

SERVING THE COMMUNITIES OF THE  
GREATER CHUGIAK AREA

EAGLE RIVER... FIRE LAKE... BIRCHWOOD... OLD CHUGIAK  
PETERS CREEK



THE Knik Arm

COURIER

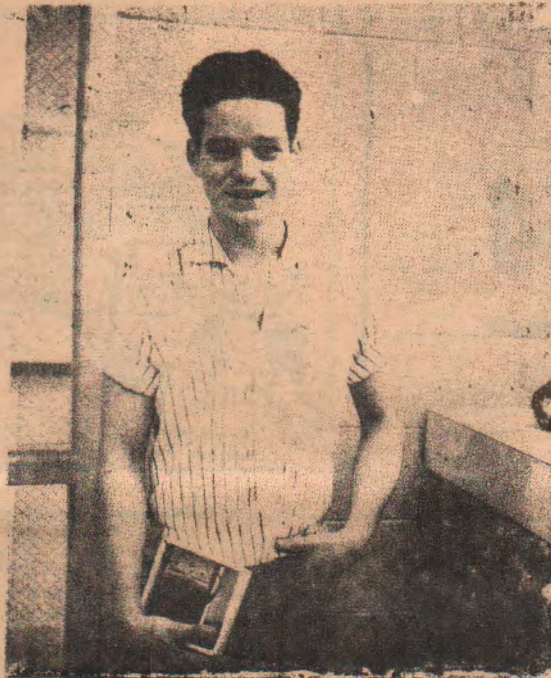


VOL. 7

WEDNESDAY, OCTOBER 28, 1964

CHUGIAK - 0¢

## NEW DUMP SCHEDULED TO OPEN TO PUBLIC



BILL TRAVIS, WINNER OF THE  
COLUMN NAMING CONTEST.

### TAX DEADLINE EXTENDED

ANCHORAGE: Property owners outside the City of Anchorage were granted an extension of the deadline on payment of real and personal property taxes at a special session of the Borough Assembly last Monday.

The taxes which had been due on October 29th, are now due and payable not later than November 15th.

The extension was granted due to the delay in mailing of the notices to the taxpayers.

\*\*\*\*\*

### AMU POLLS LOCAL AREA

CHUGIAK: A political poll conducted by Alaska Methodist University last weekend showed the following results among residents polled in the Greater Chugiak Area.

The poll was conducted at Valucity on Saturday afternoon by a local AMU student Kathy Stevens.

(cont page 3col 1)

### CHUGIAK VOTERS READY TO GO TO THE POLLS

CHUGIAK: Voters in the Greater Chugiak Area are ready to go to the polls in all three local voting precincts next Tuesday, and election officials at the polling places are busy getting ready to receive them.

Precinct Chairman of the Peters Creek Voting Precinct is Margaret Halverson, who will be acting as precinct judge along with Cleda Stephens and Peter Ezi. Charlotte Knox will be clerk and counters will be Madeline Mackey, Rose Kutzner and Dorothy LaCau.

At the Chugiak voting precinct, Chairman Katie Phillips will judge assisted by judges Eleanor Brion, Mary Kallenberg and clerk Lydell Buxton. Counters will be Orphie Bergstrom, Jewell Deal, Jane Montgomery and Charles Partin.

Chairman Louise Long will head up the Eagle River voting precinct, assisted by judges LeVay Parks, Jo Frankfourth and clerk, Carol Jones. Counters will be Betty Bockstahler, Katherine Cotten and C.E. LaDoux.

CHUGIAK: The new Chugiak Sanitary Land Fill (Dump) will probably be open to the public by the end of this week, according to Bruce Robinson, President of the Chugiak Benefit Association.

Robinson said that the contract for building the road to the dump has been given to Grassee, the contractor who will be operating the dump, and it is nearly completed.

When the new dump is opened, the area along the Birchwood Road, which for years has been used for a public dump will be permanently closed and further dumping prohibited.

State Police are prepared to issue citations to anyone violating the "No Dumping" signs, once they are placed.

The new dump will be located approximately three quarters of a mile from the Glenn Highway, in an area designated for this purpose on the south side of the Eagle River Bridge.

The new road leading to the dump will meet the highway approximately two tenths of a mile beyond the bridge.

A dumping fee will be charged at the new Sanitary Fill.

\*\*\*\*\*

### AIR FORCE LIAISON OFFICER ADDRESSES LOCAL CAP GROUP

BIRCHWOOD: Major Karl Kanyon USAF-CAP, liaison officer from Elmendorf Air Force Base conducted a briefing session with the newly organized Chugiak High School CAP Squadron at the school last night.

Approximately thirty senior members and prospective cadets heard Major Kanyon explain the achievements in various phases of the cadet program.

Also present at the meeting was Captain W.R. Van Dusen Jr., Commander of the Elmendorf Cadet Squadron who answered questions concerning the cadet program.

Captain Van Dusen and Rev. McElhannen, Alaska Wing Chaplain described the activities at CAP encampments and the requirements for attending. They also mentioned drill team competition where Alaskan drill team would represent the State at the Air Force Academy at Colorado Springs and they discussed the Cadet exchange program, where an Alaskan Cadet goes to a foreign country.

The next meeting will be held on Tuesday, November 3rd at the High School beginning at 7pm. The time of the meeting has been changed in order to have the required 2 1/2 hours of training each week.

Interested persons both cadet age and seniors are invited to attend.

THE KNIX ARV  
COURIER

AN INDEPENDENT NEWSPAPER  
PUBLISHED EVERY  
WEDNESDAY

IN  
CHUGIAK, ALASKA  
"THE PLACE OF MANY PLACES"

HARRIET (RUSTY) BELLINGER,  
EDITOR & PUBLISHER

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FOR NEWS OR ADS:  
Call. . . 674 - 566  
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Box 1166.. Chugiak, Ala

PACK SIX TO HAVE HALLOWEEN PARTY

OLD CHUGIAK: Cub Scout Pack six will have their annual Halloween Party on Friday, October 30th at the Chugiak Methodist Church beginning at 7pm.

There will be games, costume judging and each den is to provide cookies.

The pack will supply the remainder of the refreshments.

All cubs or boys interested in scouting are invited to attend. The admission for each boy is one parent.

Mr. McGregor and Mr. Harrison are to be in charge of cub advancement.

\*\*\*\*\*

☒ McCUTCHEON, J.J.  
Democrat

VOTE on  
November 3, 1964

EAGLE RIVER  
Burner Service

PHONE  
694-2112

OIL BURNERS, CLEANED, REPAIRED  
REBUILT & SERVICED

Little Midge

Sissy, why do we have to go to school



So we can learn stuff, Silly.



Why do we have to learn stuff.



So we'll know how work when we grow up



If we don't we'll not be able to buy food, and we'll die!



Well, Grandpa knew lots of stuff, and he worked so hard he died of a heart attack.



MOOSE SEASON IS EXPLAINED

(moose season)

(Poll)

ANCHORAGE:

The moose seasons in the Matanuska Valley were set for biological reasons and not because of low population of moose there.

Loren W. Croxton, regional game supervisor, said that the departure from previous moose seasons in the Matanuska Valley this year resulted from a continuing low ratio of bulls (5 bulls per 100 cows) in the valley herd.

Croxton reported that the examination of reproductive tracts from female moose collected from hunters by department biologists during the past four years revealed a lengthening of the breeding season of the valley moose.

The lengthening of the breeding season has induced a prolonged period of calving which, in turn, has an adverse effect on calf survival. The board of fish and game, at the department's request, closed the Matanuska Valley to moose hunting during the early season to protect the bulls before and during the breeding season.

The board also agreed to the department's request for a limited antlerless season in the valley from Nov. 23 to 25, during which time the department biologists hope to collect biological specimens from 50 female moose.

Croxton pointed out that last winter's surveys showed that the valley was, despite antlerless seasons since 1960, still supporting a substantial population of moose. He said that because of the conflict between agricultural enterprises and moose that we may never be able to allow the valley moose herds to again attain the numbers that were present there in past years, but that through proper management practices a substantial herd can be accommodated harmoniously with agricultural enterprises.

With reference to a phase of the research program, the department spokesman explained (next col)

ed that its biologists need the reproductive tracts from approximately 50 moose this fall to continue their investigations of the reproduction of the herd.

The only alternative to the short antlerless season would be to allow department personnel to collect that number of female moose for their programs. The department in following past policy feels whenever possible biological specimens should be collected from hunter-harvested animals.

