

Come HIL Ye Faithful, Come Det Us Rdore Him

Behold the Madonna and the Child, symbolizing to all the world the Sacredness of this Season, recalling to each of us His many blessings. As the Christmas story once again unfolds its Holy message, let us join together in a fervent prayer that the world will always live in Peace and Good Will.

BOROUGH ASSEMBLY VOTES TO ELIMINATE PERSONAL PROPERTY T A X

Anchorage: 'he Assembly of the Greater Anchorage Area Borough, at a special meeting on Monday night, voted to eliminate personal property taxes on household effets. This is to be effective on January 1, 1965.

ive on January 1, 1965. A public hearing was held at this meeting, with those at ending invited to voice their opinions on the subject.

opinions on the subject. Personal property tax on automobiles, boats, trailers and airplanes, will be retained. There will also continue to be a personal property tax on business intentory's and equipment.

This was the only business conducted by the assembly at this meeting.

LIGHTING CONTEST WINNERS NAMED

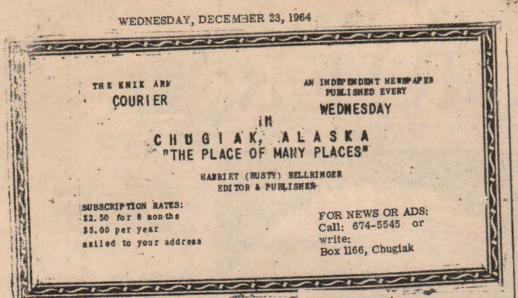
CHUGIAK: Judging of the first annual Outdoor Lighting and Decorating contest sponsored by the Chugiak Chapter of the Alaska Crippled Children's Association, took place on Monday night.

Alaska Crippled Children on Association, took place on Monday night. The winner in the commercial divisionwas Valu City, with a display of illuminated Santas, bells and other traditional Christmas symbols. The prize for this division is a rotating plaque with the name of the winning business engraved upon it. Valu City will retain possession of the plaque for the next year, when it will be again awarded to the winner of next years contest. Any establishment winning the plaque for three consecutive years will retain permanent possession of it. The plaque was donated by Sunrise Bakery.

ry. The winner in the Church and Civic group was the Chuglak Chapel, with a floodlighted nativity scene. Their prize is a \$15 merchandles certificate from Gillman's Bakery. The prize for the over-all

The prize for the over-all best in the residential division, went to the William Reuter residence on Birchwood Road. This was a natnativity scene which was illuminated, a lighted tree, and lights strung along the eaves of the house.

(cont page 9 col 1)



(Here and there)

not exclusively Christian tenents, are peculiarly emphasized in the teachings of Jesus. Even those people and governments who attempt to erradicate belief in God cannot deny the values and benefits which accrue as a result of His principles.

It seems most fitting, each in our own personal Yuletide activities, to pause from time to time in contemplation of those ideas and beliefs that created and have prepetuated the season and holiday called Christmas. It does not appear appropriate that we should celebrate a birthday without remembering Whom we honor.

A merry, happy Christmas for all of you.

Gifts Of the Magi

The frankincense and myrrh brought by the Wise Men were as valuable in that day as the gift of gold.

These fragrant resins were so highly treasured by both the Egyptians and Jews that precious pots and vases of ivory and alabaster were designed especially to preserve them.

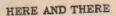
Frankincense was used mainly as a curative, for a number of ailments including hemlock poisoning and leprosy.

MYRRH WAS the main ingredient of the anointing oil of kings and queens. It was also used as a stimulant, sedative, lonic and astringent.

Myrrh was the gum resin taken from a small tree that grows in East Africa and Arabia.

Frankincense comes from a tree of the Boswellia family, native of the same areas.

It took many months to harvest these resins and carry them as far as Palestine. They were indeed rare gifts!



By: R. Fleming

It is Christmas. All through this great land of ours and, indeed the world over, people are celebrating the birth of Christ the Savior.

Others are celebrating the birthday of Jesus the Prophet. Others are celebrating.

Christian principles so emphatically premeate our way of life that it is difficult to discern any major facet of our culture that is now premised on Judiac-Christian precepts.

Responsibility, tolerance, kindness the very dignity of man, although (next col)



Scouting President, Debra Call, Vice President, Barbara Nations, Secretary Leon Wacker, Tre-asurer, Karen Nations. Den-nis Dwyer is our reporter, Debbie Beardon is our game

NO MORE BROWNIE MEETINGS THIS YEAR

she also suggested our name, and we chose "Knick Knack-PETERS CREEK: Mrs. Ann Cromwell, leader of Brownie Troop 56, announced that there will be no more Brownie meeter". have bows for the package that ings this year. The next meeting of the troop

will be held on Thrusday, January 7th, at 3pm.

* * * *

TROOP 130 TO MEET TONIGHT

PETERS CREEK: Girl Scout Troop 130 will hold a spec-ial meeting tonight, Wednes-day, AFecember 23 at the home

of their leader, Mrs. Blan-chard at 7pm. The girl will finish making their Christmas presents at this time.

