TO THE GROUND. ESTIMATED LOSS WAS \$2500.

THE FIRE REPORTEDLY SPREAD SO RAPIDLY THAT THERE WAS NO TIME TO SUMMONS AID.

THE EAVES HAVE SINCE MOVED INTO A CABIN ON BIRCHWOOD ROAD. THEY HAVE ACQUIRED ENOUGH COOKING UTENSILS TO GET BY AND SOME BEDDING, BUT THERE ARE MANY

J.A. "Jack" Shine GUNSMITH guncraft at its finest

- CUSTOM RIFLES
- STOCKMAKING
- GENERAL REPAIRING
- BLUEING

across the street from Piggly Wiggly in Mt View FE 3-2222

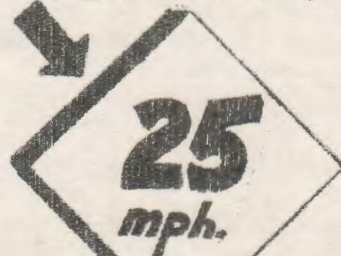
THINGS YET TO BE REPLACED. BILL IS EMPLOYED BY ALLIED SERVICES ON FIREWEED LANE IN ANCHORAGE.

PROVIDENCE PATRONS

MRS. WAYNE (BEA) MACKAY OF PETERS CREEK WAS RELEASED AFTER A SHORT STAY IN PROVIDENCE HOSPITAL LAST WEEK-END & ANOTHER OF OUR "NEIGHBORS," ELSIE BOROUGHS OF BIRCHWOOD, WAS ADMITTED TO THE ANCHORAGE HOSPITAL THE SAME DAY FOR OBSERVATION & TESTS.

WE'RE HAPPY BEA'S STAY WAS OF SHORT DURATION & HOPE ELSIE'S WILL BE THE SAME.

SPEED LIMIT



by both our elementary schools

THE KNIK-KNAK SHOP

Mile 14, Eagle River Shopping Center, NO 2-5351

DOUBLE ATTRACTION:
CUTEX MATCHING LIPSTICK AND NAIL POLISH.
MANY BEAUTIFUL SHADES TO CHOOSE FROM



LOCAL MAN GREETES ASTRONAUT

MIKE BAYLES OF EAGLE RIVER IS A NAVY COMMUNICATIONS SEAMAN WHO WAS ON DUTY ABOARD THE U.S.S. KEARSARGE, THE AIR-CRAFT CARRIER WHICH PICKED UP ASTRONAUT WALTER M. SHIRRA JR AFTER HIS ORBITAL TRIP LAST WED, OCT 3.

MIKE GRADUATED FROM CHUGIAK GRADE SCHOOL IN 1955 AND FROM WEST ANCHORAGE HIGH WITH THE CLASS OF 1959. HE IS THE SON OF ANN HAEG WHO RESIDES ON EAGLE RIVER ROAD.

SOUNDS LIKE "TRUE ADVENTURE ABOARD THE HIGH SEAS" FOR MIKE.

EARL RELEASED FROM HOSPITAL

EARL MONROE, EAGLE RIVER BUSINESSMAN, WAS RELEASED FROM PROVIDENCE HOSPITAL LAST FRI, OCT 5, AND IS CONTINUING HIS CONVALESCENCE AT HIS HOME ON CELESTIAL ST. ACCORDING TO HIS WIFE, HELEN, EARL IS IN A FULL BODY CAST BUT ABLE TO BE UP A LITTLE & IS GETTING AROUND ON CRUTCHES.

(CONT NEXT COLUMN)

NEEDLESS TO SAY, HE'S HAPPY TO BE HOME.

EARL WAS CRUSHED BENEATH A PICK-UP TRUCK ON SEPT 11 WHEN THE JACKS SUPPORTING THE TRUCK SLIPPED, ALLOWING THE WEIGHT OF THE VEHICLE TO DROP ON HIM WHILE HE WAS WORKING UNDER THE TRUCK.

BEST WISHES FOR YOUR CONTINUED IMPROVEMENT, EARL.

BROTHER VISITS

JAMES BRIGGS, BROTHER OF DALE & GLENN BRIGGS OF EAGLE RIVER, ARRIVED BY AIR FROM LOS ANGELES, CALIF, LAST FRI, OCT 5, FOR A 3-DAY COMBINATION BUSINESS - VISITIN' TRIP. JIM IS A SALES REPRESENTATIVE FOR BUTLER BROS (BEN FRANKLIN STORES).

LAST SUN THE BRIGGS' MOTORED TO PORTAGE GLACIER FOR AN ENJOYABLE FAMILY OUTING.

BACK ON HIS TWO FEET

AL WATKINS, EAGLE RIVER 5TH GRADE TEACHER, IS BACK ON THE JOB THIS WEEK AFTER A FEW "DAYS OFF" CARING FOR HIS LEFT FOOT WHICH WAS INJURED WHEN A CONCRETE BLOCK FELL ON IT.

GLAD TO SEE YA "WATKIN" AROUND AGAIN, AL.

BR 2-5644



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JIM WALLACE ENLISTS

JIM WALLACE, SON OF MR. & MRS. FRANCIS WALLACE OF MI 18 1/2, THURS, FOR SAN DIEGO, CALIF, WHERE HE WILL TAKE HIS BOOT TRAINING IN UNCLE SAM'S NAVY. JIM IS 18 AND THE YOUNGEST OF 4 WALLACE BROTHERS.

WE WISH YOU LOTS OF LUCK, JIM, AND "SMOOTH SAILING."

HOME FROM HOSPITAL

WAYNE MCCRARY OF EAGLE RIVER RETURNED HOME LAST MON, OCT 8, AFTER BEING HOSPITALIZED AT 5040TH FOR A FEW DAYS. WAYNE WAS TREATED FOR INJURIES SUSTAINED OVER A YEAR AGO WHILE HE WAS IN THE NAVY. HE IS REPORTEDLY GETTING ALONG FINE NOW AND WE'RE REAL HAPPY 'BOUT THIS.

MEET YOUR NEIGHBOR

(IN THE PAST, "THE EAGLE" HAS INTERVIEWED NEIGHBORS OF THE EAGLE RIVER - CHUGIAK AREA WHO EITHER OPERATE A BUSINESS IN OUR COMMUNITY OR WHO SERVE THE RESIDENTS OF THIS LOCALE. THIS WEEK, HOWEVER, WE'RE JUST AS PROUD TO TELL YOU A LITTLE ABOUT ONE OF OUR "BUSY" NEIGHBORS WHO MAKES THE TIME TO BE A HOUSE-WIFE, MOTHER, & TO ACTIVELY PARTICIPATE IN COMMUNITY ACTIVITIES.)

SUBJECT: NITA BAKER

THIS PETERS CREEK NEIGHBOR WAS BORN IN SAVAGE, MD, WHICH IS ABOUT 15 MILES FROM BALTIMORE. NITA WAS 2ND FROM THE ELDEST OF 4 CHILDREN.

(CONT NEXT CDL.)

HER FATHER WAS EMPLOYED IN AN EAST COAST FABRIC FACTORY. NITA ENJOYED AN AVERAGE CHILDHOOD, ATTENDING 8 YEARS AT SAVAGE GRADE SCHOOL & 4 YEARS AT ELKRIDGE HIGH.

AS A GRAMMAR SCHOOL STUDENT, NITA ENJOYED PLAYING SOFT-BALL AND ESPECIALLY LIKED TO BAKE & COOK, A TALENT HER MOTHER ENCOURAGED & TAUGHT HER AT HOME. IN HIGH SCHOOL NITA TOOK PART IN THE GLEE CLUB AND WAS ACTIVE IN GIRLS' SPORTS OF BASKETBALL AND SOFT-BALL. THE SUMMER BETWEEN HER JR & SR YEAR OF HIGH & THE VACATION FOLLOWING GRADUATION, NITA WAS EMPLOYED AS A CLERK IN A FIVE & DIME STORE IN BALTIMORE.

IT WAS DURING HER SR YEAR OF SCHOOL THAT NITA MET TED BAKER WHO, AT THAT TIME, WAS IN THE AIR CORPS. THE COUPLE DATED & MARRIED IN 1947, SHORTLY AFTER TED'S DISCHARGE. THEY SETTLED IN JESSUP, MD, WHERE TED WORKED AS AN AUTO MECHANIC IN A FAMILY ENTERPRISE.

THEN THE "ASSETS" OF MARRIAGE BEGAN WITH THE BIRTH OF NITA JEAN (JEANNIE) IN APRIL 1948, FOLLOWED BY

AND LATER AT EKLUTNA. LESTER EARL WAS BORN IN PROVIDENCE HOSPITAL IN NOV OF THAT YEAR AND THE FOLLOWING MONTH THE BAKERS DECIDED TO RETURN TO MARYLAND. THEY FLEW TO THEIR HOME STATE & SETTLED IN ELKRIDGE WHERE TED RESUMED WORKING AS AN AUTO MECHANIC & THEN WENT INTO HIS OWN TRUCKING BUSINESS.

IN SEPT 1955 LINDA CAROLYN JOINED THE FAMILY FOLLOWED BY

THREE & 1/2 YEARS LATER, THE BAKERS SOLD THEIR BUSINESS AND DROVE BACK TO ALASKA, THIS TIME IN A PASSENGER CAR PULLING A UTILITY TRAILER. THEY LIVED IN EAGLE RIVER TRAILER COURT UNTIL FEB OF 1961 WHEN THEY MOVED TO BIRCHWOOD. TED WAS, AT THAT TIME, EMPLOYED AS A MECHANIC AT ELMENDORF A.F.B.