Croxton stated that if this antlerless hunt follows the pattern revealed from other such hunts it will take approximately three days for hunters to harvest fifty antlerless moose from the valley. He assured concerned sportsmen that if the take were excessive during this hunt, the season could be quickly closed by field announcement.

\*\*\*\*\*

(Poll cont page 1 col 1)

Of the twenty four residents polled, six were Republicans, eight Democrats, eight independents and two did not claim any party. Ten of the ones polled were women, and fourteen were men.

The results of the local poll were: PRESIDENT:

- Johnson.....11
- Goldwater.....9
- Undecided.....4

U.S. HOUSE OF REP.

- Rivers.....13
- RThomas.....10
- Undecided.....1

STATE SENATE:

- Byers.....9
- Phillips.....14
- Undecided.....1

(next col)

- Meekins.....10
- Polloc.....13
- Undecided.....1

STATE HOUSE:

- Hillstrand.....17
- Lottseldt.....12
- Carr.....12
- Guess.....11
- Moseley.....11
- Rader.....10
- Kendall.....14
- Strandberg.....13
- Sullivan.....10
- Brady.....10
- Simpson.....9
- Hill.....9
- Fitzpatrick.....8
- Martin.....8
- Parsons.....8
- Rettig.....8
- Stevens.....8
- Miller.....7
- Josephson.....7
- Simmons.....7

- Leonard.....7
- Moore.....7
- McCUTCHEON.....7
- Prior.....7
- Gravel.....7
- Moran.....6

- Plotnick.....6
- Sassara.....6
- Wiggins.....1

\*\*\*\*\*



McCUTCHEON, J.J. Democrat

Dear Voters;

You will see throughout the columns of this paper the pictures of the democratic candidates for various offices.

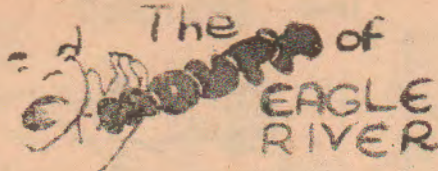
We urge that you cast your ballot for the entire group. We are a progressive community and as we have a Democratic administration, we stand a far better chance of securing desired legislation by having a solid block of Democrats in our senate and legislature.

DEMOCRATIC COMMITTEE FOR THE Eagle River, Chugiak and Peters Creek Voting Precincts.



B. J. (Pop) CARR DEMOCRAT

STATE HOUSE OF REPRESENTATIVES



### News and Activities of The Eagle River School

#### CLASSROOM REPORTS

GRADE 1: First graders in Mrs. Ruberg's room had a visitor in their room last Friday. She was a white rat that Carol Hougen brought.

We are learning about air and how sometimes it is full of snow, rain, fog or dust.

GRADE 1B: We enjoyed the trip to Mr. Leege's seventh grade room to see and hear about the animals on October 8.

We would like to thank the fireman for coming to talk to us. We liked the hats.

We conducted a science experiment. We found out that fire will not burn without air.

We are making booklets "All about Me."

GRADE 6: We have three new to the school students in our room this year. Robert Wright is from Mt. View, Marsha Schooler from California, and Deanna Chron from Texas. We're glad to have them here this year.

While we're having the first snow of the year we are studying about the dry countries of the Near East.

They are very different in climate from Alaska!

(next col)

For music and art our class has been combining with Mrs. Kerbow's room. We have been learning new songs and drawing with charcoal in art class.

GRADE 7: On the thirty first, our home room will have a Halloween party. For the party we will play records, if we want to, we can cancel.

Today (Friday the 16th) we had a contest in math. The boys were against the girls. We all made up problems and asked the other team if they could answer, if they couldn't it was a point for the other team. If they got it right it was a point for their team.

REPORTER: Thomas Attwood.

\*\*\*\*\*

#### VALU-CITY AND LIONS SPONSOR KIDS PARTIES

CHUGIAK: The Eagle River Lions Club, and Valu City, are sponsoring Halloween contests at each of the local elementary schools this coming Saturday, October 31st.

The contests will begin at 2pm, and all entrants are to be in costume.

Members of the Lions Clubs will act as judges, and Valu City will provide the prizes and apple cider. Pegge Lee Bakery of Eagle River is providing cookies and donuts.

Any student attending either of the schools is eligible to enter.

The contests will be held in the multi-purpose rooms of the respective schools.

\*\*\*\*\*

McCUTCHEON, J.J.  
Democrat

#### ARCTIC AIRLIFT WEEK PROCLAIMED

JUNEAU: Governor William A. Egan, has proclaimed the period October 25th through October 30th, 1964 to be Arctic Airlift Week in Alaska, and urges all citizens to recognize the vital role of airlift in pioneering and maintaining our scientific and defense efforts in the arctic, and to take this opportunity to become more aware of the importance of the Air Force in the arctic.

\*\*\*\*\*



CHAS. SASSARA, Jr.

DEMOCRAT

STATE HOUSE OF REPRESENTATIVES

# VOTE DEMOCRATIC



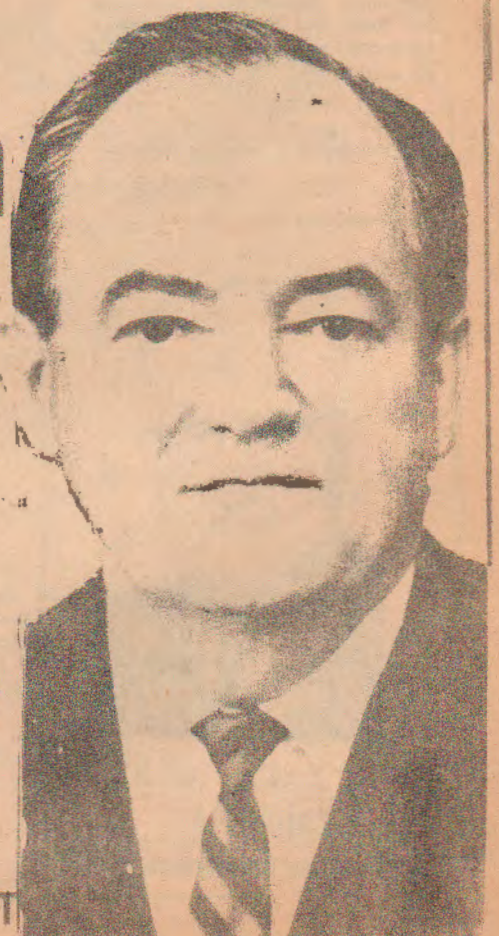
Lyndon B.  
**Johnson**  
FOR  
**President**



Hubert H.  
**HUMPHREY**

FOR

VICE PRESIDENT



# Scouting in Chugiak

## GIRL SCOUT TROOP 72 MEETS

**BIRCHWOOD:** Girl Scout Troop 72 meets on Wednesday of each week, from 3pm until 4pm.

This is a Junior Scout Troop, consisting of girls age 9 through 12 years who are in grades 4 through 6.

The troop meets at the home of Mrs. Dwyer in Birchwood. For further information, call Mrs. Monroe, at 674-5333.

\*\*\*\*\*

## TROOP 120 ELECTS OFFICERS

**EAGLE RIVER:** Girl Scout troop 120 held their regular meeting on Monday, October 26th, at the Eagle River School.

The following officers were elected: Secretary, Julie Bullock, Treasurer, Susan Nickerson.

The girls will start work on their needlecraft badges next Monday.

Registration fee of \$1.00 each should be paid within the next two weeks.

\*\*\*\*\*

## TEENS PAINT COMMUNITY HALL

**OLD CHUGIAK:** The members of the Chugiak Teen Club have painted the interior of the Chugiak Community Hall (formerly known as the VFW Hall). (NEXT COL)

## McCUTCHEON, J.J. Democrat

(teens)

The paint was provided by the local Lions Club, with the teens themselves doing the painting.

The main room of the hall has been painted grey and white, and the snack kitchen has been painted red.

\*\*\*\*\*

## MINNESOTA TWINS DAY PROCLAIMED

**JUNEAU:** Governor William A. Egan has proclaimed October 30 and October 31st, 1964 to be Minnesota Twins Day, in as much as Alaska is being honored with a visit by the Minnesota Twins Baseball Club players, representatives and guests from the great state of Minnesota.

Governor Egan urges all Alaskans to participate in the activities scheduled, and to welcome our esteemed visitors in the tradition of Alaskan hospitality.

\*\*\*\*\*



IT TAKES A MAN WHO STANDS ON HIS OWN  
....to stand up for Alaska!

Because Alaskans are that kind of people. They like to stand on their own feet ---to say what needs to be said --- to do what needs to be done.

When you represent that kind of people --- you stand up and speak! When you do a job for that kind of people ---you do it now!

