

STATE DENIES RESPONSIBLITY FOR DUMP

CARNIVA L PLANNED

CHUGIAK: Plans for the Memorial Day barbecue have blossomed into a full scale Carnival, complete with games, prizes etc.

Sponsored by the Relief Society of the Chugiak LDS Church, the affair is open to the general public.

Many of the old CBA booths will be put back in operation, along with some new inovations.

A dunking machine has been promised, and there will be a cake walk and refreshment booths, in addition to the Barbecue smorgasbord.

The barbecue and Carnival will begin at 2pm and present plans call for a dance in the Carnival Hall after dark.

This will be the first Memorial Day Carnival to be held at this location since the CBA Spring Carnival was discontinued.

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MYSTERY SURROUNDS UNCONSCIOUS GIRL

GOAT CREEK: State Police received a call from the Knik Arms Lodge at Goat Creek concenring an eighteen year old girl hitchhiker that an Anchorage couple had picked up at Mirror Lake yesterday.



NEW SIGN NOW IDENTIFIES THE CHUGIAK OFFICE OF THE DEPARTMENT OF HEALTH AND WELFARE (see page 3 for story)

BURNING DUMP ENDANGERS CHURCH

BIRCHWOOD: Sparks from the burning Birchwood Dump are believed to have been responsible for a brush fire that for a brief time endangered the First Baptist Church of Birchwood.

The brush behind the Church had become ignited and a wood pile beside the Church began to burn.

The Eagle River Fire truck responded to the call and extinguished the fire and then dumped the remaining water on the smouldering dump.

The incident took place last Wednesday, May 15th.

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LAUNDRY BURGLARIZED

EAGLE RIVER: Sometime between 11pm and 12:30 am on (cont page 10 col 2) DEPARTMENT REPLIES TO LOCAL HEALTH COUNCIL

ANCHORAGE :: Bruce D. Adams Supervisor for the Regional Sanitation Services, Division of Public Health, stated in a letter to the Chugiak Health Council that the State had never accepted the responsibility for operating and maintaining local dumping areas.

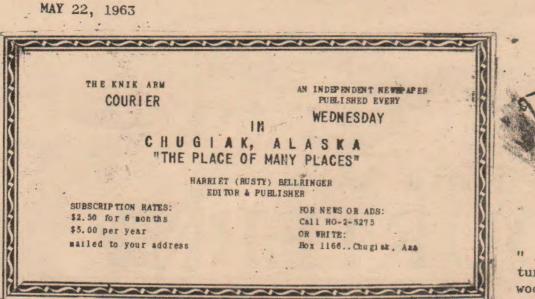
Mr. Adams further stated that about eighteen months ago. a new site was selected on land belonging to the State of Alaska in the vicinity of the Birchwood Air-Strip for a public dumping Site.

"To my knowledge, this land is still available. "However, before the State can lease or otherwise grant the use of this site for a sanitary land fill, there must be a local government which will accept the responsibility and guarantee proper use.

"Unfortunately there is no local government in your area.

> "Until such time as a local government is organized, there is little we can do to eliminate the existing public health hazard."

**



LET YOUR PAPERBOYS SERVE YOU

This summer we would like to make a request of our readers.

When a Knik Arm Courier paperboy knocks at your door and asks you to buy your paper from him, please let him serve you.

These worthy young men are anxious to earn a few extra dollars this summer, and we are anxious to help them. These are reliable, responsible youngsters, and we hope that our readers will encourage them to continue.

We have Courier Carriers serving in most areas of this community. If a paper boy has not approached you, and you would like to have your Courier delivered to your door promptly every Wednesday afternoon, call HO-2-5275, and we will have one of our carriers call on you.

