

SERVING THE COMMUNITIES OF THE  
GREATER CHUGIAK AREA

--EAGLE RIVER... FIRE LAKE... BIRCHWOOD... OLD CHUGIAK  
PETERS CREEK

# THE Knik Arm COURIER

VOL

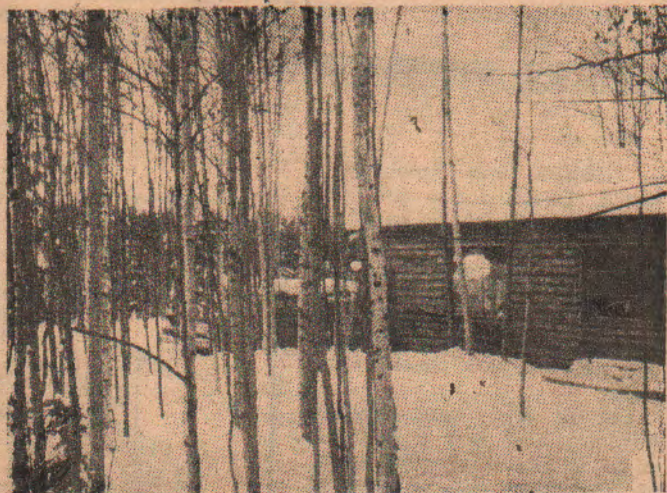
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NO. 43

WEDNESDAY, OCTOBER 21, 1964

CHUGIAK - 10¢

## FUNDS FOUND FOR ROAD TO NEW DUMP



FIRST SNOW OF THE WINTER (As seen from the office window of the Knik Arm Courier) IT MAY BE ONLY A MEMORY TODAY....BUT IT WILL BE BACK, DON'T WORRY!

### CBA TO MEET

**PETERS CREEK:** There will be a meeting of the Chugiak Benefit Association on Thursday, October 22nd, at 8pm at the home of ERussell Oberg at mile 21 1/2.

The contract for building the road to the new dump will be discussed at this time.

Also on the agenda is the discussion of the disposition of the Community Hall at mile 21, which has been under lease to the Veterans of Foreign Wars.

The meeting is open to the public, and interested persons are invited to attend.

\*\*\*\*\*

### BURNED BOY BACK IN HOSPITAL

**PETERS CREEK:** Little four year old Johnny Rosenberg, who was accidentally burned earlier this month was returned to Providence Hospital where he will undergo skin grafts.

Johnny was badly burned about the feet and legs while playing with matches.

He is the son of Mr. and Mrs. Gilbert Rosenberg of Foothill Drive at mile 22.

\*\*\*\*\*

### LOCAL CIVIL AIR PATROL TO ORGANIZE

**CHUGIAK:** A local squadron of Civil Air Patrol Cadets has been organized at the Chugiak High School, with Ed Bellringer of Peters Creek the Commander.

As soon as fifteen members (including both the cadets and seniors) have made application, a charter will be granted.

Application blanks are available at the High School, and interested students may sign up at the time of the next meeting, which will be Tuesday, October 27th. The adult meeting will begin at 7:30pm and the cadets will meet at 8pm.

Other appointments made were Frank Cline, who will be the Aero-Space and Education Officer.

More adults are needed, with emphasis placed on ones capable of teaching military drill to the cadets, and someone experienced in a capacity to assume the duties of administration officer. A chaplain is also needed. To be eligible for the post of Chaplain, the applicant must be an ordained minister.

Anyone wishing further information may call the school at 674-8555, or call Mr. Bellringer at 674-5545 after 6pm or on weekends.

The name of the new squadron will be the Chugiak High School Civil Air Patrol Cadet Squadron.

\*\*\*\*\*

**CHUGIAK:** The problem of what will be done about the Birchwood Dump may soon be solved according to a spokesman for the Chugiak Benefit Association.

The above mentioned group had contracted with Grasse and Miller of Anchorage for them to operate a Sanitary Fill on land which had been turned over to the Chugiak Area for that purpose.

The situation developed into a crisis last month when the State Department of Highways piled earth along the right of way of the Birchwood Dump, and Posted no dumping signs.

When asked if the new dump was ready for use, GRrasse replied that it was, but that there was no passable road in to it. He further said that it was his understanding that the State was to have put in the road.

CBA has been attempting to learn which agency of the State would be responsible for this road, as the department of Highways stated that they had no funds for this purpose.

The money for the road was located today, allocated to the Bureau of Natural Resources of the Division of Lands.

According to Roscoe Bell, head of that department this would come under the classification of Pioneer Access Roads, and his department has approximately \$2,000 which can be used for such a road.

He indicated that CBA would be charged with letting a contract for the building of that road.

There would need to be approximately three quarters of a mile of road built. The new dump area is located south of the Eagle River Bridge, approximately 2 tenths of a mile from the Bridge.

\*\*\*\*\*

### EXTENSION OF TAX TO BE ASKED

**ANCHORAGE:** An extension of the deadline for paying property taxes for residents of the Borough outside the city of Anchorage, will be asked at a special organizational meeting to be held on Monday, October 26th.

Because of the delay in receiving the notices, the deadline will be requested to be extended until November 15th.

The purpose of the special meeting is to swear in the newly elected Assemblyman to to elect a presiding officer.

\*\*\*\*\*

THE KNIX ARV  
COURIER

AN INDEPENDENT NEWSPAPER  
PUBLISHED EVERY  
WEDNESDAY

IN  
CHUGIAK, ALASKA  
"THE PLACE OF MANY PLACES"

HARRIET (RUSTY) BELLINGER  
EDITOR & PUBLISHER

SUBSCRIPTION RATES:  
\$2.50 for 6 months  
\$5.00 per year  
mailed to your address

FOR NEWS OR ADS  
CALL: 674-5545  
OR WRITE: ---  
Box 1166, Chugiak, Aas

If you must leave regular school, ask about the other education opportunities open to you. The Employment Service and your school officials can probably arrange a work-study schedule to meet your specific needs.

Education pays off two ways. First, each additional year of school boosts lifetime income by thousands of dollars. Second, and more important, formal schooling develops the knowledge, judgment, and discipline necessary for self-confidence, the respect of others, and a fuller enjoyment of life.

TEENS....STAY IN SCHOOL!

"If you are a teenager toying with the idea of dropping out of your local high school, now is the time for you to do some mighty straight thinking." This warning came from Gil Johnson, commissioner of the Alaska Department of Labor.

During the 1960's over seven million youngsters, will probably leave high school before earning their diplomas. Each dropout will contribute to the growth of the unskilled and unemployable.

A young person without complete high school training lacks the basic education needed to learn specialized trades

of today's and tomorrow's world. Desire for a job and willingness to "work hard" or "do anything" can no longer guarantee a secure living wage. Your counselor and the Employment Service staff are trained to help you discover and develop your special aptitudes.

During the next decade dropouts will find it difficult to get and keep full-time work; by 1965 there will be three of them for every two "unskilled" jobs available.