4H GROUP ELECTS OFFICERS

BIRCHWOOD: "Our first 4H meeting was at Mrs. Call's house Monday, the 7th. First we elected officers as follows: (next col)





nuska Telephone A

May the spirit of Christmas **Inspire** mankind to persevere in its quest for the blessing of Peace on Earth. TOT SEA

LITTLE' GIRL'S GIFT: ROSES

The legend of the Christmas Rose says that a little girl followed the shepherds as they went to Bethlehem. But she weat to because the shep-herds had gifts for Christ, and she had none. Then as she fell further and Arther behind the shepherds, sidenly an angel appeared and scattered the white roses

Thank you Mrs. Brion. Saturday we wrapped boxes, at Mrs. Calls house. We also at her feet. She gathered them and took them to the little Lord Jesus as her gift. When He touched them, the petals became suffused with pink.

each 4H group wraps at Mt. View Caribous store, Thank you," REPORTER: Dennis Dwyer.

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1 2 4

4H

and song leaders, and Diane

Dwyers is our Junior Leader. Mrs. Eleanor Brion was nice

enough to come and help us,

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PAGE 3 · 1. 25

Holly has been used as a religious symvol since an-cidnt times, thus there are many legends about it. One tells how the holly berries entwined in the Crown of Thorns and turned from white to red after the Crucifixion,

A

Merry

Christmas

May you enjoy

warmth

and cheer, friendships

dear ...

and every joy of the boliday season

PAGE 4



BANTA PARTS AL

EAGLE RIVER: Santa Claus RABBIT CREEK: The Chug-paid a visit to the Eagle River iak Ladies Club, along with Bowl last Saturday as a guest husbands of the members en-

The local Lions Club. Santa in filling over 700 stock-ings with candy, nuts and toys, which over 400 were given ireater Chugiak Area who at gathered to meet him. The remainder of the stock-the which were not given away the meetings of the Club until January 14th. The place of the nounced.

th which were not given away t pe time, will be presented , e ACCA to give to worthy ngsters.

Santa arrived in a horse awh sleigh which drew up in int of a bonfire which blazed he parking lot of the Bowl.

in here Santa took each child meta lap, heard their Christ-ite, wish and presented the sto king.



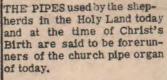
ENJOY HOLIDAY DINNER

.... TICKETS FOR PRIZE JACKPOT ON SALE

Ticket for the CHUGIAK: jackpot of prize being of-fered by the Chugiak Health Council are on sale through-

out the community. The drawing will be held on December 31st at Valu on I City.

Proceeds will be used tow-ard building a local Health Center.



Blessings Chugiak Sales & Service 674-8052 Glowing THE GOOD WISHES May your holiday

be warm and bright

Christmas

SHOP MISS ALASKAN 674-5402 Mile 17 1/2



To all our friends: Joy, Peace and Good Will - that is our wish to you this Nondrous Christmas season! SNERAL SUPPLY

1. 3525

LOCAL NEW YEARS BABY'S GIFTS STILL COMING IN

e Chugiak New roome ing Eklutua . are continuing to come ing Eklutua . The baby may be born at eithbaby with the approach of the

in, with the year. end of the year. This jackpot will be award the family of the first. ed to the family of the first baby to be born to Chugiak parents after December 31, 1964.

The list of prizes promised to date are: Shampoo and set from Ann's

Beauth Salon Spinning reel for the Dad by

A to Z Company Lullaby lounge and a canned ham, by Valu City An African Violet plant by the House of Plants.

5 Long Playing records by Valu City TV and Radio Serv. A fifth of Crown Royal for the father by the 300 Room A bottle warmer by MEA Haircut for father by Valu City Barber Shop

One month's free garbage pick up by Surburban Gar-bage Company

A luba job by Peters Creek Service

\$5 merchandise certificate by Home Delivery Service. One years subscription to the Knik Arm Courier.

\$5 merchandise certificate by Peters Creek Shopping

Center Permanent wave by Bessie's Beauty Shop

Three minute long distance phone call by MTA

Transister radio by Eagle River Electronics. Twelve lanes of bowling by

Eagle River Bow. \$25 savings bond by the Knik Arm Courier

Decorated cake by Pegge

Lee Bakery. Merchants wishing to offer a igift may call the Knik Arm Courier at 674-4454 and list their pledge.

Prospective parents who are expecting a new arrival on or

Best Wishes

for the Holidays

May the Season be

Truly Joyous for All

Our Friends.

PAUL'S Auto Repair Shop

Eagle River

(Next col)

(New Years Baby)

about January 1st, are advised to call the Courier and make their eligibility known.

To be eligible, the parents CHUGIAK: The gifts pledged must reside somewhere in the to the Chugiak New Years Greater Chugiak Area (includmust reside somewhere in the

> er of the three Anchorage Hospitals, ar the 5040th Air Force Hospital or in the Valley Pres yterian Hospital in Palmer.

> >

THOUGH Christmas comes but once a year, it lasts 22 days in Mexico.