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LETTERS TO THE EDITOR

page

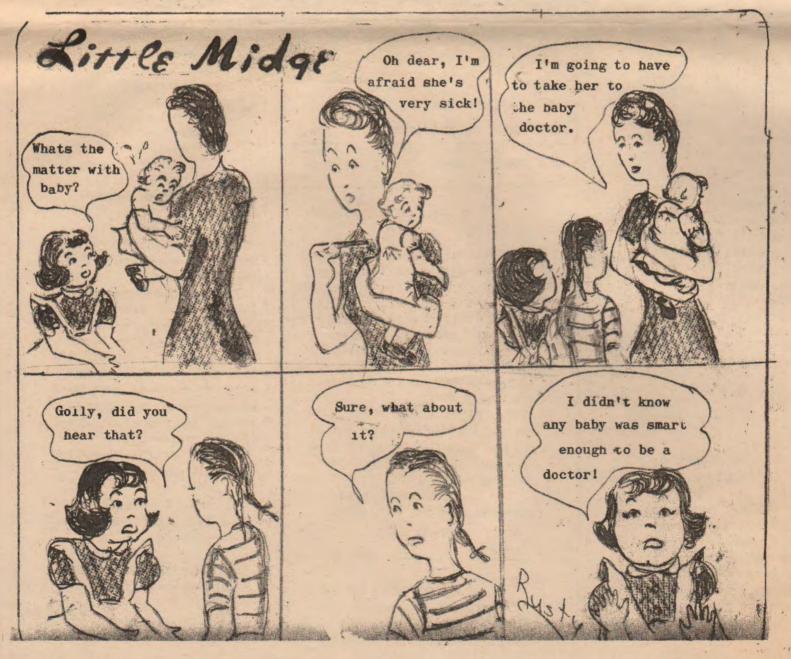
"...That was a fine feature you did on the Birchwood Dump. I sure hope it gets some kind of action.

You know, of course, though, that the only way it can be controlled is to have some sort of local government.

At one time the Chugiak Volunteer Firemen MIGHT have controlled it, but that time is gone.

It will take either a city ordinance or borough service district - with taxes - to hire someone to cover it and keep it covered or else move it.

(cont page 8 col 2)



May 15, 1963



COOK FOR MAY RUTH NEEDELS

Wild rabbit is a dish that many of us hesitate to fix.

This week Ruth offers a surefire favorite for this pleantiful Alaskan meat.

ROAST WILD RABBIT

FLOUR rabbit BROWN in skillet PLACE in roaster around outside edge LEAVE opening in the center for dressing FILL cavety with dressing ROAST in slow oven (350°) for approx. 3-4 hours ADD cut potatoes and carrots around dressing during last 30-40 minutes. **REMOVE** rabbit and vegetables. ADD hot water and make gravy. PREPARE favorite salad and dessert for complete meal. DRESSING: 3-4 cups stale bread crumbs (use leftover rolls biscuits, toast etc.) 1/2 cup celery stalks and leaves (cut fine) Poultry Seasoning to taste 2 tbs. instant minced onion 1 beaten egg COMBINE, bread, celery, and other ingred ents POUR 1/3 rup ' red butter or ole. : xture. water or ADD enough h broth to make very moist STIR and fill cavety.



GARDEN CLUB TO MEET

EAGLE RIVER: The Chugiak Garden Club will hold their May meeting at the home of Mrs. Carl Pettit in the Pipple sub-division. The group will meet at 8pm

on Tuesday, May 28th. Summer gardening projects will be the main topic of discussion. Anyone interested in gard-

ening is invited to attend.

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HEALTH COUNCIL TO HOLD BAKE SALE

OLD CHUGIAK: The Chugiak Health Council plans to hold a bake sale on June 1st, Saturday at the Erle River Market Basket

This is to be the first step in attempting to raise the sum of \$400, which is this communities annual share of the expenses incurred by the Department of Health and Welfare.

This was determined at the monthly meeting held last Monday at the Health Center at mile 19% (across from the Chugiak School.

The group also worked out a schedule of volunteer help to work with the Public Health Nurse at the Well Baby Clinics.

The Health Council has asked that appreciation be expressed to Paul Swanson and Bill Lowe for affixing the new sign to the side of the building.

(next col.)



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If you prefer your steaks broiled, but miss the pan drippings for making gravy, here is a suggestions.

Save the trimmings whenever you are preparing meat.

Place these in a skillet with a small amount of fat, and allow to brown thoroughly. Then add your flour or follow your favorite method of making gravy.

Meat scraps may be kept indefinately in the freezer and need not be thawed out before browning. Once the scrap have served their purpose of providing you your stock, then them make a welcome snack for Witty or Rover.

* * * * *

(Health Council)

The group also expresssed its appreciation to Nella Wooten who provided refreshments in for form of ice-cream sundeas for all the members. Nella operates the Tastee Freez at mile 14½.