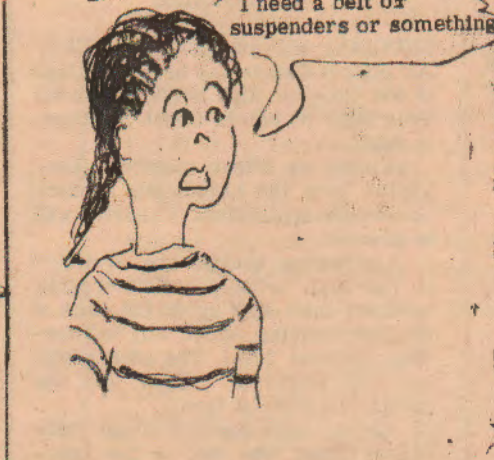
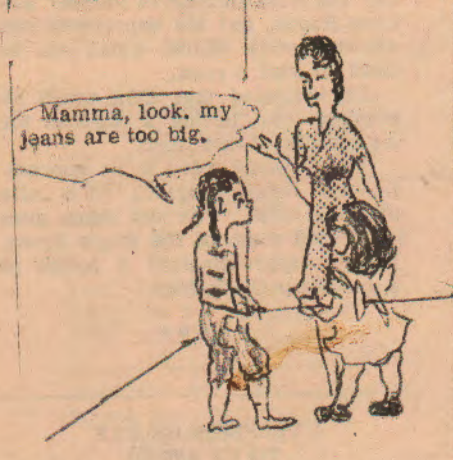
Education is available to anyone who really wants it.

EAGLE RIVER  
Burner Service

PHONE 694-2112

OIL BURNERS, CLEANED, REPAIRED  
REBUILT & SERVICED

Little Midge



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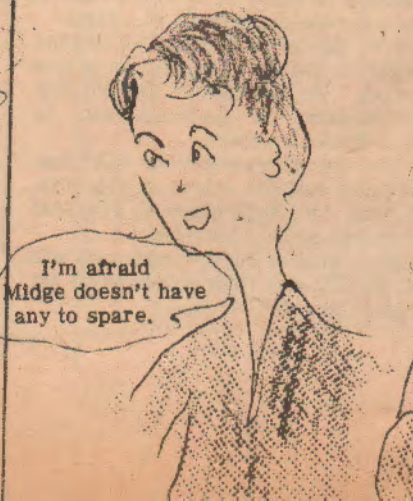
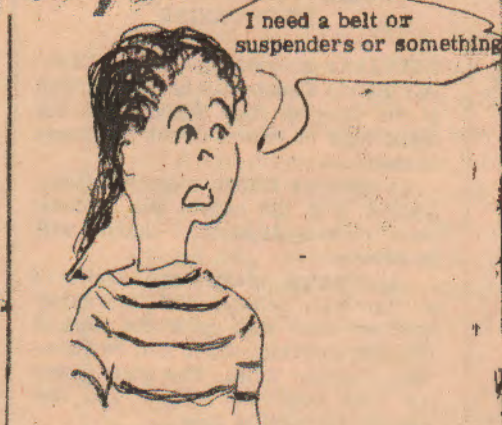
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EAGLE RIVER  
Burner Service

PHONE  
694-2112

OIL BURNERS, CLEANED, REPAIRED  
REBUILT & SERVICED

Little Midge





## NEWS AND ACTIVITIES OF THE CHUGIAK SCHOOL

### CLASSROOM REPORTS

**GRADE 1A:** We have learned the sounds our vowels make. We have learned about the consonants T & G. We have finished reading our first book called "Sally, Dick and Jnae." We liked the stories very much.

We have finished working on the stories about families and we have made books about ourselves.

We have studies about animals in science. We like the science books. We have made lots of Halloween decorations, and we are making Halloween masks. We like school.

### GRADE 1C:

#### SNOW

I like to play in the snow  
I like to each the snow  
I like to make a snowman  
I like to make snow balls  
I like to make snow ice cream  
I like a snowball fight  
I like to slide in the snow.  
I like snow.

We drew snow pictures with chalk, and finger paints. We wrote a snow story.

**GRADE 2A:** 1. We drew pictures of ourselves and other people. 2. We made dancing skeletons for our room. 3. Each of us brought a favorite poem to read or recite on Thursday, which was poetry day. Some of us wrote our own poems to read. 4. We learned this week that the world is round. We saw a film strip about Columbus, who helped prove the world was round. 5. We learned the difference between number and numeral. 6. We studied diagraphs this week. 7. We learned about equal and equivalent in our modern math. 8. Glenda Lund brought in a record for science. It was about the world. We learned that the earth is always moving and we ride day and night. We learned, too, that the sun is always shining. Doreen Steffes has been in the hospital and hopes to be back in school on Monday. We had a fire drill one day while we were studying about fires. We made a, b, c books. We are reading and enjoying the library books we have borrowed from the school library.

Mike Uher and Pomela Deal are fire wardens for the month of October.

Glenda Lund has put a raw egg in some vinegar. We are watching to see what will happen. Jeanne Absetz made a Halloween hat for us to see. Mike made a big sack pumpkin. We are learning to be safer each day.

**GRADE 2B:** We can draw pictures of people in correct proportion. We can draw the head, arms, legs and body of people so the size of everything fits together.

We have number games and word games to play, so that we are better with reading and arithmetic. We use flash cards for our games. We can act like we are a teacher when we hold up a card and let another student give us the answer.

**GRADE 3A:** Craig Taylor is a new pupil in Mrs. Colemans class. We hope he will have fun working and playing with us.

Our class thought the SRA tests were easy -- We hope the scores will say the same!

**GRADE 3B:** Our class is studying about house plants. We got a new boy in our room. His name is Larry Snell. We are getting A's in school. We are getting C's and D's too. We are all doing well.

REPORTER: Mary Gail Rovinso  
REPORTER: Mary Gail Robinson

**GRADE 4A:** We have learned how to read maps in our Social Studies. We are working on our maps. We have to write the state and cities. We have to use all the symbols.

**GRADE 5A:** This week we had our

**GRADE 5A:** This week we had our SRA tests. We finished them in two days. Usually it takes us about three or four days.

In social studies we're studying about maps and globes. We have a display of maps in our room. There are many kinds of maps; political; graphs; relief, rainfall, population and road.

In science we are studying the atmosphere. We live in the first layer of atmosphere called the troposphere. It is about eight miles deep.

REPORTER: Susan Lowe

**GRADE 6A:** This week, our class finished the SRA achievement tests which lasted two days. Our class also had a spelling match Tuesday. From now on, if anyone misses a word on the first lesson he must write that word one hundred times. We got a new boy in our room. His name is Ronnie Tyson.

REPORTER: Steve Jordan  
We are taking SRA tests in school. We have been working in our SRA reading laboratory, increasing skills. Mr. Lane is reading about what we should know about Russia's communism. We are aware of Kruschev's resignation, and are wondering what is going to happen

next. October 15, 1964 was a good day. We were able to play foot ball, an volley ball, but now it is snowing and we will not be able to play some kinds of ball games for a while.

REPORTER: Neva Johnson

\*\*\*\*\*



**BILL WIGGINS, Republican  
Candidate, for the State  
House of Representatives**

"I SERVED YOU IN THE LAST TWO SESSIONS OF THE LEGISLATURE, AND SOLICIT YOUR SUPPORT AS A WRITE IN CANDIDATE."