Starting with the first of nine "posadas" re enact-ments of the Holy Family's journey to Bethlehem - on December 16 and ending with Three King's day on January 6, Christmas in Mexico is highlighted by a huge torchlit ceremony on Dec. 12 at the shrine of the Virgin of Guadalupe in Mexico City.

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18.44



Naming Santa

Santa, the giver of many gifts, is a man of many names, too. While he is be-coming almost universally known as Santa Claus, Santa or St. Nick, many European children still wait for the arrival of St. Nicho-las

for the arrival of St. Nicho-las. St. Nicholas was e fire of Santa's names and came from a real bishop in the fourth century, A.D. He is said to travel not by rein-deer but on horseback, and wears bishop's robes. Over the years, Santa has gained still other names. In France he's Pere Noel, in Finland Father Christmas, in Germany Kris Kringle, in Russia Father or Grand-father Frost.



Steaming Right Your Way To Wish Holiday Happiness

Santa's steaming down the track.... Loads of gifts tucked in his pack And just carloads of Best Wishes meant for you.

To our many, many friends, Each one here also sends Warmest greetings and a Merry Christmas, tool

EAGLE RIVER BOWL

REDDINGTON FIRST IN SUNDAY RACES

EAGLE-RIVER: Joe Reddington, mushing the army team, came in first place in the theory race held by the Chug-the Dog Mussher's Associat-in at Eagle River last Sunday. Reddington completed the tan mile course in 38 minutes and ten seconds.

Second place went to Orville Lake of Anchorage with a time of 40.03; thrid place was Larry Gibson, also mushing an army team with 41.37, 4th place was Dick, Kopsak of Big Lake in 43.37 and fifth place was Orin Fowles of Chugiak in 44.40. Prize money was put up by the Valu City Shopping Center (\$50), Bessle's Beauty Shop (\$25.) Pegge Lee Bakery(\$25) and the Chugtak Dog Musher's Association (\$25) making a total of \$125 to be divided ammaking a ong the first three teams in,

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Since Reddington and Gibson were unable to accept the money due to army trophies, they were awarded trophies, the next civilian team musher.

The first prize money of \$60 went to second place man Orville Lake, and thrid place money of \$25 went to Dick Kopsak.

A total of nineteen mushers had entered the race.

MRS. MCALLISTER STRICKEN

EAGLE RIVER: Mrs. Cyrus (Ethel) McAllister, of mile 1\$1/2, was taken suddenly ill and hospitalized last week. Mrs. McAllister, it was learned, had suffered a heart

attack. She is presently recovering

at her home.



S May Christmas Be Filled With Faith and Fulfilled Hopes

& H Nursery Supply

THE NATIVITY-Inside the humble stable, Joseph gathered some of the fragrant hay and made a soft bed in one corner for Mary. -Inside the humble stable, Joseph gathered some

of the fragrant hay and made a soft bed in one corner for Mary. She lay down and soon fell asleep in this strange place. And she brought forth har first-born son. Joseph had been away from the stable to find light and fuel for the child about to be born. When he returned where Mary was, "behold it was filled with lights, greater than the light of lamps and candles, and greater than the light of the sun itself." And going fearfully in, he found the Christ child, newborn. This was the exact moment of ecstasy which mystics aspired to see in their visions—the moment of Christ's birth when Mary and Joseph worshiped the Christ child alone, remote from the earthly world.

earthly world.

In early art, which was intended primarily to teach rather than to please, Christ's birth was presented as a solemn occasion. In much later paintings the scene was more pleasing than instruc-tive, and often lost its significance among flowery angels and graceful saints.

graceful saints. But Fra Angelico has caught that moment which the mystics felt. "Verily, though all of a sudden," wrote St. Bridget of her, vision of Christ and Mary, "I saw the glorious infant lying on the ground naked and shinling. Then I heard also the singing of the angels, which was of miraculous sweetness and great beauty." "And Mary "worshiped him, her head bent down and her hands clasped, with great honor and reverence and said unto Him, Be welcome, my God, my Lord and my Son." The great artists seemed to know the inside of the stable in. Bethlehem as if they had been there themselves.

Bothlehem as if they had been there themselves,

PAGE 6



FOR HIS BIRTHDAY

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As we once again celebrate that Birthday of birthdays, may the blessings He came to bring be reborn in every single heart?

egge Lee Bakery

BOWLING LEAGUES TOHAVE CHRISTMAS PARTY

EAGLE RIVER: Members of all leagues at the Eagle River Bowl share a pot-luck Christmas ty, aong with their husbands. will Party, aoi and wives.

This party will take place on Saturday, December 26th at 7pm, League members will provide

the food, and there will be free bowling, courtesy of the Eagle River Bowl in a "Scotch Doubles" tournament afterwards.

This is for adult league members a.y. For further information, on.y. members are asked to contact their league officers.

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SCHEDULE SET FOR JUNIOR XMAS TOURNAMENT

MT. VIEW: The bowling schedule for the "Parent-Child Christmas Doubles Bowling Tournament" to be held at Park Lanes, on December 26th, has been posted, ac-cording to Mrs. Jack Stewart of the Eagle River Bowl.