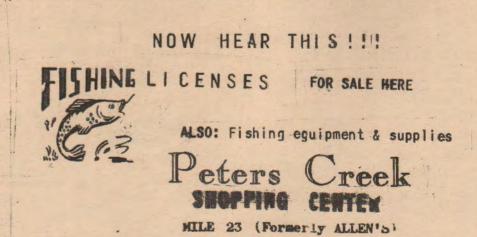
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LADIES CLUB MEETS TOMORROW

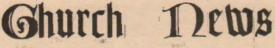
PETERS CREEK: The Chugiak Ladies Club will meet tomorrow at the home of Joan Glafke in Peters Creek.

The date in last weeks issue of the Courier was incorrectly stated.

* * * * *



MAY 15, 1963



CHUGTAK CHAPEL

ASSEMBLIES OF GOD
Mile 21 OLD CHUGIAK
Rev. Bernard Tewell PASTOR
Sunday School 9:45am
Morning Worship 11:00am
Evangelistic Service7:30pm
Bible Study & Prayer meeting
Wednesday
Christ's Ambassadors (Young People
FRI DAY
OUR NURSERY IS OPEN DURING SUNDAY
SERVICES

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ST. ANDREWS CATHOLIC CHURCH

Mile	14			EA	GLE	RIVER	
Rev.	Robert	L.	Whal	en	SJ	0 T	
Rev.	Joseph	E.	Shir	ey	SJ		
SUND	AY MASS					30 pm	
CONF	ESSIONS.		in day		: 5-	6 nm	

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FLRST BAPTIST CH	URCH
Mile 21	OLD CHUG.
Rev. George Kesterman	PASTOR
Sunday Worship	10:00am
Prayer meeting Wed	

LUTHERAN CHURCH OF CHU.

M11e 19	OLD CHU.
Rev. Roland Fritz	PASTOR
Sunday School	18:00am
Morning Worship	9:00 am
Wal thar-League	
Ladiés Aidlst Tu	es7:30pm

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LATTER DAY SAINTS

dile 19% OLD CHUG.
Alfred Weger BRANCH PRES.
Priesthood meeting9130am
Sunday School 10: 30pm
Sacrament meeting 6:00pm
PrimarySat 9:00am
MIATues11 th & E St. Anch
Relief SocietyMon 1:30pm

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CHUGIAK METHODIST CHURCH

Mile 18	OLD CHUGIAK
Rev. Wayne Hull	PASTOR
Sunday School	
Worship Service	······································
Jr. HI. MYF Sun	
Sr. H1. MYF., sun	
Jr. ChoirWed	
Sr. Choir Thurs	

Correction of the second

BAPTIST CHURCH TO HAVE BIBLE SCHOOL

EAGLE RIVER: Vacation Bible School at the Eagle_River Baptist Church will begin on May 27th and last through June 7th.

Sessions for children ages three through twelve begin at 9am and last until noon.

Intermediate classes will be held from 6:30 to 9:00pm during that same period. These are for ages 13 / through 16.

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CHANGE IN LUTHERAN CHURCH SCHEDULE

CHUGIAK: Services at the Chugiak Lutheran Church will be held at 10:00 am during the Month of June, instead of at 9am has is the usual custom.

Rev. Fritz, the pastor will be preaching in Anchorage that month in addition to Palmer and Chugiak, and has arranged his schedule accordingly. Lutheran Sunday School will be held at 10am during the June change.

WOMAN COMPLAINS OF SEWAGE DUMPING

BIRCHWOOD: Mrs. Mullens, who operates the F & L Service Station on the Birchwood Road complained to State Police last week, that an Anchorage firm that deals in cesspool and septic tank pumping, had dumped a load of sewage on the lower end of the Birchwood dump only a few yards from her residence.

State Police are investing the incident and attemp ing to determine if any law haw been broken.

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MAN FINDS INJURED MOOSE

PETERS CREEK: Troy Gille who lives on the shore of Mirror Lake at mile 23½ discovered a badly injure moose in his yard early o Monday morning.

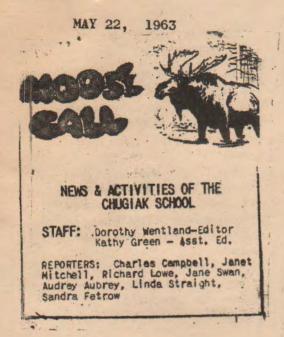
The animal had apparent been struck by a car and had wandered into his yar

Gilley informed the sta Police, who dispatched th animal and turned the car cass over the the Department of Fish and Game.

Mile 18 Bat PERSONALIZED LAUNDRY HANDFOLDED LET THE Soap & Bleach Furnished TWENTY CENTS PER POUND Weekly wash for average family -\$4.00 to \$5.00 STEAM BATHS - \$1,50 HICE HOT SHOWERS - 75¢ ea.