THE 7TH LITTLE BAKER ARRIVED IN APRIL '61 AT DR. SIMPSON'S OFFICE IN EAGLE RIVER. HE WAS NAMED WAYNE LEE. A FEW MONTHS LATER THE FAMILY PURCHASED A PIECE OF PROPERTY AT PETERS CREEK AND SET ABOUT HOUSE-BUILDING. (A PROJECT WHICH IS STILL IN FULL SWING.)

TED IS NOW EMPLOYED AS A TRUCK MECHANIC AT FORT RICHARDSON, AND NITA, IN ADDITION TO BEING A BUSY HOUSE-WIFE, & MOTHER, IS SECRETARY OF THE W.S.C.S. OF THE CHUGIAK METHODIST CHURCH AND IS ALSO A MEMBER OF THE CHURCH CHOIR. SHE IS DEN MOTHER FOR CUB SCOUT DEN # 8 TO WHICH 4 YOUNG PETERS CREEK BOYS BELONG. SHE IS AN ACTIVE MEMBER OF THE CHUGIAK HEALTH & WELFARE COUNCIL, TAKING PART IN THE HEALTH EXAMS & PROGRAMS GIVEN FOR

(CONT NEXT COLUMN)

2425 EAST 5TH AVENUE ANCHORAGE, ALASKA BR 7-6650

STUDENTS OF THE CHUGIAK ELEMENTARY SCHOOL. THE PAST 2 SUMMERS NITA HAS TAKEN ON THE TREMENDOUS CHORE OF COOKING FOR THE CHILDREN & YOUNG PEOPLE WHO ATTENDED SUMMER SESSIONS AT THE BIRCHWOOD METHODIST CAMP. AND NOW, WITH SCHOOL RESUMED, NITA IS MOVIE CHAIRMAN FOR THE CHUGIAK P.T.A., IN CHARGE OF SECURING FILMS & SUPERVISING THE MOVIES HELD EVERY OTHER FRI NIGHT AT THE CHUGIAK SCHOOL.

SO, IF YOU HAVEN'T ALREADY MET NITA, YOU MIGHT STOP AND SAY "HI" AND "MEET YOUR NEIGHBOR" NEXT TIME YOU PICK UP YOUR CHILDREN AFTER THE MOVIES AT THE CHUGIAK SCHOOL. AS THOSE MARYLAND FOLK SAY ... "SHE'S NICE PEOPLE!"

PUSH BUTTON CAR WINDOWS

IN MICHIGAN THIS JULY, AN 8 YEAR OLD GIRL LOOKED IN THE FAMILY STATION WAGON PARKED IN THE DRIVEWAY AND DISCOVERED THE BODY OF HER 3-YEAR-OLD SISTER WITH HER HEAD HANGING OUT THE REAR WINDOW. SHE HAD BEEN STRANGLED, APPARENTLY AFTER SHE STUCK HER HEAD OUT THE WINDOW AND PUSHED THE BUTTON THAT AUTOMATICALLY RAISED THE WINDOW.

PARENTS SHOULD BE AWARE OF THIS HAZARD AND KEEP CARS WITH AUTOMATIC WINDOWS LOCKED OR OTHERWISE INACCESSIBLE TO YOUNGSTERS.

Info from the fall '62 issue of "Family Safety"

THE EAGLE DISPLAY AD RATES

FULL PAGE	\$ 28.
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ANOTHER GIRL, BONNIE SUE, IN DEC 1956.

THEODORE JR (TEDDY) WHO WAS BORN IN JAN 1950 & SHARON LOUISE WHO ARRIVED IN APRIL 1951.

IN 1953 THE BAKER FIVE DECIDED TO COME TO ALASKA JUST TO SEE WHAT THIS GREAT COUNTRY WAS LIKE. THEY DROVE NORTHWARD IN A HOME-MADE TRAILER HOUSE & BROUGHT ALONG A TRACTOR, ENJOYING SIGHT-SEEING & VISITING ALONG THE WAY. WHEN THEY ARRIVED IN ALASKA, THEY SETTLED IN THE MILDON AREA OF ANCHORAGE AND TED WENT TO WORK AT FORT RICHARDSON

(CONT NEXT COLUMN)

"WHEN WORLDS COLLIDE"

THIS IS THE TITLE OF THE MOVIE TO BE SHOWN TONIGHT (FRI, OCT 12) IN THE MULTI-PURPOSE ROOM OF THE CHUGIAK SCHOOL. THE TECHNICOLOR FILM STARS RICHARD DEER & BARBARA RUSH.

THE CARTOON? "WOODY MEETS DAVEY CREWCUT."

THIS WEEKLY MOVIE BEGINS AT 7:30 P.M. & WILL END A LITTLE EARLIER THAN USUAL. PARENTS ARE ASKED TO BE AT THE SCHOOL TO PICK UP THEIR CHILDREN AT 9 P.M.

POPCORN AND CANDY WILL BE ON SALE FOR TONIGHT'S MOVIE-GOERS. PROCEEDS FROM THESE FRI NIGHT P.T.A. MOVIES GO INTO THE P.T.A. TREASURY OF THE CHUGIAK OR EAGLE RIVER SCHOOL. (MOVIES ARE HELD AT EACH SCHOOL ON ALTERNATING FRI EVENINGS.)

THERE WILL BE NO MOVIE AT THE EAGLE RIVER SCHOOL NEXT FRI, OCT 19, HOWEVER, BECAUSE OF THE DANCE PLANNED FOR 7TH & 8TH GRADERS THAT EVENING.

P.T.A.

AT THE 2ND PTA MEETING OF THE CURRENT SCHOOL TERM HELD AT THE EAGLE RIVER SCHOOL LAST TUES EVENING, OCT 9, PRES. DALE PIERSON PRESIDED WITH HAZEL ARNDT AS PROGRAM CHAIRMAN.

BOY SCOUTS OF TROOP #6 PRESENTED THE COLORS. THE EAGLE RIVER PTA NOW HAS 144 MEMBERS.

DURING THE BUSINESS PORTION OF THE EVENING, MRS. BALES & MR DODD AGREED TO WORK WITH MR. MAINOR ON THE LEGISLATIVE COMMITTEE TO BEGIN A STUDY OF THE SCHOOL BUS SITUATION.

A WORK COMMITTEE COMPOSED OF LEONARD BROWN, BOB THOMAS, BOB WILSON, MRS. BARLOW, MR. BRADLY, & MR. JOLLY WAS FORMED. THIS GROUP PLANS TO WORK TOMORROW ON THE TETHER BALL EQUIPMENT & TO CLEAR SPACE FOR AN ICE SKATING RINK WITH THE USE OF JOHN VANOVER'S TRACTOR.

IT WAS DECIDED AT THIS MEETING THAT THE EAGLE RIVER PTA WILL SPONSOR A BOY SCOUT TROOP. THIS WAS SUGGESTED BY DALE BRIGGS. BOB WILSON IS ACTING CHAIRMAN OF THIS PROJECT. THE SCHOOL SUP'T, CHUCK SMITH, HAS AGREED TO ALLOW SUCH A
(CONT NEXT COLUMN)

BOY SCOUT TROOP TO MEET IN ONE OF THE SCHOOL CLASSROOMS AND USE THE SCHOOL FLAGS.

A PROPOSAL WAS PRESENTED THAT THE EAGLE RIVER PTA APPROPRIATE \$75 TOWARD HAVING A SURVEY OF THIS SCHOOL'S STUDENTS MADE BY THE ALASKA CRIPPLED CHILDRENS ASS'N. THIS PROJECT WAS TABLED FOR THE TIME BEING.

MR. ED WILLIS, MEMBER OF THE CHUGIAK ADVISORY SCHOOL BOARD ANNOUNCED THAT AN IMPORTANT MEETING WILL BE HELD NEXT TUES, OCT 16, AT 7:30 P.M. IN THE MULTI-PURPOSE ROOM OF THE CHUGIAK SCHOOL. ALL PERSONS INTERESTED IN SEEING THAT THE SCHOOL BOND ISSUE IS PASSED IN THE NOV ELECTION (PROVIDING THE NECESSARY FUNDS FOR A HIGH SCHOOL IN THIS AREA) ARE URGED TO ATTEND THIS MEETING.

MARIE ZIB ANNOUNCED THAT A MEETING OF ROOM MOTHERS OF THE EAGLE RIVER SCHOOL WILL BE HELD NEXT

E. R. TUCK

EXCAVATING DOZING

BACK-HOE

Mile 14 - HO 2-5320

TO REMEDY THIS SITUATION, PAYROLL CUTS WERE APPROVED FOR THE LUNCH ROOM STAFF, SAVING \$113 IN OPERATING COST.

A REPRESENTATIVE TO THE O.C.H.S. (OPERATION CHUGIAK HIGH SCHOOL) WAS NEEDED & RUSTY BELLINGER OF PETERS CREEK OFFERED TO REPRESENT THE CHUGIAK PTA.