Local Bantams will bowl at 10am; Juniors at 3:00pm and Seniors at 8:00pm.

All entrants should be at Park Lane at least one half hour be-fore they are scheduled to bowl.

The schedule has been posted at the Eagle River Bowl, and all those entered are reminded to check it for their own bowling time.

This tournament is for those who are members of a sanctioned bowl-ing league only. Junior Bowlers who do not have a parent who is a sanctioned bowler, may bowl with a substitute parent who is sanct-ioned ioned.

CHRISTMAS AROUND THE WORLD

We are so accustomed to our own kind of Christmas, sometimes forget that in other lands, the customs, the names, and even the dates of Christmas are often not the same.

IN MEXICO, for example, Christmas begins December 16 with the "posadas", which means "inns", in remembrance which df the inn where the Holy Family sought to rest. Mexican families visit one another rea (next col)



(Christmas)

enacting the e... Day is spent rather quietly at home. Children receive gifts on Epiphany, January 6.

IN SOUTH AMERICA each region has its own particular customs, but basically they are customs adapted to their midsummer climate, and guitars and castanets combine in music with bells: Epiphany is the day for exchanging gifts.

IN CHINA, Christmas is "Sheng Dan Jieh" or the Holy Birth Festival. It closely represents the Western Christmas with trees and Santa Claus prevalent.

IN HOLLAND, a big event is a parade where Saint Nick rides on a horse, with Black Peter (who tends to "bad" boys and girls) riding by his side.

IN INDIA, Christmas is a holiday, but how much it resembles our Christmas celebrations depends upon whether or not a missionary is, or has been. in the area. Often it is just a time for fun because the British had declared it to be a holiday.

IN SPAIN, music and mirth are the keys to the season. Here it is the Three Wise Men who bring the gifts on January 6.

IN JAPAN, there is a great deal made of Christmas in so far as their adoption of Western secular traditions. There is a Santa and trees and gifts, but little or no reference is made to the religious meaning of the season.

IN SCANDINAVIA - Sweden, Denmark, Norway and

(next col)

(Christmas)

Finland -- customs vary slightly. In Finland, a visit to the Finnish bath is usually made on Christmas Eve. St. Lucia's Day, December 13, opens the season in Sweden, and girls wear a halo of candles as a crown on the day.

IN AUSTRALIA, because it is midsummer weather, Christmas festivities are held mainly outdoors. Parties at the beach are common.

IN GERMANY, Christmas begins on St. Nicholas Day and is a very gay time. The decorated tree plays a large part in their celebration.

IN FRANCE, St. Nicholas Day, December 6, is generally "Christmas", although it is not legal holiday. Pere Noel places the children's gifts in. their shoes. Creches contain not only the manger scene, but figures of the local baker, mayor, etc. as well. Christmas Eve. is an all-night, joyous affair.

The first "enveloped" greeting card was a Christmas card Greeting cards were not placed in envelopes until Rust Craft Greeting Cards introduced the card in 1906.

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LEAGUE CHRISTMAS PARTY

SATURDAY, Dec. 26th

7:00p.m.

FREE BOWLING TOURNAMENT " SCOTCH DOUBLES "

Courtesy of the Eagle River BOWL

EAGLE RIVER

CHUGIAK VFW HALL Check with your league officers for further details.

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By Martha Council

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- Mail

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Dear Martha, This is a long story, but I need someone to tell my husband that I am not being unreasonable. My mother-in-law has been sav-ing for years to get enough money by buy a airline ticket and come

by buy a airline ticket and come up and visit us. This year she had enough and planned to come up and spend Christ-mas with us. She went to ker doctor before she left, and he told her that her heart would never stand the

her heart would never stand the trip, and for her to forget it. Well, I guess she was pretty disappointed, and the other day we got a letter with a check in it and a letter asking my husband to buy an airline ticket and come down and spend Christmas with her instead. Now Martha he would never

spend Christmas with her instead. Now, Martha, he would never dream of leaving me and the kids at Christmas time. He says that we should send the money back to his mother. I say that the money was intended as a Christmas pres-ent, and that if we can't use it the way his mother suggests that there is nothing wrong with spending it on something the whole family will entoy. Heaven knows we could sure enjoy. Heaven knows we could sure use a new TV set. My husband doesn't agree with me, and I fell sure that you will help me show him that I am right.

Mary Xmas

Dear Mary, I"m sure sorry that you were counting on me to back you up

on this one, but I am finding it hard to remain objective and not tell you what I think of you.

As I see it, your husbands mother has a poor heart, and therefore may not see many more Christmases. Do you really believe it would be right to expect her to send her savings to buy you a new TV when it is obvious she wants to see her son at least one more time?

No, I don't think you should send the money back. Nor do I think that your husband should leave his family at Christmas. But what is wrong with his taking a short vac-ation around his mothers birthday and making a flying visit to spend it with her. Surely you can spar him for that long can't you?

Sincerely,

Martha Council



It is believed that during a the Virgin Mother placed the garments of her time pause in the flight into Egypt, garments of her tiny son on the branches of a rosemary plant and the plant's blossoms changed from white to lavenfer so they might bear the hue of Mary's cloak.