### GENE'S

## SWAP & SHOP

WE BUY, SELL & TRADE  
guns, furniture or  
what have you?



MILE 14 1/2 Ph: 694-2159

Dear Voter: (Paid political ad)  
As a fellow citizen I share your concern for

Efficiency in Government  
Economy in Government  
Progressive Government

The future of Alaska depends on you and me. Let us make it a bright one. In this spirit I solicit your vote.

Sincerely,  
JACK R. SIMPSON



## Jack R. Simpson

REPUBLICAN  
For the State House of  
Representatives

## VALU CITY Barber Shop

Adults - \$2.00  
Children - \$1.50

Children's butch or  
crew-cut., \$1.00



HOURS: Tues - Fri 10am-7pm  
Saturday 9am-6pm

Located in the

EAGLE RIVER SHOPPING  
CENTER

**COSTUME BOWLARAMA PLANNED**

EAGLE RIVER: A costume bowlarama is planned for Saturday, October 31st at the Eagle River Bowl.

All bowlers are to come in costume, and prizes, consisting of steak dinners are being offered by the Eagle River Bowl Cafe.

The bowlarama will begin at 10pm, and is open to adults only.

A free buffet will be served, courtesy of the 300 Room.

\*\*\*\*\*

**HALLOWEEN PARTIES FOR BANTAM AND JUNIOR BOWLERS**

EAGLE RIVER: Halloween parties for the Bantam and Junior Bowling leagues will be held on Saturday, October 31st.

The bantams will have their party during their regular league time, on Saturday morning starting at 10am.

and prizes for the best and refreshments will be available. The juniors will have their party at 4pm of the same day. They also, are asked to wear costumes, and a charge of \$1.75 which will include three games of bowling and a foot-long hot dog will be charged.

\*\*\*\*\*

**UNCALLED FOR MAIL**

CHUGIAK: There is uncalled for mail for the following persons at the Chugiak Post Office.

- FRANK AUSTIN
- MR. ATWATER
- THOR BARKER
- PFC JOHN KESLER JR.
- ALEX KAMKOFF
- NORMA MURTO
- PETER PRICE
- RAY E. & DOROTHY STARNER
- RALPH SCHLECT
- CAROL & GAYE TEETER
- ROBERT N. THOMPSON

Anyone knowing any of the above is requested to inform them that they have mail, or is asked to call the Chugiak Post Office with information as to their whereabouts.

\*\*\*\*\*

**BULK PLANT**



Deisel Oil  
Furnace Oil  
Stove Oil



Gas....Oil...Deisel Oil

**CHUGIAK SALES and SERVICE**

MILE 18 674-8052

**CAFE UNDER NEW MANAGEMENT**

EAGLE RIVER: The Eagle River Bowl Cafe is under new management.

Kathy Walker, who had operated the cafe sold her lease to Jim Pemberton of Eagle River.

The cafe is located in the Eagle River bowling alley.

\*\*\*\*\*

**LIONS TO SELL CANDY**

EAGLE RIVER: The Eagle River Lions Club members will be selling Halloween candy door to door throughout the Greater Chugiak Area this weekend.

This candy sells for one dollar a bag, and the proceeds from the sale will benefit the Club's Educational Fund.

Candy is also offered for sale at The Eagle River Bowl, General Supply, Eagle River Electronics and at Fire Lake Service.

Anyone who does not have a Lion come to their door with candy may buy it at any of the above places of business.

\*\*\*\*\*

**COMMUNITY BASKETBALL LEAGUE TO BEGIN PRACTICE**

BIRCHWOOD: The Chugiak Athletic Association, which sponsors the Men's Community Basketball League in the Greater Chugiak Area, will begin practice on Friday, October 23rd, at 8pm in the Chugiak High School Gym.

This league is open to any men or high school age boys living anywhere between the Eagle River Bridge and the Knik River Bridge.

Chugiak High School students who are not members of the Varsity are eligible to join.

\*\*\*\*\*

**Alaska's Favorite Game**



EVERY FRIDAY  
8:00pm

CHUGIAK VFW HALL

Admission \$1.00

Proceeds benefit the Chugiak Vol. Fire Company

**EAGLE RIVER BOWL**

**Cafe**

**UNDER NEW MANAGEMENT**

Come down and meet JIM PEMBERTON



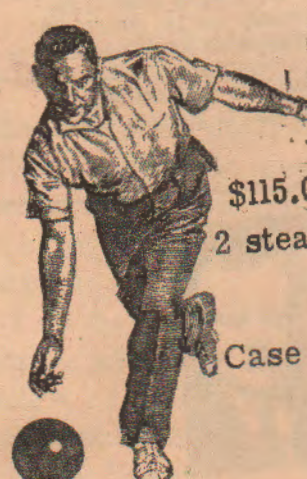
**MAKE THE SPARE**

**HAS BEEN WON**

Bud Fillmore drew the 6-7 10 spare and successfully made it. He was awarded.....

\$115.00 (donated by Eagle River Bowl)  
2 steak dinners (Donated by Eagle River Bowl Cafe.)

Case of Beer plus extra bottles, (Donated by 300 Room)



**EAGLE RIVER**

**Bowl**

**SURVEY TO BE TAKEN FOR COMMUNITY COLLEGE**

**ANCHORAGE:** Many of the citizens of the Greater Chuglak Area have expressed a desire to take classes at night through the Anchorage Community College, with classes to be held at the Chuglak High School.

In order to make more definite plans, it is necessary to know which classes those interested would prefer.

The following list is published in this interest, and should be filled in and returned to Chuglak High School Principal Frank Cline at the school on or before Friday October 23rd.

Below are the various classifications of course work, with specific classes shown. Those interested in a specific class are to make a check mark right after that class. If the class an individual is interested in is not shown, write the name of it in the space provided. For example, if the prospective student is interested in a class in tax accounting, and it is not specifically listed, they should write "tax accounting" in the space provided in the Accounting section.

**ACCOUNTING:**

Principles of Accounting \_\_\_\_\_  
 Bookkeeping \_\_\_\_\_

**AERONAUTICS:**

Ground School \_\_\_\_\_

**ANTHROPOLOGY:**

Intro. to study of man \_\_\_\_\_

**ART:**

Interior Decorating \_\_\_\_\_  
 Oil Painting \_\_\_\_\_

**BIOLOGY:**

Fundamentals of Biology \_\_\_\_\_

**BUSINESS ADMINISTRATION:**

Business Law \_\_\_\_\_

**CHEMISTRY:**

General Chemistry \_\_\_\_\_

**ECONOMICS:**

Principles of Econ. \_\_\_\_\_

**ENGLISH:**

Elementary English \_\_\_\_\_  
 Comp. and Literature \_\_\_\_\_

**FOREIGN LANGUAGES:**

French \_\_\_\_\_  
 German \_\_\_\_\_  
 Spanish \_\_\_\_\_

**GEOGRAPHY:**

**GEOLOGY:**

General Geology \_\_\_\_\_  
 Minerology \_\_\_\_\_

**HISTORY:**

History of Alaska \_\_\_\_\_  
 U.S. History \_\_\_\_\_

**HOME ECONOMICS:**

Clothing Construction \_\_\_\_\_

**MATHEMATICS:**

General Math. \_\_\_\_\_  
 Building trade math. \_\_\_\_\_  
 College Algebra \_\_\_\_\_