PAGE 4

page 5



THREE CHUGIAK STUDENTS GET AWARDS

CHUGIAK: Three eighth grade graduates from the Chugiak School received awards from the Chugian PTA last week.

Recipient of the Scholarship pins were Dorothy Wentland and Charles Campbell. The citizenship pin was awarded to Alvin Lamoreaux. The awards.were made at the graduation exercises.

Chugiak PTA President, Al Weger made the presentation.

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PRINCIPAL TO SPEND SUMMER OUTSIDE.

CHUGIAK: Chugiak School Principal Don Harmon and his family will be spending the summer at Grand Junction Colorado. Mr. Harmon plans to return in the fall.

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(Hitch hiker, cont' nage 1 col 1)

The girl was headed toward Palmer, and it soon became apparent to the couple that she was behaving abnormally.

She claimed that she had been in an auto accident and that her car was at Yeagers Service (next col.,))

TAC

POPULAR BEVERAGES

FIRST BUSINESS THIS

(Hitch hiker) Station in Anchorage. She then lost consciousness.

State Police arrived and arranged for the still unconscious girl to be transported to the Valley Presbyterian Hospital in Palmer.

Further investigation lead to a tentative identification of the girl as Patricia Birch of Anchorage.

Miss Birch had indeed been in an accident, but that had been four days earlier in the Anchorage Area. She did not appear to have been seriously injured in that accident, and on the day in question her parents believed that she had gone on a Picnic at Peters Creek.

Mr. and Mrs. Birch were asked to come to the Palmer Hospital to make a positive identification.

According to her parents, Miss Birch has suff fered a head injury as a child, and experienced occasional periods of amnesia.

State Police had been unable to find any evidence of a recent accident in the vicinity of where the girl had been picked up.



Miss James, who last year taught the second grade at the Chugiak School, left with her mother for Springfield Oregon.

Miss James does not plan to teach at Chugiak next year.

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Mike Wallace, son of Mr. and Mrs. Francis Wallace of mile 18% has returned from Arizona where he has been attending school.

Word has been received that Andy Kirk, who at one time taught at the Chugiak School has arrived at Waveland Indiana.

Andy had taught last year in the Virgin Tslands.

He plans to teach in Indiana next year and after that return to Chugiak where he plans to make his permanent home.

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WATCH FOR OUR GRAND OPENING NEW BUILDING ALMOST COMPLETED COMPLETED SUPPLY Co.

Let us help you build

Take advantage of our FREE counseling service.

Mile 14½ Cronado Rd. H Glenn H'way HO-2-5408

Full line of Building Hardware

FREE ESTIMATES

(cont page 9 col 1)

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## Tell it to Martha

Dear Martha,

My problem isn't going to break any hearts, but it sure has got me down.

My parents have been in the resturant business as long as I can remember. I am a graduate nome econimist; so you see preparing good and appealing food has always been very important to me.

The man I am married to must have been born without any tastebuds. He thinks the only way to cook meat is to fry it to death, vegetables is to boil them to death, he thinks the only dessert in the world is apple pie and the only salad is coleslaw.

I have tried and tried to interest nim in different foods. When I ask nim what he would like for dinner, he says "Suit yourself, you know I'm

633



#### By Martha Council

easy to get along with." So I suit myself and fix that new casseroleI've been dying to try. So then what does he say?... "What the heck do you call this mess anyway? Why didn't you just fix some pork chops instead of fooling around with this junk?

Martha, I have thousands of recipies and dozens of cookbooks, but 1 might just as well throw them away for all the use I get out of them.

I love to cook but I never will get a chance unless he changes.

FRUSTRATED CHEF

#### Dear Chef,

If you think that you are ever going to change a gastronomical lowbrow into a gournet, forget it. I suggest that you plan frequent luncheons for your lady friends. They will love you for your fancy dishes, and never once ask for pork chops.

> Sincerely, Martna Council

SUPERINTENDENT TO 3 HOMESTEAD

KNIK: Chuck Smith, superintendent of the Chugiak school system announced that he has filed on a nomestead in the Knik area.

Smith and his wife and two children will be moving onto their nomestead this summer, and plan to make it their permanent home.

Smith will commute to Chugiak when school resumes in the fall.

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#### PRIZES FOR NEWSBOY CONTEST ANNOUNCED

CHUGIAK: The prizes that will be offered in the Knik Arm Courier Newsboy contest beginning June 5th have been announced.