Through the ages bells have served man

PAGE 10

Seein 1 the second and the For appointments call: 674-5668 P.aidate Childrens Bers an an \$8.50 Bu dg



WEDNESDAY, DECEMBER 23, 1964 (Contest cont page 1 cos 3)

Prize for this was a Kenmore Buffet Chef, and a magnum of Champagne. The form-er donated by Sears Roebuck Company, and the latter by K & L Distributors of Anchorage.

The first prize in the relig-ious division of the private residence group went to the Benjamin Wattum residence on the Eagle River Road. The display here, consisted of a stained glass effect on the windows of the house depicting the three Wise Men. The eaves of the house were lined with colored lights. The prize for this division is a Starlite phone, from the Matanuska Telephone Association.

Second prize for the religious division went to the F.S. Lee home at Swanee Slopes in Old Chugiak. This depicted a nativity scene, with the figures of Mary and Joseph handmade manniquins. Styrafoam angels were suspended fron the trees over the display. The prize for this is an el-

The prize for this is an el-ectric can-opener, donated by J.C. Penney Company. First prize in the home trad-itional division, went to the Virgil Baker home, on Mead-ow Creek off the Eagle River Road. This display was the most brillhority licktod of the Road. This display was the most brilliantly lighted of the entries and featured many of the tradional Christmas symbols. Santa and his reindeer had just landed on the roof of the house, which had strings of colored lights along the saves. A Christmas Star hung from a tree-top, lighted frees, snowmen and gate posts were located around the yard. The prize for this division is an electric coffee pot, donated by the Matanuska Electric As-

sociation. Second prize for the traditional division of private residences, was awarded to (next col)

(Contest)

Charles Reynolds residence, off Monte Road in Eagle River. This was the most dramatic of the entrants. The drive-way, which curved up the hill to the Reynolds home had been lined on both sides with cans of fuel oil, which had been set ablaze and gave the effect of a torch-lit patyway ascending to the small "Gingerbread Cottage" house which is the Reynolds residence. There windows had been decorthe ated in a stained glass effect, with a lighted tree higher on the hillside adding to the Holiday effect. The prize for this division, is a merchandies certificate in the amount of \$12.50 donated by Betty Wol-ford, Minnesota Woolen representative,

Honorable mention was aw-arded to Miss Nondus R. Selbert who lives off Artillery Road in Eagle River. This entry was an "ice tree", A metal "tree" which was made of tubing in a pyramid shape had been sprayed with ice and food for the horse. (next col)

(contest)

This was strung with thy to colored winking lights.

Judges for the contest were. Captain Peterson, an Army Chaplain from Fort Richardson, Mrs. Rusty Bellringer, Editor and Publisher of the Knik Arm Courier and Robert Flemming, President of the Chuglak Chapter of the Alaska Crippled Children's Assoc-

iation. Entries were judged on the basis of lighting, interpret-ation of the Christmas theme and originality in that order.

The winners will be contacted and notified where they can

pick up their prizes. Funds raised by the entry fees will benefit the speech and hearing therapy program of the local chapter of ACCA.

In Northern Europe, wne Santa Claus arrives on a whi horse, boys and girls put our 18

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"Why Not Give A Share in America This Christmas?" Asks Mrs. America of 1964





MATANUSKA ELECTRIC ASSOCIATION



HAGO H

Shurch Dews

| CHUGIAK CHAPEL | |
|------------------------|---------------|
| Assemblies of God | |
| Mile 21 | Old Chuglak |
| Sunday School | 9:45am |
| Morning Worship | ,11:00am |
| Evangelistic Service | 7:00pm |
| Bible Study & Prayer m | neeting |
| Wednesday | |
| Christ's Ambassadors (| Young People) |
| Friday | |
| OUR NURSERY IS O | PEN DURING |
| SUNDAY SERV | ICES |
| | |
| | |

ST. ANDREWS CATHOLIC CHURCH

Mile 14 Eagle River Rev. Robert L. Whalen SJ Rev. Joseph E. Shirey SJ Sunday Confession 3:45pm Sunday Mass. 4:30pm

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FIRST BAPTISE CHURCH OF EAGLE RIVER

| SERVICES | | | |
|----------|--|--|--|
| | | | |

FIRST BAPTIST CHURCH BIRCHWOOD

| Mile 21 Old | Chugiak |
|-----------------------|---------|
| Rev. George Kesterman | |
| Sund y Worship | 10:00am |
| Trayer eeting Wed. | |

THE REDEEMER LUTHERAN CHURCH

| Mile | 2 | | | Old | Chugiak |
|---------|---------|-------|------|-----|---------|
| Rev 3 | oland : | Fritz | | | Pastor |
| Sunday | School | 1 | | | 10:30am |
| Mor ion | g Wor | ship. | | | 9:30am |
| Ladies | Aid | 3rd] | lues | | 7:30am |