LES FETROW ANNOUNCED THAT GUEST SPEAKERS FOR THE NOV, DEC, & JAN PTA MEETINGS AT THE CHUGIAK SCHOOL HAVE BEEN LINED UP. THE SPEAKER

DETERMINE THOSE IN NEED OF SPEECH OR HEARING THERAPY. THE COST FOR THIS SURVEY AT BOTH SCHOOLS WILL BE \$150. THE CHUGIAK PTA APPROVED \$75 FOR THEIR SHARE OF THIS SURVEY. (THE EAGLE RIVER PTA DID NOT PASS THIS PROPOSAL.)

A SUGGESTION WAS MADE THAT MOTHERS VOLUNTEER TO KEEP CHILDREN OFF THE HIGHWAY DURING SCHOOL DISMISSAL TIME. EILEEN REID BROUGHT UP A FUND DRIVE THAT WAS CONDUCTED SEVERAL YEARS AND EXPRESSED THE BELIEF THAT THE FUNDS COLLECTED WERE NOT ENTIRELY USED. SHE ASKED THAT AN INVESTIGATION BE MADE INTO THIS MATTER.

ANOTHER MOTION WAS MADE THAT A COMMITTEE BE FORMED TO ASSIST MR. MORSE WITH EQUIPMENT & THAT FUNDS BE SET ASIDE FOR REPAIRS OF THIS HOCKEY EQUIPMENT. LES FETROW & ELSIE OBERG WILL SERVE ON THIS COMMITTEE.

A REPORT WAS GIVEN BY REV HULL, CHAIRMAN OF THE SCHOOL ADVISORY BOARD, AND HE MADE A SIMILAR APPEAL AS ED WILLIS MADE AT THE EAGLE RIVER PTA, THAT EVERYONE IN THE COMMUNITY ATTEND THE MEETING SCHEDULED FOR NEXT TUES, OCT 16, TO PROMOTE THE SCHOOL BOND ISSUE.

EILEEN REID ANNOUNCED THE MEETING OF THE CHUGIAK PUBLIC HEALTH & WELFARE COUNCIL FOR NEXT MON EVENING & REQUESTED THAT A REPRESENTATIVE FROM THE CHUGIAK PTA ATTEND. RUTH HARTMAN VOLUNTEERED.

THE ROOM COUNT TUES NIGHT WAS WON BY MRS. THOMPSON'S 3RD GRADE WITH 86% OF THE PARENTS PRESENT. REFRESHMENTS WERE SERVED AT THE CLOSE OF THE MEETING, COMPLIMENTS OF CHUGIAK 8TH GRADE MOTHERS.

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WED, OCT 17, AT 7:30 P.M. IN THE 8TH GRADE CLASS ROOM. ROOM MOTHERS ARE STILL NEEDED FOR THE 2ND & 7TH GRADE (MORNING SHIFT) & FOR 5TH, 7TH, & 8TH GRADE (AFTERNOON CLASSES.)

AT THE CLOSE OF THE PTA MEETING REFRESHMENTS PROVIDED BY 8TH GRADE MOTHERS WERE SERVED.

AT THE SAME TIME THE EAGLE RIVER PTA WAS HOLDING ITS MONTHLY MEETING. OPEN HOUSE WAS HELD AT THE CHUGIAK ELEMENTARY SCHOOL. PARENTS VISITED ROOMS AT 7:30 P.M. AND VIEWED SAMPLES OF THE WORK THEIR CHILDREN HAD COMPLETED AND EACH TEACHER EXPLAINED THE STUDIES OF THE CURRENT SCHOOL YEAR FOR THEIR RESPECTIVE CLASSES.

MRS. RUTH HARTMAN, VICE-PRES, CONDUCTED TUESDAY'S MEETING AS ELSIE BOROUGHS WAS UNABLE TO ATTEND.

A REPORT WAS GIVEN ON THE HOT LUNCH PROGRAM & A LOSS OF \$218.55 WAS SHOWN.
(CONT NEXT COLUMN)

AT NOVEMBER'S MEETING WILL BE MAJ KLIK OF THE 4TH MISSILE BATTALION, FT. RICH.

DON HARMON, CHUGIAK PRINCIPAL, REPORTED THAT MOST OF THE FEDERAL IMPACT CARDS HAVE BEEN RETURNED TO THE SCHOOL. ANY PARENTS WHO HAVE NOT YET FILLED OUT & RETURNED THEIR CARDS TO THE SCHOOL ARE ASKED TO DO SO IMMEDIATELY.

JIM KIRSCH SPOKE FOR THE ALASKA CRIPPLED CHILDREN'S ASS'N PROPOSING A SURVEY BE MADE OF CHUGIAK SCHOOL CHILDREN BY THE A.C.C.A. TO

T AND C

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- Soaky BUBBLE BATH 69¢
- Giant RINSO 69¢
- 3 CRISCO 89¢
- Giant HANDY ANDY 79¢



THE THUNDERBIRDS

GAB



By Eileen Newton
AND Judy Johnson

East Bests West

Last Saturday afternoon the West Anchorage High School football field was the scene of a thrill packed 18 to 13 victory for the East High Thunderbirds over the West Eagles.

The game clinched, although not officially, the first place honor in the tournament for the East team.

East, however, must still meet the Ft. Rich Thunderbirds team next Saturday. Let's all of us Thunderbirds get out and cheer "our boys" on to their final victory, and the first place football title.

J.V. Tryouts Soon!

Soon the Varsity and Junior Varsity basketball teams will be under way and with them will come Junior Varsity Cheerleader tryouts. This is opened to all sophomore and junior girls who wish to compete for the J.V. squad, and have a "C" or better average in all school work.

So, come on gals, let's get in shape and show your stuff, time is growing short.

ALUMNI NEWSflash

Ken Jarrels, an East High graduate last year, has started up a new band. The players include Ken and some jazzy town kids. Ken is not ready to publicize the date of his next dance, but he doesn't think it will be long before the teenagers of Chugiak will be twisting along to his music.

Ken worked for his father this summer, and plans to attend college at a later date. He will major in real estat and/or math.

"Camerata" is Chosen

The Camerata (Cam-er-ata) is a special, select singing group of East High students sponsored by Miss Ann Walkowski. The group is comparable to the West Anchorage High School "Eagle Airs."

Camerata was one of the many new and exciting activities which emerged from the split between the East and West High Schools a year ago.

In it's first year--(61-62) Camerata not only performed at special clubs and banquets, but competed as a group in the South Eastern Annual

(cont.)
Music Festival. They took high honors there and even received a higher rating than the more experienced "Eagle Airs."

Therefore, one can easily see that the Camerata has much to live up to and look forward to in the coming year, which they started off well with a performance at the Teachers Tea last Tuesday, Oct. 2, for which they sang four lively numbers.

Included in this group are three of our own Chugiak students: Sally Hays, Jim Hernandez, and Cathy Stevens.

Culture Corner

The Quest for the Lost City by Mr. and Mrs. Lamb is a thrilling, adventurous account of their journey by foot through Mexico and into South America in search of the Lost City of the ancient Mayan civilization.

The dangers they encountered were with savage natives, dangerous bandits, and the wilds of the jungle the authors write this true account form a section of their own lives, which includes the true emotion, or sentiment, which

Handwritten: The Review East cont.

BOOK REVIEW
continued

puts more feeling and interest into the book.

Don't allow the non-fiction classification to scare you. For you teenagers who need to read several books for various class requirements, keep this non-fiction book in mind. It would be good for a history or English class.

Chin Up!

The students of East High are to be commended on their dress. As everywhere, there is room for improvement especially from the chin up.

Boys look so well groomed and clean when their hair is always kept short, and the neck clean. It was the popular and proper thing to have long, raggy hair and side burns in the 50's, and even during Elvis Presley's most famous years. The modern, respected male of today is a well kept person.

All the Miss universes, Miss Americans and Miss Alaskans of the past have never teased their hair or used an extreme amount of eye shadow. East coasts of many lovely girls, proven with their pride and joy Mary Dee Fox, who knows how to dress and wear her makeup. This is really a problem to put on makeup
(cont.)

skillfully so it will make a girl look like her natural, sweet self. The female doesn't look very natural when there is a definite makeup line down the side of her cheek, or a gob of mascara smeared around to give her the effect of a black eye.

Ratted hair is a very becoming type of hairstyle, provided you don't bunch it out too much, so you don't look like a "puffball". Teasing the hair is an excellent way to cause your hair to (literally) "fall out". It has been proven that when you tease your hair, it cuts off the air from the pores in your hair and scalp and the roots die. Also, the ends split which wrecks the appearance of the hair, as well as the texture and manageability.

Keep clean, tidy, keep your chin up, and make everyone proud of you.

Chugiak seemed a bit dead lately? Perhaps it was that "fourth week pink?"

Eaglets

EDITOR'S NOTE: SEEMS THE "WORD" LEAKED OUT, SO WE'RE CONFIRMING IT...PAT GATES HAS BEEN OUR "EAGLETS" REPORTED AND HAS DONE A REAL FINE JOB. OCCASIONALLY SANDRA BRASHER ALSO GAVE US SOME NEWS OF EAGLETS' DOIN'S. WE THANK BOTH OF THESE GIRLS FOR THEIR REPORTING AND WE WILL HAVE A NEW EAGLET KEEPING AN EAGLE-EYE ON YOU HIGH SCHOOL KIDS BEGINNING NEXT WEEK.

WANT MORE NEWS IN THIS

PAPER? ? ? ? ?