First prize is to be a Swiss movement wristwatch, second prize a Brownie Fiesta Camera and case, third prize a flashlight and fourth and fifth prizes scout knives.

The winners will be determined by the carrier who

(cont page 8 col 3)

| ACROSS                  | HERLEN | DOWN AN ST. N. M. M. M. M. M. M. |    |          |                |       | cou          | RIE     | R              | CRO            | SSW    | ORI               | 0         |                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| lectric charges         |        | formati ve                       |    | 1        | -              | -     |              | 1.280   | -              | -              |        | Charles In        |           | - Carlos        | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ridge                   | 33.    | fruit of corn                    | 44 |          |                |       | 16           | 45      | 1              |                |        | 46                |           | ne su<br>Take S |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ucifer                  | 34.    | American humorist                |    |          | -              | -     |              | -       | -              | -              |        | -                 | -         | 124.0           | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| amprey.                 |        | sentinel                         | 47 |          |                |       | 48           | 1       |                | C Martin       | 49     | 1.0               |           | 50              | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| eridian (ab)            | 38.    | nove: from side                  | -  | 1        | -              | -     | and show the |         | - Cartin       | 187            |        | Contractor of the | A COMPANY | -               | and the second s |
| banish                  |        | to side                          | 52 |          |                |       | 53           |         |                | W. St.         | 54     |                   |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Frates drink            | 39.    | farewell (Fr)                    | -  | a series | - <b>L</b>     |       |              | -       | -              |                | -      |                   |           | -               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| gren                    | 40:    |                                  | 55 | 12       |                | 1000  | 30           | 1       | 1              | and the second |        |                   |           | -               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ut small                | 42.    | studied                          | -  | 1 36     | -              | 100.0 | -            | -       | -              | All and        | -      | -                 | -         | -               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| and the second          |        | one who frosts                   |    | and a    |                |       |              |         |                |                |        |                   |           |                 | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         | 1.     | cake                             |    |          |                |       |              |         |                |                |        |                   | *         |                 | 2.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                         | 46.    |                                  |    |          |                |       |              |         |                |                |        |                   |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         | 48.    | baseball judge (ab)              | F  | -        |                |       | -            | -       |                | - mil          |        | -1                |           |                 | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         | 50.    | malt beverage                    |    | (se      | er             | age   | 9 8          | to      | r s            | ПEI            | Yer    | 5)                |           |                 | - and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                         | 52.    | Mans name                        |    |          |                | -     |              |         |                |                |        |                   |           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| in o qu                 | E.     | 3. P                             |    | 5        |                |       |              |         |                |                |        |                   |           |                 | - 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



MAY 22, 1963



#### CUBS TO HAVE CIRCUS

CHUGIAK: Cubs of Pack six will have a circus at their Pack meeting to be held at the Churink Methodist Church on Frida, May 24th, at 7:30.

Each Den will have its own booth featuring games, popcorn etc, with the individuat dens getting to , keep the money they make.

This affair is for cub scouts and their families.

#### BROWNIES TO FLY UP

BIRCHWOOD: Brownies of roop 53 and girl scouts of troop 72 will participate in a fly-up and investitute and Court of Awards to be held Thursday, May 23rd at 7:30pm at the Chugiak Methodist Church.

At this ceremony, girls ald enough to move from Brownies to girl scouting will be made members of the scout troop.

E. CHRISTIANSEN

#### TROOP 56 TO HAVE COOK-OUT

PETERS CREEK: Brownie Troop 56 will have a cook-out and possibly a hike on next Friday, their last regular meeting of the year.

Girls are to meet at the home of brownie leader Cleda Stephens at 11r.m.

The girls are asked not to bring any food, as all will be provided.

\* \* \* \*

#### THERAPY CLINIC SCHEDULED

CHUGIAK: Peggy Hamilton, Speech and hearing therapist for the Alaska Crippled Children's Association, has scheduled her May clinic for Wednesday, May 29世。

The clinic will be held in the Chugiak Health Center, located adross from the Chugiak school; and will begin at 9:30am and last until completed.

During the summer months this clinic will be held in this one location only.

Anyone desiring to make an appointment with Miss Hamilton may do so by calling H0-2-5404.

(letter cont page 2 col 3)

But however it is resolved (an I hope for the sake of an epidemic that this will be soon) - you did an excellent feature. Congratulations!!!!