CEUGIAK METHODIST CHURCH

| | 4 |
|------------------|-------------|
| Mule 18 | Old Chuglak |
| Rev. Leo Cramer | Pastor |
| Sunday School | |
| Worship Service | |
| Jr. Hi. MYF.,Sun | 6:30pm |
| Sr. Hi. MYF Sun | 6:30pm |
| Jr. ChoirWed | 3:43pm |
| Sr. Choir Thurs | 7:30pm |
| | |

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CHURCH OF THE WILDWOOD

| Mile 14 1/2 | Eagle River |
|---------------------|-------------|
| Community | Church |
| | Pastor |
| Sunday School | 10:00am |
| Morning Worship | |
| Evening Service | |
| , aver & Bible Stud | iyWed7:00pm |
| | |

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CHURCH OF LATTER DAY SAINTS CHUGLAK BRANCH

Relief Society...Thursday 10:00am

CHRISTMAS PARTY AT BAPTIST CHURCH

EAGLE RIVER: The Christmas pro-EAGLE RIVER: The Christmas pro-gram at the Eagle River First Bapt-ist Church will take place on Dec-ember 23rd, at 7:30pm. A tree and gifts for the children; and fellowship for the adults will

follow in the church basement, Re-freshments will be served and the public is invited.

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WOMEN'S SOCIETY TO HOLD BAKE SALE

EAGLE RIVER: The Women's Society of Christian Service of the Chu-giak Methodist Church will hold a Christmas bake sale on December 23rd, at Valu City. The sale will begin when the store

opens and last until all the baked goods are sold.

Christmas baked specialities and candy will be featured. The WSCS will take orders for any specific baked goods or candy. Orders may be placed by calling either Mrs. OJoanne Cartmill at 674-2354, Mrs. Nora Ekstedt at 694-2354 or Mrs. Mona Cramer at 694-2318.

Also to be available for sale on that day will be copies of the Community Cook Book, which was compiled by the WSCS, and consists of recipies contributed by ladies of the Greater Churdan Area. These books sell for Chugiak Area. These books sell for \$2.50 each. Cans of commercial \$2.50 each. Cans of commercial candy will also be offered for sale.

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For

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S.a.s

Kissing

Secular and reit-sious Christmas cus-toms met in the old English Ykissing bunch." This ever-green ball had austle-toe, for kissing, hung from the center. Buit also contained small dolls to repre-sent lesus, Mary and loseph, as well as ab array of fruits and colorful ornaments.

array of fruits a colorful ornaments.

S. S. A. C. A.

Christmas candlelight services on Christmas eve at 7:30pm at the chruch,

The public is cordially invited to attend.

CANDLELIGHT SERVICES PLANNED OLD CHUGIAK: The Chugiak Methodist Church will hold their annual

PROGRAM AT COMMUNITY BAPTIST CHURCH

BIRCHWOOD: Elder Don White will preach at the Community Baptist Church 8/10 mile from the new High School on the Birchwood Loop Road. Services will begin at 2pm on Dec-

ember 27th. Elder White is the Pastor of the Bible Baptist Church of DeBarr Road

in Anchorage. "Come and Hear an independent. Baptist preacher rightly divide the word of truth.

Mistletoe was used in sacred rites long before Christianity arose, but it was the British Victorians who introduced the custom of kissing under the mistletoe at Christmas.

They probably got the idea from an old Scandinavian myth that tells about Loki, god of evil, killing Balder, god of spring, with a mistletoe arrow. However, Balder's life was restored and in thanks, his mother, Frigga, decreed that mistigtoe would never again be used as a weapon and that she would kiss anyone who passed beneath it.



GOOD NEWS CLUBS ARE FOR YOU Boys and girls ride bus #1 and get off at stop #2 every Monday, for lots of fun from 3-4. ?s, call 674-5602

Sunday School and Church workers Attention, we have illustrated songs and lessons to aid you in your teach-ing, Mile 22 at the RED WAGON WHEEL.....674-5602

Boys and Girls only Free Bible Correspondence Course earn your own Scofied reference Bible. Write box 68 Chugiak, Alaska

STUDENTS MAKE TOYS

BIRCHWOOD: Students in the woodworking class at Chugiak High School have been making toys to be given to the needy children of the community. Mr. Barney Sabo, instructor of the woodshop, said that the boys have done a remarkable job with a minimum of supervision; and that the toys will be given to local churches for distribution among needy fam-

"A. A." CHAPTER FORMS IN PALMER

PALMER:

PALMER: A Palmer group of Alcohol-cs Anonymous, which organ-ized at a meeting last Sunday at the MEA auditorium, will held regular weekly meetings at the American Legion build-lapse. Members are also remind-

ing. The group will meet each Monday at 7:30 p.m. in the court room.