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56 CHEVROLET Bel Air V-8 Sedan, Radio, Heater, Automatic.	\$795	\$100	\$41
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57 FORD Wagon, Automatic, Radio, Heater	\$795	\$100	\$41
58 PLYMOUTH Wagon, V-8, Radio, Heater, Automatic	\$795	\$100	\$41
60 PLYMOUTH Sedan, Radio, Heater, Stick	\$1095	\$100	\$58
60 FALCON 4-door Sedan, Radio, Heater, Stick	\$1095	\$100	\$58
58 RAMBLER Custom Sedan, 6 Cylinder, Radio, Heater	\$895	\$100	\$47
57 RAMBLER Wagon, 6 Cylinder, Radio, Heater	\$895	\$100	\$47

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SPECIALS

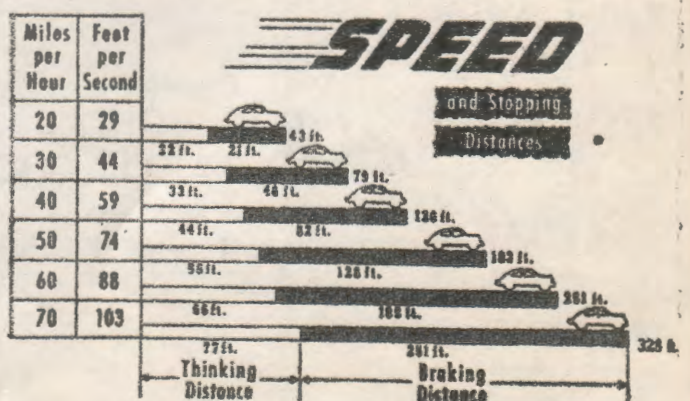
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A MESSAGE FROM CIVIL DEFENSE

THE CIVIL DEFENSE PLAN FOR THE STATE OF ALASKA HAS RECENTLY BEEN REVISED, AND THE NEW PLAN HAS BEEN DISTRIBUTED TO ALL CIVIL DEFENSE DISTRICTS.

THE CHUGIAK CIVIL DEFENSE DISTRICT WHICH COVERS THE AREA FROM THE EAGLE RIVER BRIDGE TO THE KNIK RIVER BRIDGE HAS BEEN ESTABLISHED, AND THE STATE DIRECTOR OF CIVIL DEFENSE, MR. DON LOWE, HAS APPOINTED MR. GALVIN BENITO AS CIVIL DEFENSE DIRECTOR FOR THIS AREA. UNDER THE NEW PLAN STATE AND FEDERAL ASSISTANCE WILL BE IMMEDIATELY AVAILABLE TO THOSE DISTRICTS WHICH HAVE AN APPROVED CIVIL DEFENSE PLAN. THIS ASSISTANCE INCLUDES A CERTAIN AMOUNT OF MATCHING FUNDS TO

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BUILD A HEADQUARTERS UNIT, MATERIALS AND SUPPLIES FOR CONSTRUCTION OF SHELTERS, AND SUPPLIES OF FOOD AND MEDICINES FOR THE SHELTERS. THIS ASSISTANCE IS AVAILABLE AFTER THE STATE HAS ACCEPTED THE LOCAL PLAN.

IN ORDER THAT THE RESIDENTS OF THIS DISTRICT MAY PARTICIPATE IN FORMING THEIR OWN PLAN, A PUBLIC MEETING WILL BE HELD AT THE CHUGIAK SCHOOL AT 7:30 PM ON OCTOBER 19. AT THIS MEETING THE STATE PLAN WILL BE DISCUSSED, AND A COMMITTEE WILL BE FORMED TO ASSIST IN DRAFTING THE ACTUAL CHUGIAK CIVIL DEFENSE DISTRICT PLAN. ALL RESIDENTS ARE URGED TO ATTEND, AND MEMBERS OF ALL VOLUNTEER FIRE DEPARTMENTS, AND CIVIL GROUPS ARE ASKED TO BE REPRESENTED.

THE SPECTER OF NUCLEAR WAR IS EVER PRESENT. TODAY THE WORLD IS NO CLOSER TO DISARMAMENT OR WORLD PEACE THAN IT WAS A YEAR AGO, OR TEN YEARS AGO. WARS OF THE PAST GIVE US NO IDEA OF WHAT WE CAN EXPECT IN THE FUTURE. THERE WILL BE NO LONG PERIODS IN WHICH TO PREPARE OUR DEFENSES BEFORE COMING TO GRIPS WITH THE PROBLEMS OF WHOLE-SALE DESTRUCTION OF OUR CITIES AND ITS PEOPLE. IT COULD
(CONT NEXT COLUMN)

HAPPEN WITHIN THIS HOUR, THIS MONTH — AT ANYTIME. THE WARNING TO "TAKE COVER" WILL GIVE US NO TIME TO START PREPARATIONS.

THE FUTURE IS NOT WITHOUT HOPE.

WE CAN SURVIVE! THE SOONER WE COMMENCE OUR PREPARATIONS, THE MORE TRAINING WE PROVIDE OURSELVES, THE MORE WE CHANGE THE ODDS OF SURVIVAL FOR OURSELVES AND OUR CHILDREN. THINK HOW MUCH WE COULD HAVE DONE IN THIS PAST YEAR HAD WE PUT OURSELVES TO THE TASK.

DUE TO THE SUDDENNESS OF NUCLEAR WAR, WE CANNOT EXPECT, OR WILL WE RECEIVE ANY ASSISTANCE FROM THE STATE, OR THE FEDERAL GOVERNMENT, IF WE DO NOT ASSIST AT THIS TIME IN PREPARING FOR OUR OWN DEFENSE. EVERY COMMUNITY WILL BE FACED WITH ITS OWN PROBLEMS OF A MAGNITUDE BEYOND ALL PAST EXPERIENCES. THE INTERLOCKING DEPENDENCY OF OUR ECONOMY AND WAY OF LIFE WILL MEAN DISASTER EVEN TO COMMUNITIES REMOTE FROM THE ACTUAL POINTS OF NUCLEAR BLAST. FOR EXAMPLE, THE CITY OF FAIRBANKS IS 95% DEPENDENT UPON OUTSIDE FOOD SUPPLIES. SHOULD THESE FOOD SUPPLIES NOT BE AVAILABLE, WHAT ARE THE CHANCES OF SURVIVAL FOR THE THOUSANDS OF PEOPLE IN THAT AREA?

WE ALL HOPE AND PRAY THAT WE WILL NEVER NEED OUR CIVIL DEFENSES, BUT CAN WE AFFORD TO BE WRONG? LET US INSURE OUR FUTURE BY PREPARING FOR IT NOW! COME TO THE MEETING. LEARN HOW CIVIL DEFENSE WORKS AND WHAT WE MUST DO TO DEFEND OURSELVES.

Fire Numbers



Eagle River Vol. Fire Dept.
HO 2-5497 or HO 2-5366

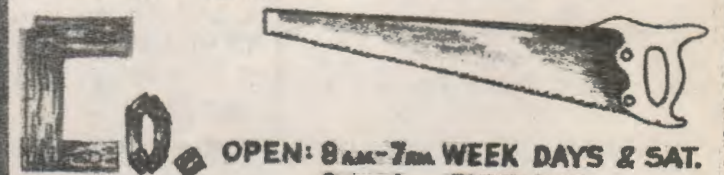
Winterizing Materials

MAKE YOUR HOME SNUG NOW FOR THE WINTER MONTHS AHEAD!

- Window Plastic
- Insulation
- Temlock

BUY NOW!

GENERAL SUPPLY



OPEN: 8 AM-7 PM WEEK DAYS & SAT.
8 AM-6 PM SUNDAYS

MILE 1 1/4 PALMER HWY

Quality building materials at competitive prices

VFW AUXILIARY MEETING

MEMBERS OF THE CHUGIAK V.F.W. AUXILIARY # 9786 WILL MEET AT BUTCH CARTER'S HOME AT MILE 13 1/2 ON WED, OCT 24, INSTEAD OF THE LAST WED OF THE MONTH, (THIS MONTH ONLY).

PHONE YOUR NEWS & VIEWS TO
"THE EAGLE" - HO-2-5340 OR
OR CALL IN AT THE OFFICE,

In Hospital

IRA HAYES OF BIRCHWOOD ENTERED PROVIDENCE HOSPITAL LAST SUNDAY EVENING, OCT 7, FOR SEVERAL DAYS STAY.

WE WISH YOU "WELL,"
IRA.



THE REGULAR BI-MONTHLY MEETING OF OMIKRON CHAPTER, BETA SIGMA PHI, WAS HELD LAST WED EVENING, OCT 10, AT THE HOME OF RUTH BRIGGS ON EAGLE RIVER RD. MEMBERS AND PLEDGES ATTENDED. BETTY PRITCHETT & DARLENE DUPREE OF ANCHORAGE WERE GUEST SPEAKERS. AT THE CONCLUSION OF THE MEETING, COFFEE AND COOKIES WERE SERVED.

Yukon Office Supply Inc.

Is Consolidating Their

Downtown Store, Located at

427 4th Ave., with 10th & Gambell Store
"THE BUSINESSMEN'S DEPT. STORE WILL BE UNDER ONE LARGE OPERATION ON OR ABOUT NOVEMBER 1ST TO BETTER SERVE YOUR OFFICE NEEDS.

We are offering our downtown location FOR LEASE —

Phone us for information

MAIN OFFICE 10th & Gambell BR 8-8201

VOTE FOR Slippery SLANKER INDEPENDENT PARTY



BY FAR THE BEST

HERE NORTH OF ANCHORAGE.