**MUSIC:**

Fundamentals \_\_\_\_\_  
 Lessons \_\_\_\_\_

**OFFICE ADMINISTRATION:**

Typing \_\_\_\_\_  
 Shorthand \_\_\_\_\_

**PHYSICAL EDUCATION:**

Ballroom Dance \_\_\_\_\_  
 Recreational P.E. \_\_\_\_\_

**PHYSICS:**

**POLITICAL SCIENCE:**

American Government \_\_\_\_\_

**PSYCHOLOGY:**

Intro. to Psychology \_\_\_\_\_

**SPEECH:**

Theatre Workshop \_\_\_\_\_  
 Public Speaking \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Age \_\_\_\_\_ Phone No. \_\_\_\_\_

High Sch Grad. Yes - -No \_\_\_\_\_

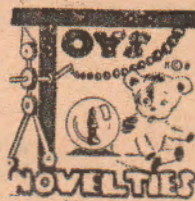
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**H & H**  
**NURSERY SUPPLY**  
 BIRCHWOOD LOOP ROAD  
**NORTHROP KING SEEDS**  
 HOUSE & BEDDING PLANTS  
 COMPLETE LINE OF GARDENING SUPPLIES  
 Al & Irene Hildeman  
 674-5201

**ONE STOP... THATS ALL!**

**CABINS...GROCERIES...PACKAGE STORE....  
 GIFTS...DRY GOODS....GAS and OIL**



**Peters Creek SHOPPING CENTER**

MILE 23 (Formerly ALLEN'S)

VOTING RECORDS ARE THE PUBLIC PROPERTY OF EVERY

CITIZEN OF THIS DISTRICT

**WOULDN'T YOU LIKE TO HAVE YOUR OWN**

**AREA REPRESENTED ?**

Senator Brad Phillips voted NO

**HOUSE BILL 304 "An act giving borough voters the right to elect their own area representatives"**

**VOTE NOV. 3rd**

**GEORGE BYER**

**DEMOCRATIC CANDIDATE, STATE SENATE DIST. G**

**"A man dedicated to the return of your voice in an area of diminishing freedoms."**

This statement is backed up by his efforts to retain your voting privileges with a 2nd class-borough.....BYER for Senate Comm.

**SANITARY**

**Cleaners**

**PICK UP EVERY**

**Tues & Fri.**

**at Harry's Auto Parts**

**mile 14 1/2**



**HATS CLEANED & BLOCKED**

**PILLOWS RENOVATED**  
 (Including new ticking)

**MANY ITEMS 2 for the Price of 1**

# SCHOOL LUNCH



Elementary Schools and Chugiak High School

### MONDAY, October 26

- Cheeseburger
- Waldorf Salad
- Peanut Butter Bgr
- Canned Apricots
- 1/2 pint of milk

### TUESDAY, October 27,

- Bar-B-Q Pork Sandwich
- Lemon Buttered Spinach
- Peach Mountain Pudding
- 1/2 pint of milk

### WEDNESDAY, October 28th.

- Beef and Noodles
- Delicious Peas
- Corn Bread
- Molded Fruit Cup
- 1/2 pint of milk

### THURSDAY, October 29

- Beanie-Weanies
- Pineapple Slaw
- Whole Wheat Rolls
- Strawberry Shortcake
- 1/2 pint of milk

### FRIDAY, October 30

- Goblin Sandwich
- Witches Brew
- Halloween Salad
- Trick or Treat Pie
- 1/2 pint of milk

### BACK TO SCHOOL NIGHT PLANNED

BIRCHWOOD: A parent "Back-to-School Night" is being sponsored by the Chugiak High School on Thursday, October 22nd, 1964 at 7pm.

Each parent will be supplied with a schedule of classes which their child attends, and will follow a typical school day, with the seven periods condensed into a two hour program.

They will go to each class, sit at their child's desk and be instructed by their child's teacher. Each class will last approximately fifteen minutes.

### SPORTSMANS HEADQUARTERS



Fishing Equipment  
Ammunition

Hunting & Fishing  
Licenses

# A to Z Company

MILE 14W  
694-2534

### SCHOOL PHOTOS TO BE TAKEN

CHUGIAK: School photos will be taken next week at all three schools in the Greater Chugiak Area.

This year, the photos will once again be taken by Arctic Studios of Anchorage. All students will be photographed, but parents are not under any obligation to purchase any of the photos. Also, parts of the photo packets may be purchased separately. The cost of the entire packet is \$4.00.

The photographer will be at the Chugiak High School on Tuesday, October 27th, at the Chugiak Elementary School on Wednesday, October 28th, and at the Eagle River Elementary School on Thursday, October 29th.

This will be the last year that individual photos will be taken of the elementary school students.

### CHUGIAK HIGH TEAMS TO BE CHOSEN

BIRCHWOOD: The basketball teams for Chugiak High School will be chosen on Friday, October 23rd. (next col)

### HOUSE



EARL D. HILLSTRAND  
Democrat

There will be ten members chosen for the Varsity, fifteen members chosen for the Junior Varsity and fifteen chosen for the Junior High team.

Members of the wrestling team will be chosen after the Christmas Vacation.

Basketball team managers will also be chosen this Friday.

Team uniforms will be black, white and aqua.

Intramural sports will begin as soon as equipment arrives.

\*\*\*\*\*

### DANCE SUCCESSFUL

BIRCHWOOD: The first dance held at Chugiak High School was highly successful, according to Principal Frank Cline.

In addition to dancing to records, a local combo provided a change of pace with live music.

\*\*\*\*\*

A Candidate

Willing to listen...

Able to act.....

Naturally,  
A good man to lean on.  
(paid political ad.)

# Automatic Delivery

- STANDARD HEATING -  
OILS



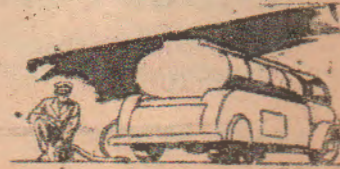
- PROPANE -

ALSO: BURNER SERVICE

# PETERS CREEK

# FUEL

674-5422



# MORE FOOD FOR YOUR \$\$\$

SPECIALS GOOD OCTOBER 22 - OCTOBER 25

Full Cut  
**SIRLOIN STEAK 98<sup>c</sup>** Lb.

**SPARE RIBS**  
FRESH COUNTRY STYLE

GENTER CUT  
**PORK  
CHOPS**  
**77<sup>c</sup>** Lb.



**55<sup>c</sup>**

Choice T-Bone  
**STEAK** lb. **\$1.29**

**PORK  
STEAK**  
**67<sup>c</sup>** lb.

HYGRADE  
**SAUSAGE.**  
**55<sup>c</sup>** lb.