Our jobs, our homes, our futures, depend upon the ability of one lone man to stand up for Alaska in the U.S. House of Representatives. When the eyes and ears of four hundred and thirty-four Congressmen focus on the Congressman from Alaska ---they see and hear us!

LOWELL THOMAS JR. can speak for Alaskans ---because he has the courage and ability to stand up and speak for himself!

# Lowell Thomas Jr.

Republican

## U.S. CONGRESS

Paid for by the Lowell Thomas Jr. for Congress Comm., S. G. (Jerry) Nerland, Chmn.

**ALASKA SAVINGS BONDS  
SALES TOP FOUR  
MILLION MARK**

ANCHORAGE: "Locally, cash sales of U.S. Savings Bonds in the State amounted to \$389,894 for September," volunteer area chairman Joyce Kertulla announced here today.

"This brings State sales for January thru September to \$4,005,907.

"Nationally, cash sales for September amounted \$358 million. "September saw another national record set when public holdings of savings bonds passed the \$48 billion mark for the first time since savings bonds were introduced in 1941," the chairman reported, concluding with a commendation for "all Americans who buy bonds for protecting their future and that of their nation."

\*\*\*\*\*

**ACCA TO HOLD  
RUMMAGE SALE**

EAGLE RIVER: The Chugiak Chapter of the Alaska Crippled Children's Association will hold a rummage sale on November 14th, between the hours of 11am and 4pm.

The sale will take place at the Eagle River Fire Hall on Cornado Road.

Donations of clean used clothing or household items are being solicited. Anyone wishing to donate may leave them at the residence of Mrs. Pat Olson on Aurora Street in Eagle River. Mrs. Olson's phone number is 694-2115, and anyone planning to drop off rummage is asked to call first, so that Mrs. Olson can be sure to be at home.

Information may also be had by calling Mrs. Joanne Kennedy at 694-2171, or Mrs. Betty Bockstahler at 694-2323.

\*\*\*\*\*



RE-ELECT  
**HAROLD  
STRANDBERG**  
REPUBLICAN  
TO STATE HOUSE  
FOR

- ☆ Efficiency in Government
- ☆ A Sound Fiscal Policy
- ☆ Reorganization of Our Highway Program
- ☆ Development of Both Our Human and Natural Resources

**BURNED CHILD HOME  
FROM HOSPITAL**

PETERS CREEK: A Peters Creek boy, who earlier this month suffered serious burns while playing with matches, is home from the hospital.

Four year old Johnny Rosenberg, son of Mr. and Mrs. Gil Rosenberg of Foothill Drive at mile 22 underwent skin grafts last week, and is recovering rapidly from his injury.

\*\*\*\*\*

**WARREN REPORT  
AVAILABLE FOR IMMEDIATE  
DELIVERY**

ANCHORAGE: Official copies of the "President's Commission on the Assassination of President Kennedy Report" (The Warren Report) are available for immediate delivery from the Anchorage Field Office, U.S. Department of Commerce, 306 Loussac-Sogn Building, Anchorage, Alaska.

The complete 888 page document comes in two edition. The hard-cover, cloth-bound edition with the President Seal stamped in gold on the dark blue cover is priced at \$325 per copy. The paper-bound version is priced at \$2.50 per copy.

The checks should be made payable to the "Superintendent of Documents" for the amounts indicated. There is no sales tax or mailing cost.

The Anchorage Field Office is now a Sales Agent for the U.S. Superintendent of Documents with authority to process orders for materials issued by the U.S. Government Printing Office.

Appropriate lists of publications and subscriptions are maintained in the Field Office's files to assist the public in locating and pricing U.S. Government Printing Office Periodicals and reports.

\*\*\*\*\*

**BIDS AWARDED FOR  
HIGH SCHOOL GYM  
BLEACHERS**

ANCHORAGE: The Greater Anchorage Area Borough School Board, last week unanimously approved the acceptance of the bid by Stagecraft Industries in the amount of \$3,278.00 for stage equipment for Chugiak High School.

The board also unanimously approved the acceptance of the bid of Frank Cohan, Inc., in the amount of \$11,329.00 for gymnasium bleachers for the High School Gym.

\*\*\*\*\*

**McCUTCHEON, J.J.**  
Democrat



**WILLIAM MORAN  
DEMOCRAT**

STATE HOUSE OF REPRESENTATIVES

**ONE STOP... THATS ALL!**

CABINS... GROCERIES... PACKAGE STORE...  
GIFTS... DRY GOODS... GAS and OIL



**Peters Creek  
SHOPPING CENTER**

MILE 23 (Formerly ALLEN'S)

**ALASKA'S FUTURE?**

Senator Brad Phillips refused to VOTE....

Page 330 Journal SENATE BILL 269 "A bill setting up a FAR EAST TRADE & INFORMATION office in Japan to emphasize Alaska's potentials, and to encourage investment possibilities." VOTE NOV. 3rd

**GEORGE BYER**

DEMOCRATIC CANDIDATE, STATE SENATE DIST. G

"A man with the vision to see, the faith to believe and the courage to do."

Byer for Senate Com.

EAGLE RIVER SCHOOL  
PUBLISHED MOVIE  
SCHEDULE

EAGLE RIVER: The following schedule of movies to be shown at the Eagle River School has been published.

OCTOBER 30th: Ichabod and Mr. Toad. Running time 68 minutes Plus Cartoon.

THERE WILL BE NO MOVIES DURING THE MONTH OF NOVEMBER

DECEMBER 4th. "Old Yeller". Running time 83 minutes. Plus cartoon.

January 8. The Littlest Outlaw. Running time 75 minutes plus cartoon.

JANUARY 22. The Absent Minded Professor. Running time 90 minutes. Plus cartoon.

Ten minutes should be added to the running time for changing of reels, bathroom breaks, etc. in figuring the time for the movie to be out.

Doors open at 7:15pm and the movie will start at 7:30pm.

Movies are limited to children in grades 1 through eight. Pre-schoolers may attend with a responsible older child (not over grade 8) The admission charge is 25¢ per student, pre-schoolers are free.

\*\*\*

McCUTCHEON, J.J.  
Democrat

SCHOOL TO GET OUT  
EARLY NOVEMBER 3

CHUGIAK: Students at all three local schools will get out a half a day earlier on November 3rd, according to Frank Cline, area co-ordinator.

Students at the Elementary Schools will get out at noon and at the High School at 12:45pm.

The reason for this is that all teachers will be attending a teachers workshop at West Anchorage High School that afternoon.

\*\*\*\*\*

ALASKA - DID YOU KNOW

The shortest distance separating North America from Asia occurs between Little and Big Diomedes Islands; on Little Diomedes the picture of Abraham Lincoln adorns the schoolhouse, while on Big Diomedes, three miles away, the schoolhouse contains the portrait of Karl Marx.

\*\*\*\*\*

GEORGE SULLIVAN

VOTE FOR A LIFE - LONG ALASKAN

That knows your problems and will work to help solve them.

VOTE for  
GEORGE M.  
SULLIVAN

NOVEMBER 3rd.



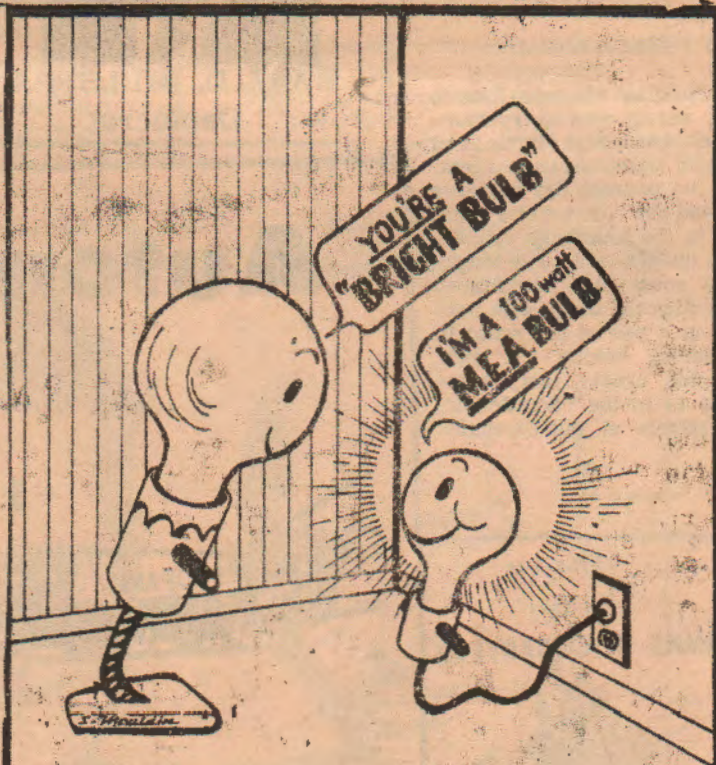
RALPH J. RIVERS

Democrat

for

RE-ELECTION TO CONGRESS

- KNOWLEDGE!
- EXPERIENCE!
- SENIORITY IN CONGRESS!
- PRODUCTIVITY!