DONT BE A FUEL

LET ME REPRESENT YOUR OIL BARRELS

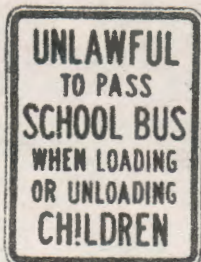
capable courageous dependable

HO 2-5110 MILE 14 PALMER HWY.

EAGLE RIVER RESIDENTS

BELOW IS AN APPLICATION FORM FOR YOUR CONVENIENCE IN JOINING THE EAGLE RIVER IMPROVEMENT ASS'N, IF YOU RESIDE BETWEEN EAGLE RIVER & MI 15 1/2. A LIFE TIME MEMBERSHIP COSTS ONLY \$2.50. FIRE PROTECTION FROM THE EAGLE RIVER VOL FIRE DEPT (SPONSORED BY THE EAGLE RIVER IMPROVEMENT ASS'N) IS AVAILABLE TO NON-MEMBERS FOR \$250 PER FIRE CALL. HOWEVER AS A MEMBER OF THE E.R. IMPROVEMENT ASS'N YOU ARE ENTITLED TO FIRE PROTECTION AT THE NOMINAL COST OF \$25 PER YEAR, PAYABLE IN ADVANCE, OR AT THE RATE OF \$2 PER MO FOR 11 MOS AND \$3 THE 12TH MONTH.

PLEASE FILL OUT AND MAIL THE APPLICATION FORM PROVIDED BELOW & POST WITH YOUR \$2.50 MEMBERSHIP FEE TO: "THE EAGLE RIVER IMPROVEMENT ASS'N," EAGLE RIVER, ALASKA.



NAME

MAILING ADDRESS

LOCATION OF PROPERTY

TYPE OF PROPERTY: BUSINESS RESIDENCE..... PH.....

OWNER OF PROPERTY IF RENTED, LEASED OR NOT OWNED BY YOU:

THEIR ADDRESS

(CHECK ONE PLEASE)

..... I WISH TO BECOME A MEMBER OF THE EAGLE RIVER IMPROVEMENT ASS'N. ENCLOSED; IS MY \$2.50 MEMBERSHIP FEE (LIFE-TIME).

..... I AM ALREADY A MEMBER OF THE E.R.I.A. BUT WISH TO SIGN UP OR RENEW MY FIRE PROTECTION FROM THE EAGLE RIVER VOLUNTEER FIRE DEPT.

DATE SIGNATURE



without glass 79.50 OVER-HEAD GARAGE DOORS REDUCED TO CLEAR ONLY 4 LEFT IN STOCK. with glass 89.50

-8 by 7 foot size- -4 sections high- INCLUDES ALL HARDWARE, SPRINGS, TRACKS, AND ROLLERS

BR 7-1351

605 E. 4th AVE. ANCHORAGE.

OPEN DAILY 8-6. SATURDAYS 8-5



MTA & MEA

OPEN LOCAL OFFICE

NOV. 1st

MATANUSKA TELEPHONE ASS'N & MATANUSKA ELECTRIC ASS'N WILL OPEN THEIR JOINT BUSINESS OFFICE IN EAGLE RIVER ON NOV 1, ACCORDING TO WORD RECEIVED AT THE EAGLE OFFICE YESTERDAY.

THE OFFICE, LOCATED ABOUT 1/4 MILE UP EAGLE RIVER ROAD, WILL BE OPEN FROM 8 A.M. - 5 P.M. WEEK DAYS (EXCEPT HOLIDAYS). MARIE PETRONOVICH OF BIRCHWOOD WILL MANAGE THE LOCAL OFFICE RECEIPTING LOCAL PHONE & ELECTRIC BILLS, TAKING CALLS WHEN RESIDENTS OF THE EAGLE RIVER - CHUGIAK AREA REPORT DIFFICULTIES WITH THEIR TELEPHONE OR ELECTRICITY SERVICE, ACCEPT APPLICATIONS FROM NEIGHBORS OF THIS AREA WHO WISH TO HAVE A PHONE INSTALLED OR HAVE ELECTRICAL HOOK-UPS, AND THIS OFFICE WILL ALSO TAKE CARE OF DISCONNECTING PHONE OR ELECTRICITY.

FOR "TROUBLE CALLS" AFTER OFFICE HOURS, RESIDENTS WILL STILL BE ABLE TO CALL THE PETRONOVICH HOME (HO 2-5018) OR DIAL "0" TO REPORT DIFFICULTIES. THIS WILL APPLY TO BOTH MTA AND MEA SUBSCRIBERS.



IT'S A GIRL

MICHELE RENE SKINNER MADE HER DEBUT AT PROVIDENCE HOSPITAL LAST FRI AFTERNOON, OCT 5, AT 3:30 P.M., WEIGHING 7 LBS 3 OZS. SHE IS THE FIRST GRAND-CHILD FOR LORENE & ING TOFSON OF BIRCHWOOD, HER MAMA BEING MARY ANN (TOFSON) SKINNER.

A CORDIAL "WELCOME" TO THIS WEE NEW NEIGHBOR.

4H

A MOVIE, EXPLAINING AND PICTURING 4-H ACTIVITIES, WILL BE SHOWN TOMORROW, SAT, OCT 13, AT 2 P.M. AT THE HOME OF MRS. LOUISE BALZEN. THIS WILL BE FOR THE BENEFIT OF THE OLD MEMBERS AND ANY NEW GIRLS INTERESTED IN BECOMING MEMBERS OF 4-H.

THERE ARE A LIMITED NUMBER OF OPENINGS FOR MEMBERS IN THIS GROUP AND ALL GIRLS INTERESTED IN 4-H

(CONT. NEXT COLUMN)

WORK SHOULD CONTACT MRS. BALZEN, HO 2-5398 OR AT HOME (5TH HOUSE ON RIGHT ON EAGLE RIVER ROAD.)

GIRLS MUST BE AT LEAST NINE AND UP TO 12 YEARS OF AGE IN ORDER TO JOIN.

ASSISTANT STATE FIRE MARSHAL NAMED

THE APPOINTMENT OF GEORGE MARTINSEN, FORMER FIRE CHIEF AT THE FORT GREELY MILITARY INSTALLATION, AS ASS'T STATE FIRE MARSHAL WAS ANNOUNCED OCTOBER 3 BY STATE FIRE MARSHAL ROBERT F. CROUSE. HE WILL BE STATIONED AT FAIRBANKS.

MARTINSEN HAS PREVIOUSLY SERVED AS FIRE CHIEF AT WILDWOOD STATION NEAR KENAI, AS CHIEF FIRE INSPECTOR OF FORT RICHARDSON AND FOR 4 YEARS WITH THE FIRE DEPT AT HOUSTON, TEX, WHERE HE WAS BORN.

A MEMBER OF THE INTERNATIONAL ASS'N OF FIRE CHIEFS, NATIONAL ASS'N OF FIRE INVESTIGATORS, SOCIETY OF AMERICAN MILITARY ENGINEERS, AMERICAN SOCIETY OF SAFETY ENGINEERS, AND TOASTMASTERS INTERNATIONAL, MARTINSEN HAS ATTENDED SEVERAL STATE AND NATIONAL FIRE OFFICERS' STAFF AND COMMAND SCHOOLS AND NUMEROUS FIRE TRAINING AND ARSON COURSES.

HE IS MARRIED AND HAS 4 CHILDREN.

30 Voting Precincts

VOTING PRECINCTS FOR THE NOV 6 GENERAL ELECTION WILL NUMBER 340, ONE MORE THAN FOR THE RECENT PRIMARY, IT WAS ANNOUNCED WED, OCT 3, BY THE OFFICE OF SECRETARY OF STATE, HUGH J. WADE.

THREE NEW PRECINCTS WERE ESTABLISHED, 2 WERE ABOLISHED, AND CHANGES WERE MADE IN THE BOUNDARIES OF 11 OTHERS. MOST OF THE CHANGES IN THE 11 PRECINCTS WERE TO ACCOMMODATE THE ESTABLISHMENT OF THE NEW AND THE ABOLISHMENT OF THE OLD PRECINCTS.

IN THE SOUTHEASTERN DIST, KASAAN PRECINCT, WHICH SHOWED ONLY FIVE VOTES IN THE PRIMARY, WAS ABOLISHED, AND THE AREA IS NOW ATTACHED TO TWELVEMILE ARM PRECINCT IN ELECTION DIST 1.

THE KENNY LAKE AND HART PRECINCTS ARE TWO NEW PRECINCTS IN THE SOUTH CENTRAL DISTRICT. CHANGES HAVE BEEN MADE IN THE VALDEZ, THE TATITLIK, AND THE COPPER CENTER PRECINCTS TO ACCOMMODATE THE NEW KENNY LAKE

(CONT PAGE 17)

PRECINCT. ALL OF THESE ARE IN ELECTION DIST 6. THE NEW HART PRECINCT IN ELECTION DIST 8 IS TAKEN FROM THE ABBOTT LOOP PRECINCT IN THE PRIMARY ELECTION, WHERE MORE THAN 500 ANCHORAGE SUBURBANITES VOTED IN THE PRIMARY ELECTION. OTHER ELECTION DIST 8 CHANGES ARE IN THE GLENN HIGHWAY, THE EAGLE RIVER, AND THE CHUGACH MOUNTAIN PRECINCTS. ONE OTHER SOUTH-CENTRAL CHANGE IS IN THE MOOSE PASS PRECINCT IN DIST 9.