> Marie McDowell Homer, Alaska



DELIVERY

BAKERY GOODS

MATANUSKA MAID PRODUCTS

(contest cont page 6 col 3)

sells the most number of papers (total) between June 5<sup>th</sup> and September 4<sup>th</sup>. There are still several routes open. Applicants may call H0-2-5275.

\* \* \* \* \*

#### EASTER SEALS REPORT

CHUGIAK: Dorothy Armstrong, publicity chairman for the Chugiak Chapter of ACCA, has released the following financial report on the chapters Easter Seals Campaign, Sale of Easter Seals \$227. Lily Day Parade....\$ 13.2: Gearlords Dance ..... \$ 40.00 Teen Club Dance and Car stop ..... \$100.43 TOTAL: \$380.66

EXPENSES:

Stamps...... \$ 22.50 NET PROFIT \$358.16

Mrs. Armstrong stated that one of the Easter Seals contributions had come from South Dakota and one from Massachusetts; the latter from Doctor Simpsons father.

A financial report on the Variety Show, memories, pro-duced by the local ACCA Chapter will be published as soon as it is complete.

|                                                                                                                                                                                                                                                                                                                                                                                                       | CROSSWORD ANSWERS                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ECROSS                                                                                                                                                                                                                                                                                                                                                                                                | DOWN                                                                                                                                                                                                                                                                                                                                                |
| <b>SCROSS</b><br>1. orbit<br>6. use<br>9. fit<br>12. forge<br>13. nee<br>14. err<br>15. feels<br>16. faraway<br>17. tutors<br>20. lets<br>21. pro<br>23. sue<br>24. caret<br>25. sand<br>27. sever<br>29. insect<br>31. hampen<br>35. ppsse<br>47. sever<br>29. insect<br>31. hampen<br>35. ppsse<br>47. sever<br>41. elm<br>43. are<br>44. Aden<br>45. inpyts<br>47. viaduct<br>49. Sztan<br>52. eei | DOWN<br>1. off<br>2. roe<br>3. bretons<br>4. iglu<br>5. tests<br>6. unfree<br>7. seas<br>8. eer<br>9. fewer<br>10. irate<br>11. tryste<br>17. alarms<br>19. ousts<br>21. Psi<br>22. ran<br>24. cee<br>10. isate<br>21. psi<br>22. ran<br>24. cee<br>26. depend<br>28. wheip<br>30. ops stic<br>33. ear<br>35. ear<br>35. eas<br>36. eer<br>46. taxi |
| 53. mer<br>54. exile<br>55. rum<br>56. pry<br>57. diced                                                                                                                                                                                                                                                                                                                                               | 48. ump<br>50. ale<br>51. Ned                                                                                                                                                                                                                                                                                                                       |

#### MAY 22, 1963

(come & go, cont page 4 col 3)

Bucky Morse, popular teacher at the Chugiak School has left for Dakoma Oklahoma.

Morse has sold his home in Birchwood, and does not plan to return to teach at Chugiak.

Jim Mullet, manager of the Eagle River Market Basket has returned from a vacation trip that took him through Oregon to Nebraska and back up the Alaska Highway.

Mr. and Mrs. Cyrl Carver, who taught this past year at the Chugiak School have left for Glade Springs Virginia where they will spend the summer.

....

They do not plan to teach at Chugiak\_next year.

.....

Mr. and Mrs. James McDowell, of Homer visited in the community over the weekend.

10 19 33

The McDowells, who publish the Inlet Courier in Homer at one time operated the Moosehorn Trading Post at mile 18%.

. . . . .

Young Michael Jonrowe, son of Mr. and Mrs. Roger Jonrowe of Swanee Slopes accompanied Mr. and Mrs. Carver in their trip down the highway. Mike plans to spend the summer with his grandparents in Michigam.

Mr. and Mrs. 0.W. Lowe Sr. of Barksted Conn. are spending the summer with their son 0.W. "Bill" Lowe Jr. of mile 23.

. . . . .

Word has been received that the Reese Tatro's, (next col)

4. 192



#### (come & go)

formerly of Mirror Lake are now living on a farm near Angus New Mexico. For the past several years they had been farming near Mineola Texas, but found the climate too hot.

\* \* \* \*

Mrs. Dorothy Ericson and Mr. Roy Carson teachers at the Eagle River school have left to spend their vacations outside. Mrs. Ericson will visit in Wisconsid and Mr. Carson in Kansas. Both plan to return and teach in the fall.