WHEN A BULB BURNS OUT AT YOUR HOUSE.....  
EXCHANGE IT FOR A free LIGHT BULB AT THE  
EAGLE RIVER BRANCH OFFICE OF

Matanuska Electric Association

- SERVING THE EAGLE RIVER, CHUGIAK & EKLUTNA AREAS -

# SCHOOL LUNCH



Elementary Schools and  
Churdak High School

MONDAY, November 2nd.

- Hotdogs
- Escalloped potatoes
- pear half
- Pumpkin cake
- 1/2 pint of milk

TUESDAY, November 3rd.

- Spanish meatballs
- Buttered green beans
- Celery stix
- Hot rolls
- Chocolate pudding
- 1/2 pint of milk

Wednesday, November 4th

- Pizza
- Cabbage, celery, pineapple salad
- Applesauce cake
- 1/2 pint of milk

Thursday, November 5th.

- Chiliburger
- Buttered Carrot rings
- Perfection Salad
- Fruited vanilla pudding
- 1/2 pint of milk

Friday, November 6th.

- Macaroni and Cheese
- Buttered peas
- Garden Salad
- Raspberry Shortcake
- 1/2 pint of milk

\*\*\*\*\*

### TRY FRENCH BREAD

PALMER: Families who enjoy French Bread, will wurely want to try sour-sough French bread, says Myrtle Bang District Home Demonstration Agent.

Many of the present day recipes for this bread use commercial yeast in addition to the sourdough starter. This speeds the process. The toughness of the crust is accomplished through brushing the dough with water and having a pan of hot water in the oven during baking. A good recipe for this crusty, tasty sourdough bread is in the "Sourdough" bulletin, available at the Extension office.

\*\*\*\*\*

MILE 14N

694-2534

SPORTSMANS HEADQUARTERS



Fishing Equipment  
Ammunition

Hunting & Fishing  
Licenses

# A to Z Company

### INVENTORY OF VALUABLE PAPERS SUGGESTED

PALMER: Do you know the location of your valuable papers? Do you know the identity of all your valuable papers? this is a quastion for each family to answer suggests Leland Cade, District Extension Agent.

The assembly of valuable papers affecting a family adds a degree of security to family living. It helps family members conduct business in case of an emergency; and it adds to the efficiency and timeliness of conducting family business.

Family and business papers are generally divided into six categories, banking, personal property, real property, insurance, investments and personal.

The assembly of family papers begins with an inventory and the establishment of suitable filing system. A guide inventory sheet is available at the Extension office entitled "Do you know Your Valuable Papers." Cade concluded.

\*\*\*\*\*

### HOUSE



EARL D. HILLSTRAND  
Democrat

(teams)

McCUTCHEON, J.J.  
Democrat



JOE JOSEPHSON

DEMOCRAT

STATE HOUSE OF REPRESENTATIVES

A Candidate

Willing to listen...

Able to act.....

Naturally,

A good man to lean on.

(paid political ad.)

# Automatic Delivery

-STANDARD HEATING-  
OILS



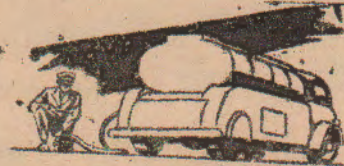
-PROPANE-

ALSO: BURNER SERVICE

# PETERS CREEK

# FUEL

674-5422





THE MUSTANG EXPRESS

News and Activities of  
CHUGIAK HIGH  
SCHOOL

Editor: Frank Mielke

A Masthead is being designed for the Mustang Express and will be in use by next week.

VARSITY AND JUNIOR  
VARSITY TEAMS SHAPING  
UP WELL

BERCHWOOD: The Varsity and Junior Varsity Basketball teams seem to be shaping up pretty well.

The initial division of Varsity and Junior Varsity has already taken place. On the Varsity squad are:

COACH: Don Sanders  
MANAGER: Sam Cotten

Teddy Baker, Mike Story, Don Smith, Lester Stephens, Louis Doores Butch Phillips, Jerry Werre, Bill Bielke and Sam Wintersteen.

Junior varsity squad consists of fourteen members,

COACH: Dick Kerbow,  
MANAGER: Frank Mielke

Lester Podvin, Harvey Pullen, Howard Ness, Bob Mielke, Danny Werre, Duane Darby, Ricky Travis, Bill Travis, Steve Whaley, Bill Heisler, Bill Morrison, Stubby Straight, Eddie Watkins and Dan Bush.

\*\*\*\*\*

ONE HUNDRED MILE  
CLUB

BERCHWOOD: The "100 Mile Club" is the most exclusive organization at Chugiak High School. It has only one member, Stubby Straight.

Stubby is the only one so far who has met the qualification for membership....having run a total of one hundred miles under school supervision.

\*\*\*\*\*



J. J. McCUTCHEON

DEMOCRAT

STATE HOUSE OF REPRESENTATIVES

HOUSING IN ALASKA

by IVAN BRANTON

Condensation Problems

With winter coming on, it's time you did something about condensation control if you have the problem.

Common visible evidences of condensation in homes are water spots on walls and ceilings, peeling exterior paint, and deterioration of structural materials.

The invisible damage is often greater because wooden structural members and many types of insulation rot or deteriorate as a result of moisture on or within them.

Condensation has always been a problem with Alaska home owners. The effects of condensation are so varied that the real cause of many common troubles has often been overlooked.

In recent years attention has been focused on this problem because improved construction methods, particularly the wide-spread use of insulation, permit home-owners to maintain warmer and more humid homes.

Higher temperature and humidity increase the destructive features of excessive condensation.

Condensation seldom occurs in older houses because they are so loosely constructed that the exchange of inside and outside air through cracks and around doors and windows removes the excess water vapor.

Improved building practices such as weather-stripping, storm doors and sash, caulking, and insulation prevent warm moist air from leaking out of the house.

(next col)

PAGE

(housing)

Sometimes moisture is added to the air to improve the health and comfort of the occupants. Water vapor penetrates wall, ceiling, and floor spaces where it condenses on a cold surface. Exterior surfaces are kept cold by the insulation. These conditions exist in most recently constructed homes and produce severe condensation problems.

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AMU TO PRODUCE SPOON  
RIVER

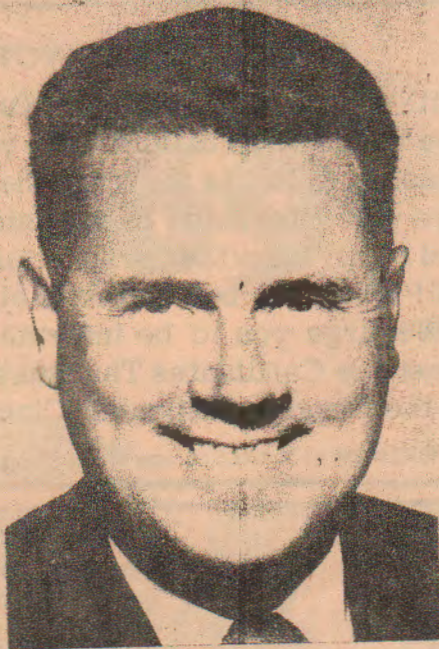
ANCHORAGE:

The dead buried in Spoon River will 'rise' in the graveyard to tell the story of their fate at Alaska Methodist University on October 29, 30, and November 6 and 7.

Edgar Lee Masters has drawn the characters of his small community in "quick and telling lines with a twist of irony for both the living and the dead.

The production is staged by Dr. Evelyn Seedorf Coope, who is visiting professor of speech and drama at Alaska Methodist University. Her professionalism has been highly acclaimed in performances of "Edna St. Vincent Millay Speaks Through Letters and Poems" and will be featured in "Queen Kaahumanu Speaks" later this month.

Ninety-eight lives are entangled in the arrangement that Dr. Coope has given to "Spoon River". A cast of forty speak the confessions of this not-too-pious community.



RUSS MEEKINS



GEORGE BYERS

DEMOCRATS

CANDIDATES FOR THE STATE  
SENATE

You supported us in past elections....We will appreciate your continued support on November 3rd.