ONE NEW PRECINCT IS ADDED IN THE CENTRAL DIST WHERE ANDERSON PRECINCT WAS CREATED FROM PART OF THE CLEAR PRECINCT. FAIRBANKS CREEK PRECINCT, WHERE NO ELECTION WAS HELD IN THE PRIMARY, HAS BEEN ABOLISHED AND THAT AREA ADDED TO THE CATANIKA PRECINCT.

THERE ARE NO CHANGES IN THE NORTHWESTERN DIST.

Theft

MR JACK HOPKINS WHO RESIDES THREE MILES UP EKLUITNA ROAD REPORTED YESTERDAY THE THEFT OF APPROXIMATELY \$200 WORTH OF ARTICLES FROM HIS HOME—STEAD EARLY LAST WEEK (CON'T COL 2)

KATHY WILL HAVE TO SPEND SEVERAL WEEKS IN THE HOSPITAL AS SHE BROKE HER RIGHT LEG & LEFT ANKLE.

WE WISH THIS PRETTY GIRL A SPEEDY RECOVERY.

proclamation!

ON FRI, OCT 5TH, GOVERNOR WILLIAM A. EGAN SIGNED A PROCLAMATION DESIGNATING NEXT THURSDAY, OCTOBER 18TH, AS "NURSES DAY" IN ALASKA AND URGED THAT ALL CITIZENS, IN OBSERVANCE, BECOME VITALLY INTERESTED IN LOCAL & STATE-WIDE NURSING SERVICES.

THE EAGLE SUBSCRIPTION RATES
 10¢ PER COPY ON YOUR NEWSSTAND OR WITH HOME-DELIVERY.
 \$3.50 - 6 MOS BY REGULAR MAIL
 \$7.00 - 1 YR " " "
 \$8.00 - 6 MOS BY AIR MAIL
 \$16.00 - 1 YR " " "

A SLEEPING BAG, COOK STOVE, HEATER, 2 WHEELS AND A TIRE WERE TAKEN WHILE MR HOPKINS WAS WORKING ON THE ALEUTIAN CHAIN FOR SEVERAL DAYS.

DEE'S AIR SERVICE

LICENSED, INSURED AIR CARRIER

PHONE: HO 2-5490





CHET DEE
OWNER-OPERATOR

make reservations now for your CHARTER FLIGHTS: huntin', fishin', and sight seein'

Dee's TEXACO SERVICE. MILE 14 1/2

HOPES FOR ALASKAS PARTICIPATION IN FEDERAL EDUCATIONAL TV PROGRAM

A COMMITTEE NAMED BY GOVERNOR WILLIAM A. EGAN TO INQUIRE INTO MEANS FOR QUALIFYING ALASKA TO PARTICIPATE IN THE FEDERAL EDUCATIONAL TELEVISION PROGRAM WILL HOLD ITS FIRST MEETING IN ANCHORAGE TODAY, FRIDAY, OCT 12TH.

DEAN ARTHUR S. BUSWELL OF THE UNIV OF ALASKA, COMMITTEE CHAIRMAN, SAID PURPOSE OF THE MEETING WOULD BE TO LOOK INTO THE PROVISIONS OF (CON'T NEXT COLUMN)

PUBLIC LAW 87-477 AUTHORIZING GRANTS TO STATES FOR EDUCATIONAL TELEVISION PURPOSES AND ITS APPLICABILITY TO ALASKA.

NAMED TO THE COMMITTEE IN ADDITION TO DEAN BUSWELL WERE: BERNARD E. PARK, PRINCIPAL, FAIRBANKS HIGH SCHOOL; RICHARD PETER, NEWS EDITOR, STATION KINY AND KINY-TV, JUNEAU; PROFESSOR FRANK BRINK, ALASKA METHODIST UNIV, ANCHORAGE; JOHN GRIFFIN, MANAGER, STATION KTVF, FAIRBANKS; A.G. HIEBERT, PRESIDENT (CON'T PAGE 20, COL 1)



EARL HILLSTRAND



CARL LOTTSFELDT



PETER LABATE

This, We Pledge.....

as your Representatives in Juneau, our solemn duty will be to bring to this Dist all benefits not nailed down or detrimental to the State of Alaska.

We will hear & serve your needs twelve months of every year we represent you.

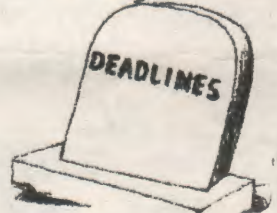
BAD CUT

LINDA STRAIGHT, 13 YEAR OLD DAUGHTER OF LOIS & JESS STRAIGHT OF CHUGIAK, RECEIVED A DEEP CUT ON HER RIGHT ANKLE LAST WEEK. THE GASH REQUIRED SEVERAL STITCHES BUT LINDA IS GETTING ALONG FINE.

KATHY CONVALESCING

KATHY BURNS OF EAGLE RIVER WHO WAS INJURED IN A MOTORCYCLE - CAR COLLISION LAST MON, OCT 8 (SEE STATE POLICE FILES ON PAGE 6) IS REPORTEDLY DOING NICELY AT PROVIDENCE HOSPITAL. IT IS EXPECTED, HOWEVER, THAT (CONT NEXT COLUMN)

"The Eagle"



DISPLAY ADS: MONDAY NIGHT BEFORE PUBLICATION FRIDAY.
 CLASSIFIED ADS: 3 P.M. TUES. ADS ACCEPTED WED & THURS MAY NOT BE PROPERLY CLASSIFIED.
 NEWS: 3 P.M. TUESDAY FOR PUBLICATION FRIDAY.
 LAST MINUTE/IMPORTANT NEWS: WED OR THURS BY 3 P.M. WHICH NECESSITATES NEWS BEING NEAR BACK OF PAPER

The Downtown **HOFBRAU** 

421 FOURTH AVE, ANCHORAGE, ALASKA

TODAY, FRI, OCT 12TH
FRESH . . . FRESH . . .
ALASKAN KING CRAB

ALL YOU CAN EAT

}

. . . FOR ONLY
\$1.00

Our Churches

ST BAPTIST CHURCH OF BIRCHWOOD
LEADING NORTH, SIGN POINTS WAY
TO RIGHT AT CREST OF PETERS
GREEK HILL, MI 21, PALMER HI-WAY

REV GEORGE KESTERMAN - PASTOR

SUNDAY SCHOOL 9:45 AM
SUNDAY WORSHIP 11:00 AM
SUN EVE WORSHIP 7:30 PM
SUN TRAINING UNION 8:30 PM
MID WEEK PRAYER SERVICE, WEDNESDAY 7:30 PM

THINK IT OVER. EVANGELIST GYPSY SMITH SAID, "WHAT THE CHURCH OF GOD NEEDS IS MEN WHO WILL TALK LESS AND WORK MORE."

COMMUNITY BAPTIST CHURCH
(BIRCHWOOD LOOP ROAD)

PAUL W. HUGHES - PASTOR

SUNDAY WORSHIP 11:00 AM
SUNDAY SCHOOL 10:00 AM
SUN EVE WORSHIP 7:30 PM
WED BIBLE STUDY 7:30 PM
WED PRAYER SERVICE 7:30 PM
FRI YOUNG PEOPLE 7:30 PM

SUNDAY SCHOOL BUS SCHEDULE
LEAVES CHURCH AT 9 AM ON SUN,
GOES TO PALMER HI-WAY, UP TO ALLEN'S GROCERY (9:20AM) BACK TO BIRCHWOOD LOOP, MI 21 AT 9:30 AM, ROUND THE LOOP & BACK TO THE CHURCH AT 10:00 AM)

A CORDIAL WELCOME AWAITS YOU

EAGLE RIVER CHRISTIAN CHURCH
(1/4 MI OFF HI-WAY, CORONADO RD)

DON SMITH - PASTOR

LORD'S DAY SERVICES
BIBLE SCHOOL 10:00 AM
WORSHIP, LORD'S SUPPER AND PREACHING 11:00 AM

EVERYONE WELCOME !!!

CHUGIAK METHODIST CHURCH
MI 18, PALMER HI-WAY

REV WAYNE HULL - PASTOR

SUNDAY SCHOOL 9:45 AM
SUNDAY WORSHIP 11:00 AM
JR HI MYF SUN 3:00 PM
SR HI MYF SUN 7:00 PM
SR CHOIR PRACTICE THURSDAY 7:30 PM
JR CHOIR PRACTICE SATURDAY 11:00 AM
WCSG CIRCLE MEET 3RD WED AFTERNOON EACH MO.
WCSG GENERAL MEETING 1ST WED EVENING EACH MO AT 7:30 PM.

ROY L. SMITH SAYS, "IT IS ALWAYS EASIER TO FIND FAULT THAN IT IS TO FIND REMEDIES."

EAGLE RIVER FIRST BAPTIST CHURCH
MILE 14, PALMER HIGHWAY

REV. JOHN P. CAMP, JR. - PASTOR

** AFFILIATED WITH THE SOUTHERN BAPTIST CONVENTION **

SUNDAY SCHOOL - ALL AGES 9:45 A.M.
MORNING WORSHIP - REVIVAL SERVICES, REV. CULWELL 11:00 A.M.
TRAINING UNION - ALL AGES 6:00 P.M.
EVENING SERVICE - REVIVAL SERVICES, REV. CULWELL 7:00 P.M.
EACH EVENING - REVIVAL SERVICES REV. CULWELL (EXCEPT SAT) 7:30 P.M.
CHOIR PRACTICE WED 8:30 P.M.