2 POUND PKG.  
HY-GRADE  
**FRANKS** **\$1.19**

RATH 8oz. SMOKIE  
**SAUSAGE**  
Pkg. **59<sup>c</sup>**



# Food Favorites

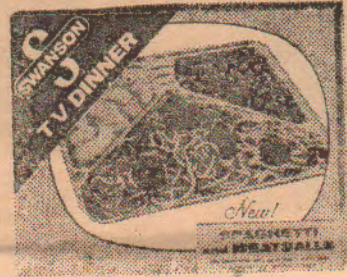
SWANSON

# TV DINNERS

CHICKEN... TURKEY... BEEF... LOIN OF PORK ... HAM... MEAT LOAF... SIRLOIN STEAK

- NEW -

THREE VARIETIES



59c

Purina  
**DOG CHOW**  
10 lbs. \$1.69

NU NUT  
**PEANUT BUTTER**

3-lb Jar \$1.39

Minute Maid 6 oz. ORANGE-DELIGHT

3 cans \$1.00



POWDERED OR BROWN  
1 LB. BOX SUGAR

19c

STALEY'S  
**SYRUP**

\$1.79 65c  
Gallon qt.

register **BIGGER** savings here!

S WANSONS  
**MEAT PIES**  
 Beef - Turkey - Chicken

**3** FOR **79<sup>c</sup>**



**C AND H**  
**SUGAR** ..... **10 LB. BAG**  
**\$1.29** Each

OLYMPIA 48 oz. KOSHER OR HOT  
**DILL PICKLES** ..... **89<sup>c</sup>**

FRANCO AMERICAN  
**MACARONI OR SPAGHETTI**

**5** CANS **\$1**

**DARIGOLD BUTTER** **73<sup>c</sup>** lb.

# Tomatoes



33<sup>c</sup> lb.

Large  
Beefsteak  
TOMATOES

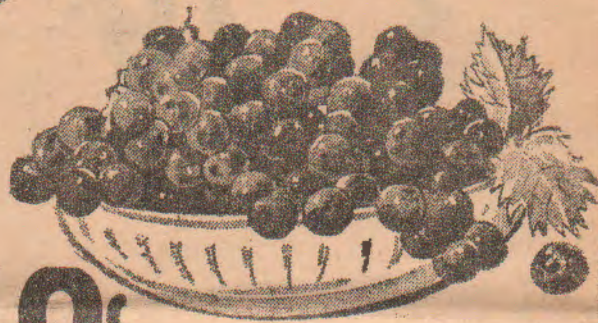
CELERY



lb. 19<sup>c</sup> lb.

Flame Tokay

GRAPES



3 for 69<sup>c</sup>

SWEET  
POTATOES

lb. 19<sup>c</sup>



CARYL RICHARDS  
JUST WONDERFUL

**HAIR SPRAY**  
for  
NATURAL HOLDING

WITH ABSORBABLE LANOLIN  
1.3 oz CAN

89<sup>c</sup>

**VALU-CITY**



# Scouting in Chugiak

## CADET SCOUTS TO MEET

**BIRCHWOOD:** There will be a meeting of Cadet Scouts on Friday, October 23rd at 4:30pm at the home of Mrs. William J. Lovell on Jayhawk Drive. Any girls between the ages of 12 and 14 years are welcome to join. For further information, call Mrs. Lovell at 674-5198.

\*\*\*\*\*

## MODERN MATH CLASSES ARE TELEVISED

**ANCHORAGE:** A special six week series of television programs on Modern Math will be presented by the Anchorage Borough School District, with the cooperation of Station KTVA (Channel 11), each Friday from 1:00pm until 1:30pm, beginning October 16 through November 20th.

The series based on the Greater Cleveland Math Program, illustrates the techniques, concepts and facts being taught in modern mathematics classes throughout the school district. The Greater Cleveland Program has been adopted in all first and second grade classes in the Anchorage area this year, and will soon be taught throughout the first six grades.

\*\*\*\*\*

## LADIES CLUB MEETS

**OLD CHUGIAK:** The Chugiak Ladies Club, meeting at the home of Dorothy Jonrowe at mile 21, voted to set the date of their coming Holiday Style Show up to November 7th. The show was originally scheduled for November 14th, but the date was changed when it was discovered that this would conflict with the opening of the High School Basketball Season.

The Show, which will be entitled "Cranberries to Sugarplums" will be held in the auditorium of the Chugiak High School.

The next meeting of the Club will take place on Thursday, October 22, at the home of Margaret Foltz, in Eagle River.

\*\*\*\*\*

A record 110,100 Americans were restored to productive activities last year through state rehabilitation agencies.

## FIRE COMPANY ELECTS NEW CAPTAIN

**EAGLE RIVER:** The Eagle River Volunteer Fire Company, at a meeting held October 6th, 1964, elected Claude Adams to the position of Captain to fill a vacancy created by the resignation of Ken Bradshaw. Ken moved on Post to await rotation to the lower 48.

In other action at this meeting, Carrol H. Dodd was appointed public relations co-ordinator.

\*\*\*\*\*

## BIRCHWOOD UPHOLSTERERS

Designing... Manufacturing  
Repairs... Re-upholster

FREE ESTIMATES

674-8315

Turn off Birchwood Road at Beverly Lane and follow the signs



## A Vote for DANNY PLOTNICK

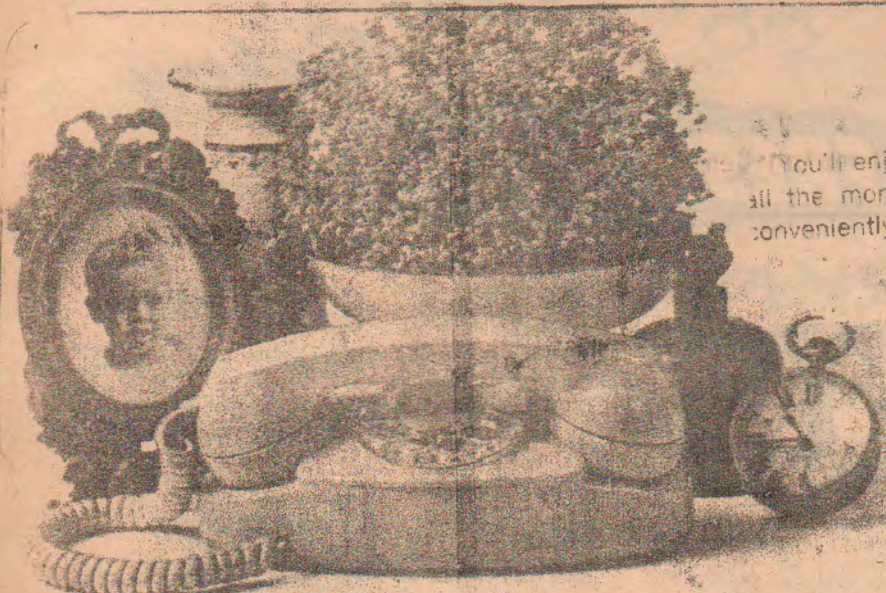
MEANS A VOTE FOR A MAN WHO KNOWS THE PROBLEMS OF THE GREATER CHUGIAK AREA. I PLEDGE TO WORK TO GET YOU DIRECT REPRESENTATION BY INTRODUCING AN ACT TO CHANGE THE ELECTION DISTRICT SO THAT YOU WILL ELECT SOMEONE FROM YOUR DISTRICT.

VOTE FOR

"DANNY" M.D.

**PLOTNICK**

**DEMOCRAT**



You'll enjoy the spaciousness of your home all the more with colorful extension phones conveniently placed to save you time and steps.