THANK YOU

# Church News



**CHUGIAK CHAPEL**  
Assemblies of God  
Mile 21 Old Chuglak  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
Evangelistic Service . . . . . 7:00pm  
Bible Study & Prayer meeting  
Wednesday . . . . . 7:00pm  
Christ's Ambassadors (Young People)  
Friday . . . . . 7:00pm  
**OUR NURSERY IS OPEN DURING  
SUNDAY SERVICES**

\*\*\*\*\*

**ST. ANDREWS CATHOLIC CHURCH**  
Mile 14 Eagle River  
Rev. Robert L. Whalen SJ  
Rev. Joseph E. Shirey SJ  
Sunday Confession . . . . . 3:45pm  
Sunday Mass . . . . . 4:30pm

\*\*\*\*\*

**FIRST BAPTIST CHURCH OF EAGLE  
RIVER**  
Rev. E.C. Chron Pastor  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
B.T.U. . . . . 6:00pm  
Evening Worship . . . . . 7:00pm  
Wednesday Prayer meeting . . . . . 7:00pm  
W.M.U. 2nd Tuesday . . . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . . . 7:30pm  
**NURSERY OPEN DURING  
SERVICES**

\*\*\*\*\*

**FIRST BAPTIST CHURCH  
BIRCHWOOD**

Mile 21 Old Chuglak  
Rev. George Kesterman Pastor  
Sunday Worship . . . . . 10:00am  
Prayer meeting . . . . . Wed. 7:00pm

\*\*\*\*\*

**OUR REDEEMER LUTHERAN  
CHURCH**

Mile 19 1/2 Old Chuglak  
Rev. Roland Fritz Pastor  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 9:00am  
Ladies Aid . . . 3rd Tues. . . . . 7:30am

\*\*\*\*\*

**CHUGIAK METHODIST CHURCH**

Mile 18 Old Chuglak  
Rev. Leo Cramer Pastor  
Sunday School . . . . . 9:45am  
Worship Service . . . . . 11:00am  
Jr. Hi. MYF. Sun. . . . . 6:30pm  
Sr. Hi. MYF. Sun. . . . . 6:30pm  
Jr. Choir. . . . . Wed. . . . . 3:45pm  
Sr. Choir. . . . . Thurs. . . . . 7:30pm

\*\*\*\*\*

**CHURCH OF THE WILDWOOD**

Mile 14 1/2 Eagle River  
Community Church  
Theron McGrew Pastor  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Evening Service . . . . . 7:00pm  
Prayer & Bible Study. . . . . Wed. . . . . 7:00pm

\*\*\*\*\*

## CHURCH OF LATTER DAY SAINTS CHUGIAK BRANCH

Alfred Weger Branch Pres.  
Mile 19 1/2 Old Chuglak  
Seminary: 6:30 to 7:30am Weekdays  
Sunday School . . . . . 10:30am  
Sacrament . . . . . Sun. . . . . 6:00pm  
Priesthood . . . . . Sun. . . . . 9:00am  
Primary . . . . . Tues. 3:30-4:30p.m.  
M.I.A. . . . . 11th & E. Anch Tues  
. . . . . 7:30p.m.

\*\*\*\*\*

## FIRE COMPANY TO APPRENTICE PROGRAM

**EAGLE RIVER:** On the evening of October 20th, the Eagle River Volunteer Fire Company held a meeting at the residence of Fire Chief Tom Take to organize an apprentice Firemen's group for youth to young to belong to the Volunteer Fire Company.

The meeting was conducted by Chief Take and Captain Adams.

Those attending were; Perry Hoag, Fireman Mike Flint, Sam Cotten Jr. Danny Walker, Larry Soussaman, and Franko Belk.

Fireman Flint was appointed Chairman of a committee to enlist other young people in the apprentice program.

All members of the Eagle River Volunteer Fire Company are reminded that a regular meeting will be held on November 3rd, at the residence of Chief Take.

\*\*\*\*\*

**McCUTCHEON, J.J.**  
Democrat

## WHO VOTES?

You may vote if you are a citizen of the United States; at least 19 years of age; a resident of the state for one year; a resident of the election district in which you seek to vote at least 30 days immediately preceding the election; and if you are able to speak and read the English language.

You must register at the polls when you go to vote—there is no pre-registration. And you **DO NOT** have to declare a party affiliation.

Voters will be asked to vote on two bonding propositions. The voting citizens will determine whether or not the state of Alaska should issue its general obligation bonds in the amount of \$2 million for the purpose of paying part or all of the cost of acquiring, constructing and equipping a branch of the Alaska Pioneers' Home at Fairbanks.

The second proposition is in the amount of \$5 million to be used for paying part or all of the cost of acquiring, constructing, equipping and improving state health and welfare facilities at locations to be determined by the legislature.

**WE JONES**

**MINA MART**

BIRCHWOOD LOOP RD.

**STAPLE GROCERIES**

SCHOOL SUPPLIES

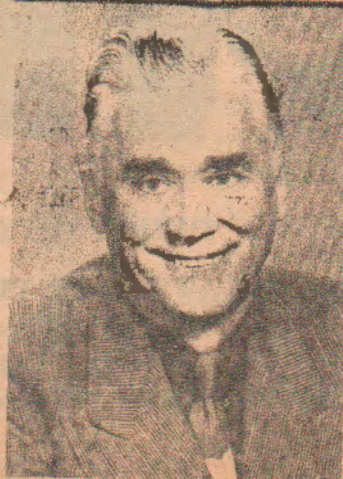


## NOTICE TO ALL VOTERS

Will you be confused next Tuesday, when you are handed five ballots? Do you know what the bonding ballot is for? Or the Judicial ballots? Are you interested in the national issues. Do you really know the persons for whom you place an "X" in the box before their names?

We urge you to be informed voters. Come meet the Candidates Thursday night at 8:00pm at the Chugiak Methodist Church.

Commission of Social Concern of the Chugiak Methodist Church



For a Progressive  
and Common Sense Legislator

**JOHN SIMMONS**

DEMOCRAT

**TO STATE HOUSE**

Secretary, Re-Build Alaska Committee  
(over 400 members)

Member . . . . .  
American Legion, Moose, Lions, Elks, Eagles,  
Alaska Crippled Children's Association

# Meat Specials

OCOMA  
BRAND  
YOUNG GEESE

**69**¢  
lb

Hormel

"LITTLE SIZZLERS"

**49**¢

Pkg.



CHICKEN  
PARTS . . .

LB.  
PKG.

**69**¢

BAR-S  
**CORNED BEEF**

**69**¢

Willison's  
Cello 12 oz.

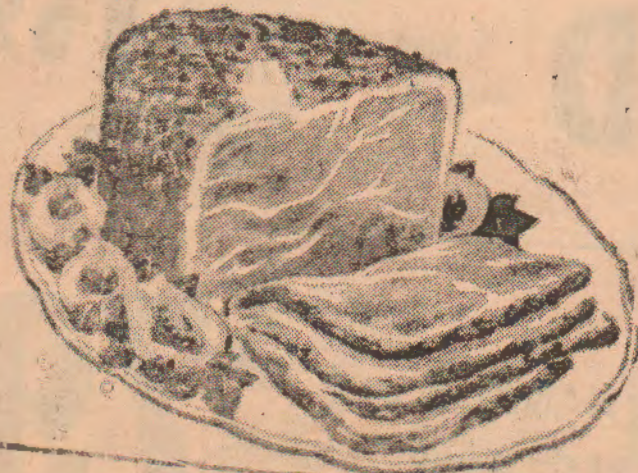
**BUTTERED BEEF**

Cello 12 oz.

**BUTTERED VEAL**

**69**¢

1 LB. HYGRADE'S  
**CANNED HAM**



**789**

**BUSHEL'S OF FOOD BARGAINS**



© SCW, INC.

REAL GOLD  
**ORANGE  
BASE**

**6  
FOR 95<sup>c</sup>**

46 oz.  
COMBO

**99<sup>c</sup>**

Gerber's Strained  
**BABY FOOD**  
Fruits & Veg<sup>ag</sup>  
infan  
**9 FOR**

\$

ZEE FAMILY  
NAPKINS

**59<sup>c</sup>**

ARDENS  
**Cottage  
Cheese**

PINT **39<sup>c</sup>**

GRANDMAS  
**COOKIES**

REGULAR 39<sup>c</sup>

**3 FOR \$1<sup>00</sup>**

FRISKIES

**DOG FOOD**

MEAL  
OR  
CUBES

10 LB.  
BAG

**\$1<sup>69</sup>**

CANS

**PEPSI-COLA**

Let's have a party!  
Serve Pepsi!