VFW MEMBERS REMINDED TO PAY DUES

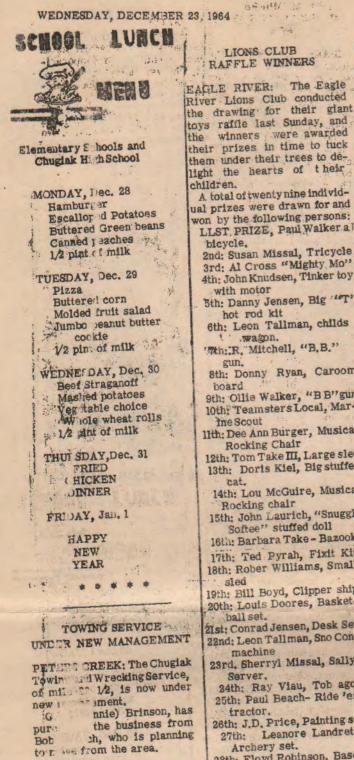
Members are also reminded to contact George Zmuda, to determine if their beneficiary cards are filled out and up to date. The next VFW meeting wi

8pm.

(Aliens) Exceptions to the law are persons with diplomatic status and thos admitted temporarias agricultrual laborers, lv Address cards may be obtained at post offices or offices of the Immigration and Naturalization Service, Addresses must be filed personally. Do NOT mail this card,



173: 11



÷ 3

toys raffle last Sunday, and the winners were awarded their prizes in time to tuck them under their trees to de-light the hearts of their A total of twenty nine individual prizes were drawn for and won by the following persons: won by the following persons: LLST PRIZE, Paul Walker al 2nd: Susan Missal, Tricycle 3rd: Al Cross "Mighty Mo" 4th: John Knudsen, Tinker toy 5th: Danny Jensen, Big "T' hot rod kit 6th: Leon Tallman, childs "Tth::R. Mitchell, "B.B." 8th: Donny Ryan, Caroom 9th: Ollie Walker, "B B"gun 10th; Teamsters Local, Mar-11th: Dee Ann Burger, Musical Rocking Chair 12th: Tom Take III, Large sled 13th: Doris Kiel, Big stuffed 14th; Lou McGuire, Musical Rocking chair 15th: John Laurich, "Snuggle Softee" stuffed doll 16th: Barbara Take - Bazooka 17th: Ted Pyrah, Fixit Kit 18th: Rober Williams, Small 19th: Bill Boyd, Clipper ship 20th: Louis Doores, Basket-21st: Conrad Jensen, Desk Set 22nd; Leon Tallman, Sno Cone 23rd. Sherryl Missal, Sally

Server. 24th: Ray Viau, Tob agon 25th: Paul Beach- Ride 'em

tractor. 26th: J.D. Price, Painting set Leanore Landreth,

Archery set. 28th; Floyd Robinson, Base-ball ba

29th: C.E. Willie, Baseball (next col) · bat.

(Raffle)

Funds raised by this raffle will benefit the Lions Club Community Betterment Fund.

JUNEAU: Alaska veterans of World War II or of the Korean Con-lict with a nonservice-con-nected disability so severe hey cannot buy commercial ife iunsurance at ife iunsurance at any price, nay be eligible to buy GL innay be eligible to buy Grane surance after May 1, 1965. John C. Denny, manager of the Juneau regional office, pointed out that new legisla-tion has re-opened National (Next col)

PAGE 8

(Veterans)

10 1 m - 1

Service life insurance for cer-tain veterans not holding the full \$10,000 GI insurance coverage. Included among the eli-gible veterans are nonservice-connected cases with severe

BIG TREE

The largest Christmas tree ever lighted is believed to have been 364 feet tall. It is located in California's red. wood forest and was first decorated in December, 1945.









BARBER SHOP



TEN PLACES IMPORTANT TO JESUS are located in this Holy-N PLACES IMPORTANT TO JESUS are located in this Holy-Land map. It was in Nazarath (1), according to Roman Catholic teaching, that the Angel Gabriel told Mary she would become the Mother of Christ. Jesus was born in Bethlehem (2), baptized in the Jordan (3), began His early ministry in Capernaum (4), performed His first miracle at a wedding feast in Cana ((5), revealed in Caesarea Philippi (6), His plans to establish a church, underwent a transfig-ation on Mount Tabor (7), restored a blind man's sight in Jericho (8), was crucified in Jerusalem (9) and appeared before followers on road near Emmaus (10) after His resurbefore followers on road near Emmaus (10) after His resurection.

THE ARRIVAL IN BETHLEHEM — When Mary returned to Nazareth to bear her child, the Emperor Augustus who ruled from Rome "commanded that every man should go into the towns, cities or villages from where they were of, and should bring with him a penny in acknowledgement that he was subject to the empire of Rome." Rome."

The story of the journey which Joseph and Mary made to Bethlehem as a consequence of this decree was popular with writers who saw it as yet another chance to set forth the holy family's life,

It was, to some, an ordinary family crisis. To others, an ex-

ample of the virtues of poverty. Cornelis Massys, a Flemich artist who painted landscapes, saw in the journey a different opportunity-and painted the wide hori-

zons of an imaginary countryside. This landscape was never finished. In its upper parts one can see the sketchy pen-and-ink drawing and the amber-tinted under-

see the sketchy pen-and-ink drawing and the amper-tinted under-stain. Upon this, as in the lower area, successive coats of paint were to have been painstakingly applied. It is an exciting painting, not because it is forceful in its plan, but because it entices one along stretches of wide rivers, out to distant seas, up snaking roads past snatches of forest, and through fields surmounted by huge rocks. When Mary and Joseph came to Bethlehem, because of the many people there at the time, they could get no shelter in any house.