PHONES MAKE YOUR HOME MORE LOVELY AND LIVABLE



Matanuska Telephone Assn.

**FIRE COMPANY RESCUE  
WAGON KEPT BUSY**

**EAGLE RIVER:** The past weekend, with its icy road and wintry weather, kept the Eagle River Rescue Wagon very busy, both on the highways and off.

On October 17th at 9:30pm, the wagon responded to a call to the Eagle River Hill, where Fire Company officials assisted the State Police at the scene of a head on collision. Those injured were transported to the hospital by private vehicles.

On Sunday afternoon, at 5:30pm, the wagon again responded to a call to the Eagle River Hill and transported a woman from the scene of the Accident to the 5040th Air Force Hospital.

On Monday afternoon, October 19th, at 1:30pm, the wagon responded to a call to the Pipple residence and transported Walter Pipple to the Air Force Hospital. At 4:30pm, the rescue wagon again proceeded to the Air Force Hospital and returned Mr. Pipple to his home. This was a routine trip to the hospital and not an emergency.

On Tuesday, at 8:50pm, the rescue wagon responded to a call to the Phillips Subdivision, where they found Frank Adams suffering from an apparent heart attack. He was transported to the Presbyterian Hospital in Anchorage, where he was reported to be resting comfortably.

\*\*\*\*\*

**LOCAL HEALTH COUNCIL  
TO PRESENT CHECK TO  
DR. MCGOWAN**

**CHUGIAK:** The Chugiak health Council is planning a formal presentation of a check for \$400.00 to Dr. Thomas McGowan, Health and Welfare Commissioner for the State of Alaska, on Thursday, October 22nd at 11am.

(next col)

**(Health check)**

The presentation will be made at the office of Dr. Tower, Health Director for the Southcentral District at the Health office at 327 E. Street.

The check will represent the amount which this community is assessed each year for public health and welfare services. The community of Chugiak has been the only one in the state that has consistently paid this money each year.

Mrs. Bruce Robinson, President of the Chugiak Health Council explained that this will be the last time that the Health Council will be called upon to raise this money by public subscription. With the approval of Proposition "A" at the recent borough election, the borough assumes the health functions for the area, and in subsequent years, the assessment will be paid by the borough out of tax funds.

\*\*\*\*\*

**STYLE SHOW TO BENEFIT  
ANIMAL SHELTER**

**ANCHORAGE:** The sixth annual Kinmuk's Style Show and Luncheon will be held at the Westward Hotel Grand Ballroom on Saturday, November 7th at 12:30pm.

This show is sponsored by the Anchorage Chapter of the Society of Prevention of Cruelty to Animals. Proceeds will go toward the building of an Animal Shelter in the Anchorage area.

Styles will be from Betty Faris, Junior Towne, and Northern Commercial.

Obedience trained dogs will participate.

Admission is \$3.50, which includes the luncheon and SPCA membership.

Reservations may be made by writing Mrs. Jon H. Gardey, Star Route "A", Box 665-D Spenard, or calling FA 2-1658.

\*\*\*\*\*

**WATCH FOR OPENING**

**Valu-City  
Television**

**ACROSS FROM THE EAGLE RIVER  
SCHOOL**



Most completely equipped shop in Alaska

32 years experience in the electronics field

Complete stock of tubes and parts.



**Pegge Lee  
Bakery**

**FRESH BAKED**

**BAKERY  
TREATS**

**WE NEVER CLOSE!**

Open 7 days a week...24 hrs.  
a day

**ARE YOU SAVING YOUR PEGGE LEE  
BREAD LABELS?**

Look on the back of each label...you will see a letter. When you have collected the letters that spell "PEGGE LEE", bring them down to the bakery, and take home \$2.50 worth of FREE baked goods.

DECORATED CAKES ON  
24 hour notice

Located in the Eagle River Shopping Center

694-2590

WEDNESDAY, OCTOBER 21, 1964

PLAQUE CONTRIBUTORS LISTED

CHUGIAK: Dale Pierson, Chairman of Operation Chuglak High School, lists the following as having contributed funds toward the purchase of a bronze plaque which will be presented to Chuglak High School. First Baptist Church of Eagle River  
 Chuglak Methodist Church  
 Chuglak Library  
 Birchwood Baptist Church  
 Community Baptist Church  
 Democratic Club of Chuglak  
 Chuglak Ladies Club  
 Chuglak P.T.A.  
 Birchwood Community Club

Pierson noted that the above are all members of the twenty-six original signing organizations. He said, that he has had a contribution from "The Trim Club", which was not organized at the time and from an individual, Mr. Virgil Flint of Eagle River.  
 Pierson urges the remaining organizations to please send in the pledge money, as the plaque can not be delivered until it has been paid for. He also mentioned that contributions from any groups or individuals in the area would be welcome.

\*\*\*\*\*

WALTER PIPPLE HOME FROM HOSPITAL

EAGLE RIVER: Walter Pippel, of mile 14 1/2, was returned to his home from Providence Hospital, last week, where he had been hospitalized ever since he had suffered a crippling stroke last August. Pipple has made a partial recovery, but has not recovered his ability to speak.

\*\*\*\*\*

JUNEAU: Governor William A. Egan has proclaimed October 24, 1964, be observed in Alaska as UNITED NATIONS DAY, and asks all Alaskans to join in the observance of those programs which will on this date promote and evaluate the aims and purposes of the United Nations, thereby pledging their renewed faith in the great force for the betterment of mankind.

\*\*\*\*\*

The nation in 1963 recorded 2.2 million serious crimes

GEORGE SULLIVAN

VOTE FOR A LIFE - LONG ALASKAN

That knows your problems and will work to help solve them.

**VOTE for**  
**GEORGE M.**  
**SULLIVAN**

NOVEMBER 3rd.

**DON'T GO AROUND IN CIRCLES!**

Come straight to us for a low-cost loan!

Straighten out money problems fast! Get the cash you need to meet a financial emergency . . . or to pay up all your bills at once . . . or for any worthwhile purpose. Get a Personal Loan from us, at low bank rates. Service is fast, confidential.

MAIN OFFICE, PALMER 745-3281  
 BRANCH OFFICE 712 4th Ave., Anchorage BR 5-8201

**MATANUSKA VALLEY BANK**

• 12 •  
 SOONER OR LATER  
 • 6 •

Brighten the Corner where YOU are!!

**M.E.A. YARD LIGHTS**  
 AVAILABLE FOR \$6.00 PER MONTH  
 See Ralph Moore on Thursdays at the Eagle River Utility Office.

**Matanuska Electric Association, Inc.**  
 PALMER, ALASKA

**CHUGIAK:** The calendar may say it's still October, but the snow on the ground serves as a reminder that it is almost time to get that Christmas mail ready.

Holiday mailing periods are at hand, and following is the schedule for Chugiak area Santas.

October 21-Nov. 10th, for Christmas parcels and greeting cards dispatched by surface transportation to armed forces and civilian personnel overseas.

November 29 to December 5th, for gift parcels by surface transportation to distant states.

November 30th is the deadline for surface mail to Hawaii.

December 1 to December 10 for air-mail parcels to armed forces overseas.