HANDY 6 PAK  
FREE SAMPLING  
FRIDAY & SAT.

**79<sup>c</sup>**



# SAVE BIG

ON QUALITY FOOD !!



Gold Medal  
**FLOUR**  
10 LBS.

\$ **1.35**

**HI COUNTRY  
APPLE CIDER**

GALLON

**1.39**

4 PAK

**TISSUE**

**39¢**

NALLEY'S 48 oz.

**DILL PICKLES**

**79¢**

Rinso Blue

**GIANT PKG.**

**59¢**

Clorox

**BLEACH** Gal.

**95¢**

NALLEY'S Triple pak Box

**POTATO CHIPS**

**69¢**

1/2 GALLON ARDEN'S

**ICE CREAM**

**95¢**

HOOD RIVER No. 2 can

**SLICED APPLES** . . . 3 for

**89¢**

ROSEDALE 2 1/2

**TOMATOES** . . . 3 for

**95¢**

GRANDMAS

**EGGS**

Large "AA"

**59¢** doz.



Milk  
**BORDEN'S**

EVAPORATED  
TALL CANS

6 for **95¢**

(election page 1 col 2)

In addition to the ballot containing the names of the candidates, the voters will be handed four other ballots. These are for the election of judges and the voting on two bonding propositions. One for the building of a \$2,000,000 Pioneers home at Fairbanks, and the other for the issuing of General Obligation Bonds in the amount of \$5,000,000 for the construction of Health and Welfare facilities throughout the State at locations to be determined by the Legislature.

Polling places will be located at the Eagle River School for the Eagle River voting precinct, at the Chugiak School for the Chugiak voting precinct, and at the Faville Halverson residence (green and white house at mile 23 across from the Half-Way House)

The polls open at 8am and remain open until 8pm.

\*\*\*\*\*

**NAME CHOSEN FOR HIGH SCHOOL NEWS COLUMN**

**BIRCHWOOD:** The winner of the name "The high school news column" contest, sponsored by the Knik Arm Courier, was Bill Travis, an eleventh grade student at the Chugiak High School.

Bill submitted the name "Mustang Express", which was chosen from a field of ninety three entries.

This name will head a column of news and activities of the Chugiak High School, which will be edited by Frank Mleike, a ninth grade student, and former editor of the "Moose Call" the news column of the Chugiak Elementary School.

The name of the winner was announced at a school assembly last Friday, and Bill was presented with a prize which consisted of a transistor radio.

Judges of the contest were, Mrs. Louise Juhnke, of Birchwood, Miss Hundredmark, speech teacher at Chugiak High School, and Mrs. Rusty Belringer, Editor and Publisher of the Knik Arm Courier.

\*\*\*\*\*

**McCUTCHEON, J.J.**  
Democrat

**COSTUME BOWLARAMA PLANNED**

**EAGLE RIVER:** A costume bowlarama is planned for Saturday, October 31st at the Eagle River Bowl.

All bowlers are to come in costume, and prizes, consisting of steak dinners are being offered by the Eagle River Bowl Cafe.

The bowlarama will begin at 10pm, and is open to adults only.

A free buffet will be served, courtesy of the 300 Room.

\*\*\*\*\*

**HALLOWEEN PARTIES FOR BANTAM AND JUNIOR BOWLERS**

**EAGLE RIVER:** Halloween parties for the Bantam and Junior Bowling leagues will be held on Saturday, October 31st.

The bantams will have their party during their regular league time, on Saturday morning starting at 10am.

and prizes for the best and refreshments will be available. The juniors will have their party at 4pm of the same day. They also, are asked to wear costumes, and a charge of \$1.75 which will include three games of bowling and a foot-long hot dog will be charged.

\*\*\*\*\*

**AIR FORCE MUSICIANS ENTERTAIN SCHOOL CHILDREN**

**CHUGIAK:** A group of musicians from the Air Force Band at Elmendorf Air Force Base entertained the children at the Chugiak School last week.

The group of four demonstrated the woodwind group of instruments and showed how each sounded individually and how they worked together in a band or orchestra.

They will give a similar demonstration at the Eagle River School sometime this week.

\*\*\*\*\*

**Alaska's Favorite Game**



EVERY FRIDAY  
8:00pm

CHUGIAK VFW HALL

Admission \$1.00

Proceeds benefit the Chugiak Vol. Fire Company

**EAGLE RIVER BOWL**

Cafe

Snacks  
Workman's Special  
Catered Banquets

**UNDER**

**NEW MANAGEMENT**

Come down and meet JIM PEMBERTON



**COSTUME BOWLARAMA**

Saturday, October 31st. 10:00pm

ADULTS ONLY

BANTAMS HALLOWEEN PARTY

10am Saturday, Oct. 31st.

PRIZES.....PRIZES....PRIZES

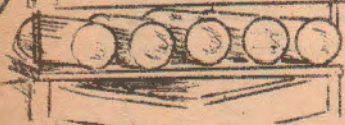
**EAGLE RIVER**



JUNIOR BOWLERS HALLOWEEN PARTY  
4pm. Sat. Oct 31.

**Bowl**

**BULK PLANT**



Deisel Oil  
Furnace Oil  
Stove Oil



Gas.....Oil...Deisel Oil

CHUGIAK SALES and SERVICE

MILE 18 674-8052

TEEN CLUB TO HOLD HALLOWEEN DANCE

OLD CHUGIAK: The Chugiak Teen Club will hold a Halloween Dance on Saturday, October 31st at the Chugiak Community Hall (formerly known as the VFW Hall).

Admission will be \$1.00 drag and 75¢ stag, with refreshments available at a nominal charge.

Chaperones for the evening will be Mr. and Mrs. L.B. Mauldin, Mr. and Mrs. Glenn Briggs, and Mr. and Mrs. Ray Deditlus.

There will be dancing to records, traditional Halloween games and a contest to select the best costumes, with prizes for the winners.

\*\*\*\*\*

LADIES CLUB MEETS

EAGLE RIVER: The Chugiak Ladies Club met at the home of President Margaret Poltz last Thursday.

Arrangements for the coming Style Show were discussed and plans made to select garments.

The Show, which is to be entitled "Cranberries to Sugarplums", will be held on Saturday, November 7th at the Multi-purpose room of the Chugiak High School.

Admission will be \$1.50 for adults and 75¢ for children under 12 years of age.

Tickets are now on sale, and may be purchased from any club member and will be available at the door.

The club will meet again at the home of Lydia Pierson on the Eagle River Loop on Thursday, October 29th at 7:30pm.

\*\*\*\*\*

PALMER: A soil survey of the Matanuska Valley and the Susitna River valley above Willow has been completed according to Dale Schoepfoster of the Soil Conservation Service in Palmer. Individuals who desire information on the soils may get at the SCS office.

The survey provides much useful information for farmers, homesteaders and for those seeking information for the location of home or business sites.

Among other things the survey identifies the various soils which provides a good guide for estimating the potential of plant growth, it provides information on the present ground cover, and it describes the subsoil which is important information for those planning home or business construction.

\*\*\*\*\*

UNCALLED FOR MAIL

CHUGIAK: There is uncalled for mail for the following persons at the Chugiak Post Office.

- Frank Austin
- Ellen Goodale
- PFC John Kesler Jr.
- Alvin D. Matney
- Mrs. Charlie Nielsen
- Mrs. Mary Sillitz

Anyone knowing any of the above is requested to inform them that they have mail, or is asked to call the Chugiak Post Office with information as to their whereabouts.

\*\*\*\*\*



99567 is the ZIP CODE for the Chugiak Post Office



JOHN RADER

DEMOCRAT

STATE HOUSE OF REPRESENTATIVES

McCUTCHEON, J.J.  
Democrat



HOMER MOSELEY  
DEMOCRAT

STATE HOUSE OF REPRESENTATIVES

DICK and DON'S

MOOSEHORN Service



Specializing in Tune-Ups and Overhauls

THE COFFEE POT IS ALWAYS ON

For appointments call:

674-5668

Diana's Beauty Salon

MT. EKLUYNA DRIVE  
1st Mile 23



Childrens Permanent \$8.50  
Adult Budget Wave \$10.00

Your greatest right as a free Person is your right to vote. It was purchased for you with the blood of thousands of gallant young men of each generation so that you and I could be free.

Free to go to the church of our choice, free to build our homes and raise our children. Most of all, free to select our leaders. It would be a great privilege to serve you.