THE NURSERY IS OPEN FOR ALL SERVICES

YOU ARE CORDIALLY INVITED TO ATTEND ALL SERVICES

CHURCH OF THE LATTER DAY SAINTS
MI 20 1/2, PALMER HI-WAY

ALFRED WEGER - BRANCH PRES.

PRIESTHOOD MEETING SUNDAY 9:00 AM
SUNDAY SCHOOL 10:00 AM
SACRAMENT MEETING 6:30 PM
PRIMARY, SAT, ROBINSON HOME, PETERS CREEK. 10:30 AM
M.I.A. TUES AT CHAPEL IN ANCHORAGE 7:15 PM
RELIEF SOCIETY, MON 1:30 PM

VISITORS WELCOME

LUTHERAN CHURCH - MISSOURI SYNOD

REV ROLLAND FRITZ - PASTOR
PHONE PI 5-2545 PALMER, OR WRITE: PARSONAGE, BOX 1203, PALMER, ALASKA.

SUNDAY SERVICES 9:00 AM
SUNDAY SCHOOL 10:00 AM
LUTHERAN HR, KFQD SUN 7:30 PM
LUTHERAN TV "THIS IS THE LIFE" KENI, CH 2 FRI 4:00 PM
HOLY COMMUNION, 1ST SUNDAY EACH MONTH.
YOUNG PEOPLE MEET EACH SUN AT 7:00 PM (EXCEPT 1ST SUN OF EACH MONTH)

THE LUTHERAN LADIES LEAGUE WILL MEET THE 3RD TUES OF EACH MONTH BEGINNING IN NOVEMBER.

CHUGIAK CHAPEL - ASSEMBLIES OF GOD
(MI 21 - PALMER HI-WAY)

BERNARD TEWELL - PASTOR
BOX 1163, CHUGIAK
PHONE HO 2-5078

SUNDAY SCHOOL 9:45 AM
SUNDAY WORSHIP 11:00 AM
CHRIST'S AMBASSADORS 8:30 PM
EVANGELIST SERVICE 7:30 PM
BIBLE STUDY & PRAYER MEETING, WEDNESDAY 7:30 PM

TO MOTHERS & FAMILIES

A WELL EQUIPPED NURSERY WITH QUALIFIED ATTENDANTS IS OPEN DURING SUNDAY SERVICES. DON'T STAY AT HOME BECAUSE OF THE BABIES.

EVERYONE CORDIALLY WELCOME

"BLESSED ARE THE PURE IN HEART FOR THEY SHALL SEE GOD."
MATTHEW 5:8

ST ANTHONY'S CATHOLIC CHURCH
(CORNER GLENN & YUKON STS IN MOUNTAIN VIEW)

FR ROBERT WHELAN, S.J.
FR JOSEPH SHIREY, S.J.

SUNDAY MASSES: 7:30, 8:30, 9:45 & 11 AM. 12:15 & 6:00 PM (NURSERY DURING 11 AM MASS. COFFEE & DONUTS SERVED AFTER MASS ON SUN.)

WEE DAY MASSES 8:30 & 9:00 AM

PERPETUAL NOVENA OF MASSES EACH FRIDAY - 5:30 PM

CONFESSION - SAT 4-5 PM 7:30 - 9:00 PM

BAPTISM, SUN 1:15 PM (PLEASE CALL FE 3-2549 TO MAKE ARRANGEMENTS)

RECITATION OF ROSARY & BENE-DICTION OF THE BLESSED SACRAMENT WILL BE OFFERED EACH EVENING DURING THE MONTH OF OCT AT 7:30 PM EXCEPT ON FRI & SUN EVENINGS WHEN MASSES ARE CELEBRATED AT 7:30 PM.

State Police phone
HO 2-5394



NOW YOU CAN

- Protect your loved ones
- Safeguard your property
- Add nighttime beauty and prestige to your home

For just a few cents a day

With the Suburbanaire, equipped with an integrally mounted photoelectric cell which automatically turns the light on and off.

For complete details, call or write

MATANUSKA ELECTRIC ASSOCIATION

PI 5-3200

DRIVE WITH



CARE

CHILDREN EVERYWHERE

Nerland's Home Furnishings

433 Fifth Avenue
Anchorage, Alaska

CLASSIFIED SECTION

FOR RENT

ATTENTION LG FAMILY. AVAIL NOV 1ST, COMP FURN 4 BR/3B PLAC. ACROSS FRM E.R. SCHOOL W/WALL TO WALL CARPET & ALL MOD CONVENIENCES. \$175/MO + UTIL. CALL HO 2-5192.

FURN APT 2 NICE SIZE RMS. BLT IN KITCH. \$90/MO + ELECT. HEAT. HO 2-5181.

2 BR/3B LATE MODEL TRLR W/LEAN TO \$130/MO + UTIL. HO 2-5192. ACROSS FRM E.R. SCHOOL.

SM 1 BR/3B MOD LATE MODEL TRLR \$85/MO + UTIL. HO 2-5192.

2 BR/3B FURN APT, HEAT HOT WATER, GARB SVS, NEWLY DECORATED. LAMPOST APT. \$200/MO.

NEW 2 BR/3B APTS, \$165/MO INCLUDES HEAT & HOT WATER. PHONE: HO 2-5408

2 BR/3B PARTIALLY FURN APT. LAMPOST APT. \$175/MO.

FURN 3 RM HSE AVAIL NOV 1. \$60/MO + UTIL. MI 13, HO25336.

WANTED

6 MEN. ALL NEW FRG. SELLS LIKE MAGIC. HO2-5344 AFTER 5 P.M.

CUSTODIAN, CHUGIAK SCHOOL. 44 HR WK. SEE DON HARMON, PRINCIPAL. OCT 15 DEADLINE FOR APPLICANTS.

SWAP

OIL RANGE EXCHANGE FOR OIL HEATER OR ELEC H/W TANK HO 2-5336.

TO BE CLAIMED

LG. DOG RESEMBLES LABRADOR STAYING TEMPORARILY AT LAMPOST. LIKES US—BUT OWNER PROBABLY MISSES HIM. LAMPOST APT.

FOR SALE

CONN TROMBONE W/COPPER BELL. USED SHORT TIME. INQUIRE AT KNIK KNAK SHOP.

NICE LOOKING 3 RM HOME ON BIRCHWOOD RD, 2.2 MILES FRM PALMER HWY, MI 17 1/2. ALSO GARAGE. ALL ON 2 1/2 ACRES. FURNISHED, NOT MODERN. CALL FT RICH (TO 2-2266) OR WRITE: PETER DAHMANN, BX 84, CHUGIAK.

BEAUTIFUL, BRAND NEW 3BR/3B HOME ON BIRCHWOOD RD, 1 MILE OFF PALMER HWY, MI 21. BASE-BO HEAT, COMP paneled interior, WASHER, DRYER, GARB DISP. GOOD WELL, CARPORT ON 1 1/4 ACRE WOODED LOT. CALL TO 2-2266 (FT RICH) OR WRITE: PETER DAHMANN, BX 84, CHUGIAK.

4 SAW-DUST 670x15 TIRES. \$5EA. RAW LINGEED OIL, \$1.50/GAL. 2 PR SKIS, 72"x86", \$4. MEN'S ROLLER SKATES, \$5. MEN'S HOCKEY SKATES, SIZE 9 & SIZE 3, \$4. GIRLS WH FIGURE SKTS, SIZE 5, 2 PR SIZE 3, \$5EA. BOYS 20" BIKE, \$15. 3 TWIN SIZE MATTRESSES, \$8 EA. TWIN BED, \$15. CASE OF FLAT CANS W/LIDS, \$2. 4 KITCH. CHRS, \$3. VERNON MOORE, HO2-5317. E.R. RD.

HUMIDIFIER \$40. 2 TRUCK TIRES FOR FORD TRUCK. HO 2-5324. SHOOSHANIAN.

LOST

BLACK COCKER SPANIEL W/WHT SPOT ON THROAT. NAME: LUCKY. CALL HO 2-5135 OR STOP AT TASTEE FREEZE, MI 14.

CLOSING OUT AT COST

WHY RUN ALL OVER TO SHOP FOR A GREETING CARD? BUY A BX OF LOVELY EVERYDAY OR ALL BIRTHDAY ASS'T. HUMOROUS, RELIGIOUS, CONVENTIONAL. THE CHICK INN, MI 14.

TO BE CLAIMED

IS THIS YOUR IRON? THERE WAS AN ELECT IRON LEFT AT PTA COUNTRY STORE "ON CONSIGNMENT" LAST SPRING. IT WAS NOT SOLD. IF YOU WILL CALL HO 2-5511 & IDENTIFY, WILL BE HAPPY FOR YOU TO PICK IT UP.

WANT WATER?
if you wanna drill, see Bill
JOHN (BILL) CARPENTER
MILE 14 1/2, HO 2-5131

PROBLEMS

(FREE)
2 - TONE PUPS (BROWN OR BLK SPOTTED)
2 - KINDS (MALES OR FEMALES)
2 - MIXTURES (COCKER & COLLIE) TOO MANY
8 TO CHOOSE FROM.
6 WKS. OLD. RESEMBLE LITTLE FAT BEARS. WEANED. 5TH DRIVE ON RT OFF ARTILLERY RD, MI 14, MAULDIN.