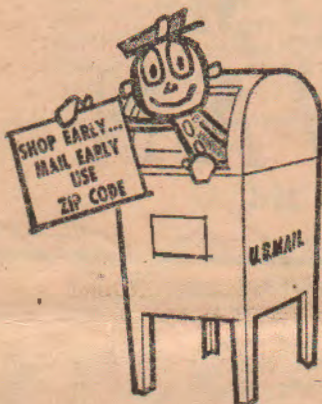
December 0th, is the deadline for mailing of Christmas cards to distant states.

December 14 is the deadline for mailing of gift parcels to local and nearby areas.

December 15 was listed as the target date for mailing of greeting cards for local delivery.

And, says the Post Office, the use of zip code numbers will help speed Christmas mail.

\*\*\*\*\*



Eagle River Zip Code 99587

LOOPERS TO MEET

**BIRCHWOOD:** There will be a meeting of the Birchwood Loopers Homemakers Club at the home of Doris Monroe on Thursday, October 22nd, at 7:30pm.

There will be knitting instruction for those interested.

The November 12th meeting will be held at the home of Mrs. Charles Richner at 7:30pm.

\*\*\*\*\*

EMERGENCY REPAIR FUNDS AUTHORIZED

WASHINGTON D.C.

Senator Bartlett announced recently that the House and Senate appropriations committees have approved the use of \$600,000 from existing Bureau of Reclamation funds for emergency repairs to transmission facilities and the intake structure of the Eklutna hydroelectric project near Palmer.

Permanent repair, Senator Bartlett stated, is expected to cost \$3.1 million, or \$1,390,000 for the dam and spillway and \$1,700,000 for the new power plant intake structure, to be budgeted over a three-year period starting with the 1966 fiscal year.

The spring thaw revealed earthquake damage to the project to be more serious than at first realized. Prior to adjournment, Representative Rivers and Senator Bartlett, with co-sponsorship by Senator Gruening, introduced legislation providing that any appropriations made available for repair to Eklutna would not have to be reimbursed from Eklutna revenues. The legislation will be reintroduced in January with the Interior Department working on its report in the meantime. If enacted, such legislation would permit consideration of lower rates to users of Eklutna power.

\*\*\*\*\*

FIRE COMPANY PARTICIPATES IN SCHOOL PROGRAM

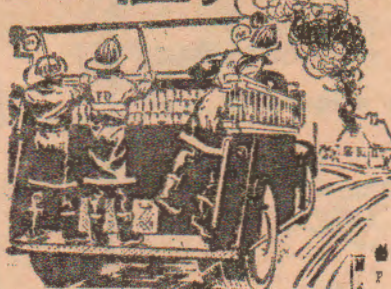
**EAGLE RIVER:** The Eagle River Volunteer Fire Company rounded out their participation in the observance of Fire Prevention week with a program at the Eagle River Elementary School.

Charlie Louderback, Secretary of the Fire Company presented a program which was witnessed by approximately 450 school children from the Greater Chugiak Area.

\*\*\*\*\*

The U.S. flag should never touch anything beneath it.

...it's your job, too!



This ad donated by a friend of the CHUGIAK VOLUNTEER FIRE COMPANY

To See YOUR Home Is Hazard Free.

For appointments call: 674-5668

Diana's Beauty Salon

MT. EKLUTNA DRIVE at Mile 23



Children & Permanent \$8.50  
Adult Budget Save \$10.00

The day the clock stopped and the trying days after the earthquake, I am sure we proved to ourselves and to the whole world, that this area working together, as good Alaskans can perform miracles.

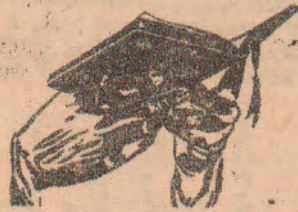
I do believe if we accept the challenge of the future with the same courage and with our fair share of State and Federal Funds, we can rebuild, prosper and grow.

Vote Democratic for Progress, Prosperity, and Peace.

B. J. (POL) CARR

Candidate, State House of Representatives

# Church News



## ADVISE ON USE OF PRESSURE COOKER

**PALMER:** Pressure cookers are such expensive pieces of equipment they deserve special care, Myrtle Bang, district home demonstration agent, points out. Since many of them are made of cast aluminum it is important to wash carefully with detergent and water immediately after use. This material will "pit" if food is allowed to stand in it or if not carefully washed.

Gauges may need checking. This can be done at the Extension office. To make the check, the whole cooker is needed.

Gauges must be kept out of water. The petcock must be kept clean and shining so it works well.

Handles should be tightened whenever they become loose. This is a safety factor when handling a large hot container.

If the cooker has a removable gasket this may need to be taken out and stretched so that there is no leakage of steam at the edge.

Covers are removed from cookers during storage. This prevents odors from forming.

## FORMER SUPERINTENDENT VISITS AREA

**CHUGIAK:** Chuck Smith, former Superintendent of the Chugiak School District visited in the area this week.

Smith, who is presently the Superintendent of the Schools of the Bristol Bay Borough, is in Anchorage for a meeting of School Superintendents.

WE JONES

# MINA MART

BIRCHWOOD LOOP RD.

STAPLE GROCERIES

SCHOOL SUPPLIES



For a Progressive and Common Sense Legislator

**JOHN SIMMONS**

DEMOCRAT

TO STATE HOUSE

Secretary, Re-Build Alaska Committee  
(over 400 members)

Member . . . . .  
American Legion, Moose, Lions, Eagles,  
Alaska Crippled Children's Association

**CHUGIAK CHAPEL**  
Assemblies of God  
Mile 21 Old Chugiak  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
Evangelistic Service . . . . . 7:00pm  
Bible Study & Prayer meeting  
Wednesday . . . . . 7:00pm  
Christ's Ambassadors (Young People)  
Friday . . . . . 7:00pm  
**OUR NURSERY IS OPEN DURING SUNDAY SERVICES**

\*\*\*\*\*

**ST. ANDREWS CATHOLIC CHURCH**  
Mile 14 Eagle River  
Rev. Robert L. Whalen SJ  
Rev. Joseph E. Shirey SJ  
Sunday Confession . . . . . 3:45pm  
Sunday Mass . . . . . 4:30pm

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF EAGLE RIVER

Rev. E.C. Chron Pastor  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
B.T.U. . . . . 6:00pm  
Evening Worship . . . . . 7:00pm  
Wednesday Prayer meeting . . . 7:00pm  
W.M.U. 2nd Tuesday . . . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . . . 7:30pm  
**NURSERY OPEN DURING SERVICES**

\*\*\*\*\*

## FIRST BAPTIST CHURCH BIRCHWOOD

Mile 21 Old Chugiak  
Rev. George Kesterman Pastor  
Sunday Worship . . . . . 10:00am  
Prayer meeting . . . . . Wed. 7:00pm

\*\*\*\*\*

## OUR REDEEMER LUTHERAN CHURCH

Mile 19 1/2 Old Chugiak  
Rev. Roland Fritz Pastor  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 9:00am  
Ladies Aid . . . 3rd Tues. . . . . 7:30am