B. J. (POP) CARR

Candidate, State House of representatives

# FREE BARBECUE

## HEAR THE DEMOCRATIC CANDIDATES SPEAK

FRIDAY, OCTOBER 30th, at the HALF-WAY HOUSE, MILE 23 Public Invited  
Serving begins at 6:00pm

### CARE FOOD CRUSADE LAUNCHED

SEATTLE: CARE, The voluntary agency that helps feed hungry people around the world in the names of Americans who donate a dollar-per-package, this week launches its 1964-65 Food Crusade with a goal of 3,500,000 packages.

The people-to-people drive is peaked during the fall and holiday season to assure intensive deliveries during the hard winter months when the hungry are in greatest need, according to CARE's regional office in Seattle.

CARE's American staffs overseas will supervise deliveries to 3,300,000 persons chosen on a basis of need.

Among Northwest groups to stage special drives is the China Club of Seattle, concentrating its efforts to aid neediest Chinese refugees in Hong Kong, where a recent typhoon added to the hardships of many of the destitute escapees.

Every dollar parcel contains about 27 pounds of food, including flour, corn meal, wheat products, milk powder, cooking oils allocated from Food for Peace donations of farm abundance after domestic relief needs are met, plus items CARE buys from manufacturers by private firms to match country needs.

Food Crusade gifts to go to Afghanistan, British Honduras, Chile, Columbia, Cyprus, Greece, Haiti, L'Hong Kong, India, Iran, Jordan, Korea, Macau, Mexico, Pakistan, Sierra Leone, Tunisia, Turkey, and Vietnam.

Donors may chose any of these areas or leave the decision to CARE. Main beneficiaries are children fed daily at schools, health centers, orphanages, refugees, disaster victims, destitute relocated families waiting for their first crops to be brought to harvest.

(next col)

(care)

Full details may be obtained from, and donations made to the Northwest CARE office, Frederick & Nelson Seattle, or to local CARE outlets.

\*\*\*\*\*

### SAVE THAT TAG

PALMER: On wash day do you play a "guess the fabric" game--because you lost the tag that comes with the garment, the one that tells what material it's made of and how to care for it? asks Myrtle Bang, District Home Demonstration Agent.

Clothing specialists at the U.S. Department of Agriculture have this suggestion to end confusion and avoid costly laundering errors.

(next col)

(save that tag)

Whenever you buy a new garment, they suggest you immediately remove the tag and label it--Mother's green shift, Barbara's blue blouse, etc. Then be sure to save the tag.

Use a card file for garment tags. Put in dividers with the name of each member of the family. Slip the tag from Barbara's blue blouse behind the card with her name. And you'll have no trouble finding it quickly on wash day.

If you know the fabric of a garment and how to wash it, you'll get better wear and satisfaction from it.

\*\*\*\*\*

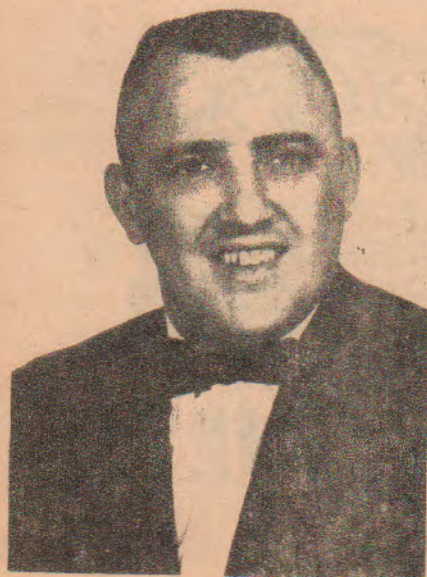
McCUTCHEON, J.J.  
Democrat

## LOST

IN CHUGIAK, EARLY IN SEPTEMBER



Large tom cat, light grey body with white chest and lower face; also four white feet. Part Angora, named "Monkey". Disappeared two miles south on Birchwood Road. Cat could be trying to find way home to Eagle River. Information on cat, please call 694-2145 or 674-5350. GOOD REWARD for his return. Child's pet.



## REBUILD ALASKA

with

RESPONSIBLE GOVERNMENT

☆ ELECT ☆

GUESS, GENE

DEMOCRAT

STATE HOUSE DISTRICT EIGHT

(PAID POLITICAL AD.)





**NEW PHONES**

The following new phones have been added to the local exchanges during the month of October.

- 674-5359..... Albert W. Gartz
- 674-5387..... Ray L. Landreth
- 674-5408..... James P. Beach
- 674-5602..... Child Evangelism Fellowship
- 674-5602..... J. Duane Williams
- 674-5639..... Ernest Patrick Brouillet
- 674-5661..... Arvell M. Dinwiddie
- 674-8040..... Grant L. Fritz Jr.
- 674-8064..... Bernard Sabo
- 674-8098..... Archie Hutchison
- 674-8196..... Paul Sherbohn
- 674-8198..... Walter M. Fitzpatrick
- 674-8391..... William A. Philo
- 674-8603..... Phillip S. Matlock
- 694-2153..... Swap & Shop
- 694-2190..... William Caughran
- 694-2197..... Ruby F. Freeman
- 694-2203..... Alex J. Liberty
- 694-2360..... Clem Cunningham
- 694-2373..... Rita L. Schnitz
- 694-2398..... Frank A. Dias
- 694-2578..... Gordon Seabolt
- 694-2596..... Gordon F. Burns
- 694-2597..... Robert L. Patterson
- 694-2598..... Paul Walker

This list has been published for your convenience. Clip it out and place it at the back of your phone directory.

\*\*\*\*\*



**MCCUTCHEON, J.J.**  
Democrat

**COLLEGE SURVEY GOOD**

**CHUGIAK:** Response to a recent survey taken here by the Anchorage Community College was very good, according to Frank Cline, Principal of the Chugiak High School.

Cline said that the survey forms showed a wide variety of interests in college courses offered.

He added that the survey forms would be processed at the college, and a list of the courses which will be offered at the local High School would be published soon, and registration for these courses open.

\*\*\*\*\*



**MIKE GRAVEL**

**DEMOCRAT**

STATE HOUSE OF REPRESENTATIVES

**WATCH FOR OPENING**

**Valu-City  
Television**



**ACROSS FROM THE EAGLE RIVER SCHOOL**

Most completely equipped shop in Alaska

32 years experience in the electronics field

Complete stock of tubes and parts.



**Pegge Lee Bakery**

**FRESH BAKED**

**BAKERY TREATS**

**WE NEVER CLOSE!**  
Open 7 days a week... 24 hrs. a day



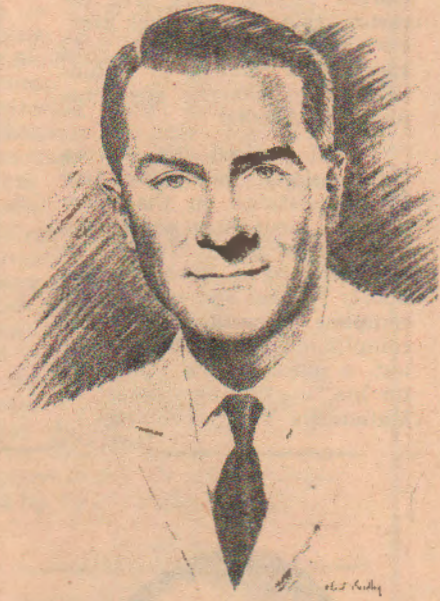
**DECORATED CAKES  
ON 24 HOUR  
NOTICE**

BREAD CUBES (with spice packet)  
FOR YOUR DRESSINGS

BREAD CRUMBS For your casseroles  
BUY THEM BY THE BAG

694-2590

Located in the Eagle River Shopping Center



### WHY A REPUBLICAN CONGRESSMAN?

Regardless of which party or parties they belong to, Alaska's three Congressional delegates have a basic mutual interest -- the welfare of Alaska.

They don't have to persuade each other to support Alaska legislation. But they do have to persuade other Congressmen and Senators of both political parties!

Why send three members of the same party to Washington just to talk to each other and each other's friends? Why not send a delegation which represents Alaska and also represents both major political parties? And that brings up reason Number 2.

Congressional delegations have yet another loyalty in addition to their states: their political party. Many times these loyalties temporarily conflict. It happens to members of both parties from all 50 states.

But when the entire delegation belongs to the same political party....who is the watchdog?

Let's send a delegation to Washington which not only represents both parties, but whose members will be forced to cooperate and also compete with each other for the benefit of every Alaskan.

Remember to vote! And when you vote -- REMEMBER ALASKA!

# Lowell Thomas Jr

## U. S. CONGRESS

Paid for by the Lowell Thomas Jr. for Congress Comm., S. G. (Jerry) Nerland, Chmn.