At the upper right of Massys' painting Mary and Joseph are shown standing before an inn, the Bethlehem square behind them crowdod with dancing villagers, straggling babies and romping dogs. At the far right they are lodged in Bethlehem in a make-widt sheller. whilt shalter.

The Mysterious

"Christmas Tree"

In Glastonbury, Somerset, England, stands a tree called the Holy Thorn which is believed to have bloomed without fail on Christmas Day for over a thousand years.

The famous legend of the Thorn Tree says: Two days before Christmas, sixty-three years after the birth of Christ, St. Joseph of Arimathe. had with him the Holy Grail, paused to rest on a hill outside of Glastonbury. He drove his staff into the ground. It took root and the next day, Christmas Eve, it had grown into a flowering thorn tree.



Some Good Christmas Advice

Can't beat a salty old skipper for good advice. "And you can't be J.S. Savings Bonds as a Christmas Gift," says that skipper of security Paul Ford. Ford, star of "Never Too Late" on Broadway and soor o-be-star of CBS-TV's "The Baileys of Balboa," adds: "The Saving Bonds you've given as Christmas gifts in past years are still growing n value, still giving pleasure to those who received them. Why ro follow your own good example again this year-give Savings Hond-

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CLASSIFIED ADVERTISING

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PERSONAL

OPEN evenings 'til 9:00pm from now until Christmas on 'MONDAYS... TUESDAYS THURSDAYS... FRIDAYS

> MISS ALASKAN SHOP

ATTENTION ! ! Prospective parents. If you are expecting a baby on or about January 1st, 1965. Contact the Knik Arm Courier. You are eligible for a jackpot of gifts if yours is the first baby born in 1965.

STANLEY HOME PRODUCTS Parties, Products & Gifts. . Yoanotte Komis 674-5518

Help Wanted

WANTER: Mature woman to do light house work 5 hrs. per day on week days and 8 hrs. on Sat. For further information, call 674-5545 Miscellaneous For Sale FOR SALE: Pork, halfor whole, Sausage, hams, bacon, locker beef. Will deliver. Pioneer Packers. Call: Days 745-3358 Evenings 694-2324. Vanovers

FIRE WOOD FOR SALE Jim Reaves, P.O. Box 83 Chugiak, Alaska

MASTER PORT. Space Heater 75000 BTU. - Like New! Electric trains. Call 674-8285 2

FOR SALE: Sear's Suds-saver laundry tub. 23 1/2 gal capacity. Only 14 5/8" wide. Aluminum tub. White enameled steel outre tub. Storage cabinet underneath \$14. Bellringer, Mt. Eklutna Dr. at mile 23. Call 674-5545.

FOR SALE: In Tacome, Wash. \$12,000 home, 3 bedroom, daylight basement, fireplace w/w carpeting. Presently being rented. Free equite, take over payments. Call 674-5402.

FOR SALE: Used nylgahyde chair, dinette set, double bed & Single bed. Cll 694-2565.

For Rent

FOR RENT: Hilltop View Apts. off Birchwood Loop. Country living with apartment convenience. Less than 1/2 mile from Chuglak High School. Tastefully furnished, wall to wall carpeting. Efficiencies, 2 bedroom. Call 674-8046



One of the loveliest stories about the poinsettia concerns a poor young girl who wished to give a gift to the Virgin Mary, but she had nothing of value. In desperation, she picked some weeds to give as a gesture of love. As she presented them, they suddenly transfigured into huge scarlet blooms.

Poinsettias were brought to America from Mexico by Dr. Joel R. Poinsett.



The burning of the Yule log began in England before the Christian era. It was believed that at the end of every year the sun stood still for twelve days. So a huge log was burned during that period, to burn away the evil of the past.

Because the pagan Yule and our Christmas came at about the same time of the year, the tradition of burning the log was continued.

U.S. Savings Stamps teach children thrift and good citizenship (Never too young to save)



BECAUSE OF THE TIME INVOLVED IN BILLING FOR CLASSIFIED ADS AND THE DIFFICULTY IN COLLECTING FOR THE, THE COUR-IER HAS ADOPTED THE FOLOWING POLICY.

CLASSIFIED ADS ARE ACCEPTED ON A PAID IN ADVANCE BASIS, (with the execption of those who have established accounts with the Courier.)

TO FACILITATE THE COMPUTING THE COST OF EACH CLASSIF-IED AD, THE FOLLOWING CHART IS PUBLISHED WEEKLY, FOR THE BENEFIT OF THOSE WHO FIND IT MORE CONVENIENT TO PLACE THEIR ADS BY MAIL.

Rates for each insertion are 50¢ for the first three lines, 25¢ for each line thereafter. Payment by check, cash or money order may be mailed to box 1166 Chugiak, or brought to the Courier office on Mt. Eklutna Dr. iu Peters Creek not later than 6pm on Mondays.

Use the following chart for computing classified cost. Allow one block for each letter, punctuation mark or space between letters.