#### \* \* \* \* \* \*

Mrs. Tom (Connie) Slanker has left to spend several months visiting in California and in Mexico.

#### LITTLE LEAGUE TEAMS STILL PRACTICING

\* \* \* \* \*

CHUGIAK: All three little league teams are still practicing, with the first game of the season coming up June 3rd.

Team members have not yet been announced.

Larry Drum of Eagle Rive. is helping Coach Spellman work out with the Lions Club team, according to team manager Roy Weger.



PAGE 9

Mr. and Mrs. William Banks of Birchwood are the parents of a baby girl born May 15<sup>th</sup> at Providence Hospital.

Little Linda Jean weighed 9 pounds and 6 ounces and measured 21½ inches.

The Banks have three other children, two girls and a son.

\* \* \* \*

Mr. and Mrs. Dennis Slaght of Eagle River are the parents of a baby boy born May 4<sup>th</sup>, at 12:15am.

Little James Lee weighed 8 pounds and 8 ounces and measured 21 inches.

Mrs. Slaght is the former Rae Tuck, daughter of Mr. and Mrs. Edward Tuck of Eagle River. The Slaghts have two other children a boy and a girl.

.....





PAGE 10

#### (Phone service)

age in June; this despite a report to the contrary in an Anchorage paper.

According to this report, the Anchorage City Council had stated that the toll-free service will not begin until sometime in August.

Clement said that he is confident that the service will be available by June 15<sup>th</sup> as originally promised.

He said that there might be a limited number of circuits available at the beginning, but that this would be limited as soon as new lines, now under construction become available.



#### Excavation Backhoe Dozer & Loader GRAVEL AVAILABLE Underground stillties instabled and seintained



### EAGLE RIVER GRADUATION

MAY 22, 1963

NEWS & ACTIVITIES OF THE

STAFF: EDITOR-Leslie Mauldin Co-Editor-Marcia Rodgers Bors Sports Editor-Mike Collis Girls Sports Editor:

Yvonne Anderson

EAGLE RIVER SCHOOL

RIVER

EAGLE RIVER: Special awards were given at the Eagle River eighth grade graduation to the following students.

Scholarship pin, Jo Ellen Kuster and Gary Hoag.

Citizenship pins to Katy Moore and Arthur Breandel.

These pins are presented the Eagle River PTA and Jim Ekstedt, PTA president made the presentation.

\* \* \* \* \*

(laundry robbed cont page 1 col 2)

Sunday May 19th someone broke into several coin boxes at the Eagle River Laundry center and took an undetermined amount of money.

State Police were able to find several latent fingerprints and are investigating.

\_\_\_\_\_

. . . .

MTA MANAGER STANDS BY JUNE CUT-IN DATE

PALMER: Max Clement, manager for the Matanuska Telephone Association still stand behind his promise of toll free service to Anchor-

(next col.)

SUPPL

BIRCHWOOD LOOP ROAD

NORTHRUP KING SEEDS

HOUSE & BEDDING PLANTS

COMPLETE LINE OF GARDENING

NURSERY

### COMING EVENIS

- WEDNESDAY, May 22, 1963 WELL BABY CLINIC 1-3pm CHUGIAK HEALTH CENTER .
- THURSDAY, May 23, 1963 CHUGIAK LADIES CLUB 7:30pm Glafke Res. FLY-NP. Brownie Troop 53, 7:30 Methodist Church LIONS CLUB, 7pm 300 Rm. GRADUATION EXERCISES, East Anchorage High School
- FRIDAY, May 24, 1963 CUB SCOUT CIRCUS- 7:30pm Methodist Church BINGO Spm VFW Hall BROWNIE COOKOUT troop 56 11am
- SATURDAY, May 25, 1963 LITTLE LEAGUE PRACTICE 1pm Both Ball Parks LADIES CLUB DINNER 7:30pm Willawa Lodge
- SUNDAY, May 26, 1963 CHURCH SERVICES
- MONDAY, May 27, 1963
- TUESDAY, May 28, 1963 CHUGIAK GARDEN CLUB, 8pm Pettit Res.
- WEDNESDAY, May 29th, 1963

WANTED

New as boys (or girls) Routes open in Eagle River, Birchwood, Fire Lake **Old** Chugiak Call HO-2-5275. Enter the Contest, win exciting prizes



# CLASSIFIED ADS

#### **Special Services**

WATER AND SEWER LINES, septic tanks, cesspools. Bulldozing Gerhard's Excavating. Mile 11/2 Eagle River Rd. (across from Bell Ranch.)