Sgt. and Mrs Howard Stegall recently from Colorado Springs visited with the James Simpson family of Birchwood last weekend.

The Stegalls are former Anchorage residents are enroute to their new assignment at Fairbanks.

\*\*\*\*\*

Mrs. Ingvol Tofson of Birchwood has left to undergo medical treatment at Stanford University Hospital in California. She was accompanied by her mother Mrs. John Tighe.

\*\*\*\*\*

**McCUTCHEON, J.J.**  
Democrat

**MODERN MATH CLASSES ARE TELEVISED**

ANCHORAGE: A special six week series of television programs on Modern Math will be presented by the Anchorage Borough School District, with the cooperation of Station KTVA (Channel 11), each Friday from 1:00pm until 1:30pm, beginning October 16 through November 20th.

The series based on the Greater Cleveland Math Program, illustrates the techniques, concepts and facts being taught in modern mathematics classes throughout the school district.

The Greater Cleveland Program has been adopted in all first and second grade classes in the Anchorage area this year, and will soon be taught throughout the first six grades.

\*\*\*\*\*

**IF YOU ARE FOR**

- \* Election laws that protect your vote, your right to vote as you please, and know your vote will be counted.
- \* An educational system free of politics and that considers the needs of all students.
- \* Administration of our highway program on a basis of immediate needs, not political patronage.
- \* A family court judge to hear only juvenile cases, divorces and custody cases:

**VOTE FOR**  
**Dorothy Prior**

Republican  
State House of Representatives

**FUTURE OF STEAM PLANT CLOUDY**

**PALMER:**  
Mason LaZelle, MEA manager, and Charles Bennett, engineer with the Parsons Co., are meeting with REA officials in Washington, D. C. this week.

According to an Associated Press release earlier this week, Gerald Diddle, REA area director, said that a final decision will be made after all agreements relating to wholesale power charges are completed in Alaska.

O'Neill praised the Alaska Congressional delegation for their assistance in the four-year old struggle to obtain the local power plant. He said its members have been continuously helpful and have given complete cooperation. O'Neill complimented Sen. "Bob" Bartlett, a guest at the luncheon, for his "continuing interest in Matanuska Valley problems."

(next col)

(plant)

Certain conditions must still be met before REA can give final approval of a contract between Matanuska Electric Association and the Greater Anchorage Power Corporation for purchase of power by MEA from the proposed coal-fired steam plant at Sutton, Phil O'Neill, president of the MEA board of directors, told members of the Matanuska Valley Chamber of Commerce at a luncheon meeting.

\*\*\*\*\*

**BIRCHWOOD**  
**UPHOLSTERERS**  
Designing... Manufacturing  
Repairs... Re-upholster  
**FREE ESTIMATES**  
674-8315  
Turn off Birchwood Road at Bowery Lane and follow the signs



**A Vote for DANNY PLOTNICK**

MEANS A VOTE FOR A MAN WHO KNOWS THE PROBLEMS OF THE GREATER CHUGIAK AREA. I PLEDGE TO WORK TO GET YOU DIRECT REPRESENTATION BY INTRODUCING AN ACT TO CHANGE THE ELECTION DISTRICT SO THAT YOU WILL ELECT ONE FROM YOUR DISTRICT.

**VOTE FOR**

**"DANNY" M.D.**

**PLOTNICK**  
**DEMOCRAT**

**RE - ELECT SENATOR**

**Brad Phillips**

**WHO HAS TAKEN THE STAND IN HIS 4 YEARS IN THE SENATE THAT....**

- \* We must inventory, develop and utilize our natural resources.
- \* Administration of Alaska's Educational system should be the responsibility of a State Board of Education, made up of qualified, dedicated citizens.
- \* The South Central Alaska Highway program is not adequate; particularly the secondary road program. The Administration should be gotten out of politics and into an elected State Highway commission.
- \* Fiscal responsibility should be the primary concern of every Legislator.

pol ad paid for by a supporter of  
Brad Phillips

(Moose Call)

GRADE 5A: In arithmetic we are learning to multiply by twelve. We are also learning our measures of weight, liquid, value and many others.

In social studies we are studying about Jamestown and finding it quite interesting.

REPORTER: Susan Lowe

GRADE 5B: Last Thursday the poor work slips were given to the pupils.

Fred Hamilton is back in school after being absent for more than two weeks. Michael Whitley has been in the hospital but he is home now.

We have a new boy in our room. His name is Craig Ammerman.

REPORTER: Thomas Nealeigh

GRADE 6B: Wednesday we went to an assembly on Music by the Air Force Band in the Auditorium. John L. Cray Jr. played the flute, Jon R. Keller played the oboe, Peter T.W. Roloff played the Clarinet, Jerry Van Dayke played the French Horn, and William J. Soonicki played the Bassoon. Thursday we made pictures of them and wrote letters. Friday we saw a movie about color. We invited Mr. Kerr's room over for the movie. Now we are going to talk about what we saw in the movie and how to evaluate what we saw.

REPORTER: Neva Johnson

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EAGLE RIVER MAN HAS HEART ATTACK

EAGLE RIVER: An Eagle River man was stricken with an apparent heart attack in his home in the Phillips sub-division at approximately 5:30am on Tuesday morning.

Reed Belk, was taken to the 5040th Air Force Hospital in the Rescue Wagon of the Eagle River Fire Company.

There is no further report as to his condition.

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NEWS AND ACTIVITIES OF THE CHUGIAK SCHOOL

CLASSROOM REPORTS

GRADE 1B: Room 1B is busy as bees making Halloween masks and costumes for the class party.

GRADE 2A: 1. We have written a story about the earth. 2. We are making costumes and masks for Halloween. 3. Kevin Matlock brought in a globe for us to see. 4. Mrs. Fleming read us the story about Benny and his dog. Then we made Alaska's flag. 5. Mrs. Brook our school nurse came in our room on Wednesday afternoon. We talked to us about good health and first aid. 6. We was the Air Force Band on Tuesday. We learned about woodwind instruments -- flute, oboe, bassoon, French horn and clarinet. And for fun she brought the piccolo. 7. We learned a poem called "The Squirrel." We made squirrels for our room too. 8. We are studying about telling sentences and writing sentences. 9. We entered the Halloween poster contest. 10. We made a good food bulletin board. We made "Do Bees" and colored them. A Do-Bee finishes all his lunch he can go up on the bulletin board. 11. We made subtraction charts in arithmetic. 12. We are surely having fun!

REPORTERS: Jay Powell and Jeanne Abestz

GRADE 3A: The Class is making Halloween posters. They hope to win a prize. They are thrilled about the coming Halloween party at school and the Saturday party given by the Lions Club.

GRADE 4A: We made forest fire pictures. We hope that we will not play with matches. We could burn down the house and cause a lot of trouble. You could cause someone's fire. Sometimes a fire can get out of control so that nobody can stop it. You could start a forest fire. You could burn someone's house down. In Social Studies we are studying about different people and how they dress. We cut out pictures about warm and hot climate all year. We also are cutting out pictures about how people dressed in the old days and in other lands.

REPORTERS: Judy and Jacqueline (next col)

☒ McCUTCHEON, J.J. Democrat



BILL WIGGINS, Republican Candidate, for the State House of Representatives

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Jack R. Simpson

REPUBLICAN For the State House of Representatives

Dear Voter: (Paid political ad) As a fellow citizen I share your concern for Efficiency in Government Economy in Government Progressive Government The future of Alaska depends on you and me. Let us make it a bright one. In this spirit I solicit your vote. Sincerely, JACK R. SIMPSON

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THOMAS MOORE

DEMOCRAT

STATE HOUSE OF REPRESENTATIVES



McCUTCHEON, J. J.  
Democrat



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STATE HOUSE OF REPRESENTATIVES



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# NOTICE

Because of the time involved in billing for classified ads, and the difficulty in collecting for them, the Courier is forced to adopt the following policy.

In the future, classified ads will be accepted on a paid in advance basis, (with the exception of those who have established accounts with the Courier.)

To facilitate in the computing the cost of each classified ad, the following table will be published weekly, for the benefit of those who find it more convenient to place their ads by mail.

Rates for each insertion are: 50¢ for the first three lines, 75¢ for each line thereafter. Payment by check, cash or money order may be mailed to Box 1166, Chuglak, or brought to the Courier office on Mt. Eklutna Drive in Peters Creek not later than 6pm on Monday.

Use the following table for ease in computing classified cost. Allow one block for each letter, punctuation or space between letters.

1 line	50c
2 lines	75c
3 lines	1.00
4 lines	1.25
5 lines	1.50
6 lines	1.75