EAGLE RIVER LAUNDRY

OPEN 24 HRS DAILY, 7 DAYS A WEEK.
coin operated washers, dry cleaning machines & dryers.

MILE 14, EAGLE RIVER ROAD



Choose your family's winter clothing NOW.

Minnesota Woolen Mills
FLO. BAKER HO 2-5546

Stanley Products.

Fran Atwater
CORONADO & DAWN STS, EAGLE RIVER

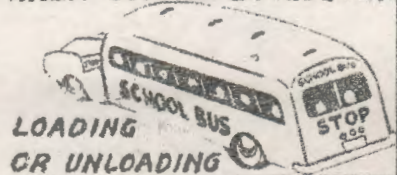


Alaska

TRAFFIC MUST



IN BOTH DIRECTIONS
WHEN SCHOOL BUSES ARE



Please patronize the wonderful advertisers who make this paper possible.

FIRE NUMBER

EAGLE RIVER VOLUNTEER FIRE DEP
FOR FIRES SOUTH OF MI 15 1/2
HO 2-5497 OR HO 2-5368

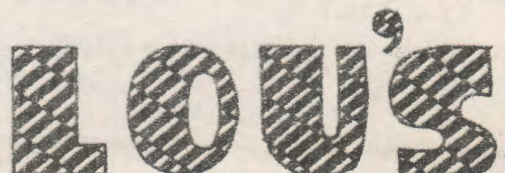
ATTENTION HUNTERS AND ALL OUR CUSTOMERS!

Due to the loss of our processing plant by fire last year, we are out of the cutting and wrapping business.

BUT . . . we are, as in the past, in the

CUSTOM SAUSAGE BUSINESS!

AT OUR OLD STORE
9th & GAMBELL—
BACK DOOR ENTRANCE
PHONE: BR 8-8622
STARTING AUG 20 - END OF SEASON



3 LOCATIONS . . . • 13th & I STREET, ANCHORAGE
• IN MOUNTAIN VIEW &
• AT 3309 SPENARD ROAD (FORMERLY HERB'S MARKET)

The Friendly Place to Meet.

FREDDIE'S

COCKTAILS
SNACKS
BEER

MILE 14 1/2, PALMER HI-WAY

Freddie and Isabelle

TEXACO FUEL CHIEF HEATING OIL & PROPANE PROMPT HOME DELIVERY



or
SAVE YOU HAUL.
24 hour emergency service

Chugiak Fuel

Chugiak Sales and Service ..
MILE 18, PALMER HI-WAY, RALPH ANDERSON, OWNER

ND GENERAL MANAGER, NORTHERN
E LEVISION, INC., ANCHORAGE:
LVIN O. BRAMSTEDT, PRESIDENT,
LL-ALASKA BROADCASTERS, INC.,
ANCHORAGE: R.D. (CHUCK) JENSEN,
RESIDENT AND GENERAL MANAGER,
ETCHIKAN ALASKA TELEVISION,
NG: DR. CHARLES RAY, DEAN,
LLEGE OF BEHAVIORAL SCIENCES
ND EDUCATION, UNIVERSITY OF
LASKA: AND ACTING COMMISSION-
R ROBERT P. ISAAC, DEPARTMENT
F EDUCATION, JUNEAU.

A Safety Tip!

(TAKEN FROM THE FALL 1962
ISSUE OF "FAMILY SAFETY,"
PUBLISHED BY THE NATIONAL
SAFETY COUNCIL).

MIXING BLEACH AND CLEANSER:

TWO HOUSEWIVES, ON SEPAR-
ATE OCCASIONS, BECAME DIS-
SATISFIED WITH THE WAY A
TOILET BOWL CLEANSER WAS RE-
MOVING STAINS & TOSSED IN A
CUPFUL OF BLEACH TO SPEED UP
(CON'T COLUMN THREE)

YOUR POST OFFICE IS OUR NEAREST BRANCH WHEN YOU SAVE BY MAIL

WE PAY ALL POSTAGE



4 3/4 %

CURRENT RATE OF EARNINGS...

FIRST FEDERAL

Savings and Loan

Association of Anchorage

MAIN OFFICE: 125 FIFTH AVENUE

TRADE BUILDING
KENAI, ALASKA

ARTIC & NORTHERN LIGHTS
ANCHORAGE, ALASKA



THE CLEANING PROCESS. A
CLOUD OF GAS AROSE, SENDING
BOTH WOMEN TO THE HOSPITAL.
ONE, 80 YEARS OLD, DIED.

THE REASON: BLEACH IS
A SOLUTION OF SODIUM HYPOCH-
LORITE. WHEN IT IS MIXED
WITH ACID SUBSTANCES, SUCH
AS TOILET BOWL CLEANSER,
POISONOUS CHLORINE GAS IS
LIBERATED. ALSO, IF YOU
MIX BLEACH WITH OTHER CLEAN-
ING AGENTS CONTAINING ALKA-
LINE SUBSTANCES, YOU CREATE
A HIGHLY IRRITATING GAS. THE
SAFETY RULE IS: NEVER MIX
BLEACH WITH THESE CLEANING
AGENTS -- TOILET BOWL CLEAN-
SER, AMMONIA, LYE, RUST RE-
MOVER, OVEN CLEANER, EVEN
VINEGAR.

ON TUES, OCT 9TH, THE
GENERAL MANAGER OF THE ALASKA
STATE CHAMBER OF COMMERCE,
TAKING NOTE OF ALASKA'S RECORD
TRAVEL YEAR, EXTENDED THE OR-
GANIZATION'S COMPLIMENTS TO
MORRIS FORD, DIRECTOR OF THE
ALASKA TRAVEL DIVISION, AND
TO THE DIVISION "FOR YOUR
EFFECTIVE EFFORTS WHICH MADE
THIS RECORD POSSIBLE" DURING
THE 1962 SEASON.

"WITHOUT QUESTION," WROTE
GENERAL MANAGER DON DICKEY OF
JUNEAU TO FORD, "THE STATE'S
STEPPED UP ADVERTISING AND
PROMOTION PROGRAM CONTRIBUTED
TO THE ATTRACTION OF THIS RE-
CORD NUMBER OF VISITORS. ALSO,
ALASKA'S INFORMATIVE DISPLAY
(CONTINUED BELOW)

The Muldoon Volunteer Fire Dept. and Muldoon Fire Belles

ARE OFFERING
ALASKA'S FAVORITE GAME !!

WITH
cash & merchandise prizes.

EVERY MON AT 8 P.M.

at the Muldoon Civic Center
(approximately 1/4 mi off the by-pass road)

Eagle River-Chugiak neighbors are extended
a cordial invitation.

ANOTHER TIP..... ALCOHOL AND DRUGS:

TAKING DRUGS AND THEN
DRINKING, EVEN A "COUPLE",
COULD TURN YOU INTO A "DRUNK-
EN" DRIVER. TESTS SHOW THAT
CERTAIN TRANQUILIZERS MIXED
IN THE STOMACH WITH AN AMOUNT
OF ALCOHOL THAT ORDINARILY
WOULD NOT IMPAIR DRIVING
ABILITY CAN CAUSE A PERSON
TO LOSE JUDGMENT AND COOR-
DINATION. SUCH A PERSON EX-
HIBITS THE SYMPTOMS OF BEING
INTOXICATED. BEWARE OF DRIV-
ING AFTER TAKING TRANQUILI-
ZERS OR ALCOHOL AND CERTAIN-
LY DON'T TAKE BOTH THE DRUG
AND ALCOHOL IF YOU MUST
DRIVE.

(THESE "WORDS OF WISDOM"
WERE ALSO SELECTED FROM THE
"FAMILY SAFETY" MAGAZINE
PUBLISHED BY THE NATIONAL
SAFETY COUNCIL.)

Want more news in this
paper? The phone number
is still NO 2-5340 !!

AT THE SEATTLE WORLD'S FAIR
GAVE THE TOURIST ENOUGH OF A
PREVIEW OF OUR SCENIC ATTRAC-
TIONS THAT HE DETERMINED TO
TRAVEL TO THE 49TH STATE TO
SEE FOR HIMSELF THE BIG PICTURE!!

DICKEY ALSO NOTED THAT THE
CHAMBER-SPONSORED TOURIST HOST
SCHOOLS, PARTICIPATED IN BY THE
DIVISION, "HELPED PREPARE
ALASKANS TO BETTER MEET AND
ACCOMMODATE OUR MANY VISITORS."

"WE ENJOYED THE CLOSE
COOPERATION WE HAVE RECEIVED
IN THE PAST AND LOOK FORWARD
TO WORKING WITH YOU IN THE
FUTURE," DICKEY'S LETTER
CONCLUDED.

P.T.A. FALL CARNIVAL
POSTERS WERE PICKED UP WED,
OCT 10TH, AT THE EAGLE RIVER
SCHOOL & WERE JUDGED YESTER-
DAY (THURSDAY).

NAMES OF THE POSTER
WINNERS IN THE THREE GRADE
GROUPS WILL BE ANNOUNCED
NEXT TUES, OCT 16TH, AT A
SCHOOL ASSEMBLY.

THE WINNERS WILL RECEIVE
FIVE OR TEN FREE TICKETS TO
USE AT THE FORTHCOMING P.T.A.
FALL CARNIVAL, SAT, OCT 26TH.