#### JOB PRINTING

Now equipped to handle all of your printing needs. Low rates on:

Form letters...tickets... posters...custom letterheads...business forms... order and charge pads ... business cards...Addressing and mailing service ... Photo reproduction ...... illustrated material

KNIK ARM COURIER H0-2-5275

PETS

READY TO GO NOW! AKC REG. Beagle pups. Wonderful pets ...natural hunters. Males \$75, females \$50. Bellringer, Mt. Eklutna Drive at mile 23 H0-2-5275

FREEI FREEII Adorable Kittens. See Sykes at mile 22%. PERSONALS

MINNESOTA WOOLEN CO. Representative. Eva Sanders FE-3-3492 H0-2-5282

> HELP WANTED!!!!

BOYS AND GIRLS! Earn extra money this summer.... be a COURIER CARRIER Routes open in Old Chugiak, Fire Lake, Eagle River and Birchwood. Call HO-2-5275



MILE 21%

#### FOR RENT

FOR RENT-2 bedrm. apt. unfur nished or will furnish. Mile 211/2 (next to Dari-Delite) Cal H0-2-5293 Al Tanner

FOR RENT: 2 bedroom apt across from Eagle River Sch. \$140/mo. lights & heat furn. HO-2-5192

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

#### SALE FOR

FOR SALE: J E E P.. looks and runs good! \$450 H0-2-5265

-----FOR SALE: 1961 Kelvinator auto. washer. Guaranteed to be in working cond. \$100. HO-2-5192

FOR SALE: To be moved 3 rm. house 12'x42'. \$250 CASH (or will discuss terms) HO-2-5192

\_\_\_\_\_\_

FOR SALE: 1957 Eberlane House Tr. 45', tile bath & kitch. May be had for picking up payments. HO-2-5192

FOR SALE: 39', 2 bedrm. Fleet wood House Tr. May be had for picking up payments HO-2-519.

#### FREE TEEN ADS

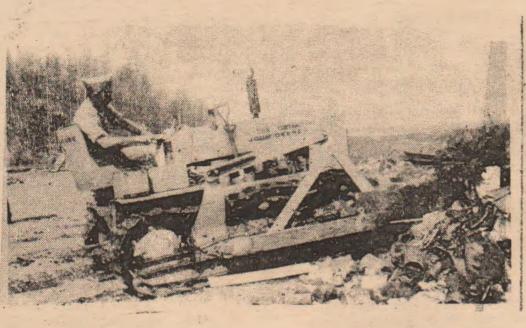
BOY, age 14. Arnie Hartman, mile \$2. Will do rototilling with my own eq-tipment. \$5.00 /hr. HO-2-5284

BOY, age 18 wants full or part time work. Jim LaCau, mile 23 HO-2:5289

GIBL, age 14 wants baby-sitting job Tina Crabtree. First house on rd. before Burgs Kennels in Birchwood.

FOR THE REMAINDER OF THE SUMMER THE KNIK ARM COURIER WILL PRINT FREE CLASS-IFIED ADS FOR TEEN-AGERS MEEKING SUM-MER JOBS. THIS ALSO APPLIES TO ANYONE WISHING TO HIRE A TEEN # AGEB.

WRECKER SERVICE



OVER THE SIDE :: Lion Ed Tuck dozes mounds of trash and garbage over the bank at the Birchwood Dump, as local Lions "Clean up Chugiak."



Lion Neal Hall "Inspects the Troops" as local Lions take a break after dumping their loads over the bank at the Birchwood dump.

Lions Club members enforce turned out on mothers day to pick up trash and litter from the shoulders of the road along the Glenn Highway from Eagle River to the Half-Way House.





"Thats the last of it", says Clean-up committee Chairman Til Wallace (kneeling in hard hat), as he shows lone beer bottle to Lion Club President Virgil Flint (standing front row second from left)

Lions have been praised throughout the community for their efforts on"clean up day."

garden tools

PUMP & BURNER SERVICE ANKARAAAA

THINGS ARE TORN UP..... BUT NOT FOR LONGI WE ARE BUSY BUILDING YOU ONE OF THE BEST AND MOST COMPLETE SHOPPING CENTERS TO BE FOUND ANYWHERE.

Eag

BUSINESS AS USUAL... JUST PLEASE EXCUSE THE MESSIII

.....The Management