\*\*\*\*\*

## CHUGIAK METHODIST CHURCH

Mile 18 Old Chugiak  
Rev. Leo Cramer Pastor  
Sunday School . . . . . 9:45am  
Worship Service . . . . . 11:00am  
Jr. Hi. MYF. Sun. . . . . 6:30pm  
Sr. Hi. MYF. Sun. . . . . 6:30pm  
Jr. Choir . . . Wed. . . . . 3:45pm  
Sr. Choir . . . Thurs. . . . . 7:30pm

\*\*\*\*\*

## CHURCH OF THE WILDWOOD

Mile 14 1/2 Eagle River  
Community Church  
Theron McGrew Pastor  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Evening Service . . . . . 7:00pm  
Prayer & Bible Study. Wed. . . 7:00pm

\*\*\*\*\*

## CHURCH OF LATTER DAY SAINTS CHUGIAK BRANCH

Alfred Weger Branch Pres.  
Mile 19 1/2 Old Chugiak  
Seminary: 6:30 to 7:30am Weekdays  
Sunday School . . . . . 10:30am  
Sacrament . . . . . Sun. 6:00pm  
Priesthood . . . . . Sun. 9:00am  
Primary . . . Tues. 3:30-4:30p.m.  
M.I.A. . . 11th & E. Anch Tues  
. . . . . 7:30p.m.

\*\*\*\*\*

## CHURCH GROUP SPONSORS MEETING FOR CANDIDATES

**OLD CHUGIAK:** The Commission of Christian Social Concern, of the Chugiak Methodist Church is sponsoring a "Meet the Candidates" meeting on Thursday, October 29th at the church.

Special guests will be United States Representative Ralph Rivers, and Lowell Thomas Jr., candidate for that office.

Invitations have been extended to candidates to the State Legislature in the coming election.

The public is invited to come and hear addresses by Mr. Rivers and Mr. Thomas and to meet with these gentlemen, as well as the other candidates that will be present.

The meeting will begin at 8pm at the church.

\*\*\*\*\*

## FUNERAL SERVICES FOR MRS. EMMERT TODAY

**ANCHORAGE:** Funeral services will be held at 3pm today, at Evergreen Memorial Chapel, for Irene Emmert, former Chugiak School teacher who passed away Sunday. Mrs. Emmert, who taught the first grade here during the nine years that her husband Lee was Superintendent, was teaching at the Mt. Spurr School in Elmendorf prior to her death.

She is survived by her husband, and two sons, David of Fairbanks, and Merrill, of Virginia.

Friends are asked to send contributions to the Anchorage Association or the Blind in place of flowers. These may be mailed care of Kelly Smith, 736 Fifth Avenue, Anchorage.

\*\*\*\*\*



For a Progressive and Common Sense Legislator

**JOHN SIMMONS**

DEMOCRAT

TO STATE HOUSE

Secretary, Re-Build Alaska Committee  
(over 400 members)

Member . . . . .  
American Legion, Moose, Lions, Eagles,  
Alaska Crippled Children's Association



# CLASSIFIED ADVERTISING

## Special Services

**ALTERATIONS**  
Miss Alaskan Mile 17 1/2  
674-5402

**SAM COTTEN DRILLING CO.**  
Domestic & Industrial  
Water Wells  
Operating all winter  
694-2581

\$ 4

### JOB PRINTING

Now equipped to handle all of your printing needs, low rates Form letters, tickets, posters custom letterheads, business forms, order and charge pads business cards, Addressing & Mailing service, Photo reproduction, illustrated material. **KNIK ARM COURIER 674-5545**

**ROOFING:** Complete roofs, or repairs. 24 hour Service **GUARANTEED!** Gene McGowan 2674-8342

**TOOL RENTAL:** Cement mixers, wheelbarrows, compost shredders, welding & cutting gas & electric. H & H Nursery Supply Birchwood RD.

## PERSONAL

**MINNESOTA WOOLEN REPRESENTATIVE**  
Call **BETTY Wolford 674-8135** for school needs and Christmas lay a ways

**STUDIO GIRL COSMETICS:** Lucille Shooshanian, Representative. Ask about home parties. **CALL: 694-2112**

**STANLEY HOME PRODUCTS**  
Parties, Products & Gifts.  
Janette Komis 674-5518

### Wanted

**WANTED TO BUY:** Potatoes, Field run for re-sale, 674-5572. **ASK FOR Hogan**

**WANTED TO BUY:** Baled Hay for re-sale. Call 674-5573 **ASK FOR HOGAN**

## RECORDS

Radios & Phonographs

Records & Service

Wd 2386

88

100

150

*Extra services*

## Miscellaneous For Sale

**FOR SALE:** 2 bedroom home on 1 acre. Baseboard heat, 2 car attached garage. Fish Hatchery Road. Low Down Payment **FA-2-3264**

2

**FOR SALE:** 7 foot davenport and matching chair. \$125.00  
Call Haeg at 694-2328

**FOR SALE:** Sear's Suds-saver laundry tub. 23 1/2 gal capacity. Only 14 5/8" wide. Aluminum tub. White enameled steel outretub. Storage cabinet underneath \$14. Bellringer, Mt. Eklutna Dr. at mile 23. Call 674-5545.

**HOUSE FOR SALE** at mile 22. Four bedroom, modern. Paneled den. Will take terms. 674-5682

## For Rent

**FOR RENT:** 1 bedroom unfurnished house. \$75. Call 674-5685

## HOME DELIVERY

Bakery Goods Meats

Matanuska Maid Dairy Products

E. Christiansen FA 23995

**FOR RENT:** Hilltop View Apts. off Birchwood Loop, Country living with apartment convenience. Less than 1/2 miles from Chugiak High School. Tastefully furnished, wall to wall carpeting. Efficiencies, 1 bedroom **CALL 674-8046**

## FINAL DUE DATE FOR FILING FEDERAL INCOME TAX RETURNS

**ANCHORAGE:** The final due date for filing U.S. individual income tax returns for 1963, with approved extensions, is October 15, reminds Mr. Lewis J. Conrad, District Director of Internal Revenue Service. Approved extensions should be attached to your return when filed, interest accrues at the rate of six percent per annum on tax due for the year, from the regular due date of the return until paid.

Nor further extensions can be granted beyond October 15, 1964.

\*\*\*\*\*



**Ann's BEAUTY SALON**  
MALE 144  
(Behind Lamport Apts.)  
**COMPLETE LINE OF Beauty Care**  
Hair Styling Specialist  
694-2364

# NOTICE

Because of the time involved in billing for classified ads, and the difficulty in collecting for them, the Courier is forced to adopt the following policy.

In the future, classified ads will be accepted on a paid in advance basis, (with the exception of those who have established accounts with the Courier.)

To facilitate in the computing the cost of each classified ad, the following table will be published weekly, for the benefit of those who find it more convenient to place their ads by mail.

Rates for each insertion are: 50c for the first three lines, 25c for each line thereafter. Payment by check, cash or money order may be mailed to Box 1186, Chugiak, or brought to the Courier office on Mt. Eklutna Drive in Peters Creek not later than 6pm on Monday.

Use the following table for ease in computing classified cost. Allow one block for each letter, punctuation or space between letters.

50c
75c
1.00
1.25
1.50
1.75

WINSTED, CONN.  
67 GLENDALE AVE.  
O W LOWE SR.  
\*\*\*\*\*