

# Knik Arm

# COURIER



VOL 7

No. 4

WEDNESDAY, SEPTEMBER 30, 1964

CHUGIAK - 10¢

## BIRCHWOOD DUMP CLOSURE ANNOUNCED



**BANTAM COACH PHYLLIS STEWART,  
PRESENTS TROPHIES TO THE SUMMER  
LEAGUE CHAMPION TEAM (left to right)  
FRANKIE ROSENBERG AND NORMA  
FILLMORE (see page 4 for story)**

**BIRCHWOOD:** The permanent closure of the public dump on the Birchwood Road is planned for the near future, according to Clark Roager, of the maintenance division of the Department of Highways.

According to Rogers, the first step of the eventual closure has already been taken with the piling of dirt along the edge of the embankment over which the public has been dumping over the period of years.

Rogers said that a small area at the end of the dump has been left open for dumping until the opening of the new Sanitary Fill across the Eagle River bridge, which he believes should be ready in ten days to two weeks. He said that persons who dump their refuse over the bank at the point which has been left open will not be prosecuted for illegal dumping.

He explained that the dirt which has been used to block off the area which had been used for dumping was taken in the process of widening the ditches at both approaches to the Peters Creek Bridge, a routine procedure.

Signs which indicate that the dump been closed, and warning that violators will be prosecuted will not be placed until the dump is completely closed.

The new dump is under the jurisdiction of the Chugiak Benefit Association, and has been leased under contract to an Anchorage firm, who will maintain it as a Sanitary fill, and in turn will charge a dumping fee.

### OCHS CELEBRATION THIS SATURDAY

**BIRCHWOOD:** Governor William Egan will be the principal speaker at a ceremony honoring the OCHS group (Operation Chugiak High School) this Saturday, October 3rd.

The public is invited to the event, which will feature a special program which will re-create the struggle for a high school which was led by the OCHS group and which came to a successful conclusion in the very building in which the ceremony will be taking place.

In addition to Governor Egan, other State and local dignitaries have been invited to attend.

The OCHS group plans to present a bronze plaque to the high school, which will commemorate the work of OCHS. This plaque will be permanently installed in the entry of the high school. A scrap book, containing all the records of Operation Chugiak High School is being prepared, and will also be presented to the school to be placed in their trophy case.

High School Principal, Frank Cline has arranged for an Open House to be held at the high school, in conjunction with the ceremony, and the students themselves will be conducting guided tours of the new building.

Refreshments will be served, and all residents of the Greater Chugiak Area are urged to attend and help offer tribute to community effort which secured the high school for the youth of the area.

### BOROUGH ELECTION INFORMATION

**CHUGIAK:** Voters of Section One will go to the polls next Tuesday to vote in the borough election at the same polling place that they did in the recent state primaries.

Voters in the Eagle River voting Precinct will vote at the Eagle River SCHOOL, THE Chugiak voting precinct at the Chugiak School and in the Peters Creek Precinct at the Faville Halverson residence, (former) across from the Halfway House.

Polls will be open from 8am to 8pm. Anyone who has not pre-registered will be permitted to do so at the polls up until closing time.

Chairman for the Peters Creek voting precinct is Mrs. Faville Halverson. She will be assisted at the polls by Clede Stephens, Charlotte Knox, Rose Kutzner, Charlotte Knox, Rose Kutzner and Bea Mackey.

Chairman of the Chugiak voting precinct, will be Katie Phillips, assisted at the polls by Eleanor Bryon, Mary Kellenberg, Vi Hall and Orphie Bergstrom.

Eagle River chairman is Jo Frank-fourth to be assisted by Louise Long, LeVay Parks, Carol Jones and Kathryn Cotten.

Voters will choose three members to the school board, three assemblymen and decide on three propositions.

\*\*\*\*\*

### MINE-MOUTH PROSPECT LOOKS UP

**PALMER:** Prospects for the construction of a mine-mouth electric generation plant at Sutton Alaska looked up this week.

Mason Lazelle, manager for the Matanuska Electric Association, and Charles Bennett, consulting engineer for the cooperative have made plans to go to Washington D.C., with what they hope will be the answers to all the questions that the R.E.A. has been raising with regards to the project.

\*\*\*\*\*

### TAX NOTICES TO GO OUT THIS WEEK

**ANCHORAGE:** Borough clerk, Lee Harmond, announced that borough tax notices would be mailed sometime during the middle of this week.

These taxes will be payable immediately and delinquent on the 30th of October, Harmond said.

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THE ELK AND  
**COURIER**

AN INDEPENDENT NEWSPAPER  
PUBLISHED EVERY  
**WEDNESDAY**

IN  
**CHUGIATK, ALASKA**  
"THE PLACE OF MANY PLACES"

HARRIET (RUSTY) BELLINGER  
EDITOR & PUBLISHER

SUBSCRIPTION RATES:  
\$2.50 for 6 months  
\$5.00 per year  
mailed to your address

FOR NEWS OR ADS  
CALL: 674-5545  
OR WRITE:  
Box 1186.. Chugiak, Ala

**MIKE ALEX SUFFERS BURNS**

EKLUTNA: Mike Alex of Eklutna suffered burns to both his hands when a car on which he was working caught fire. Alex was burned seriously enough to require hospitalization.

\*\*\*\*\*

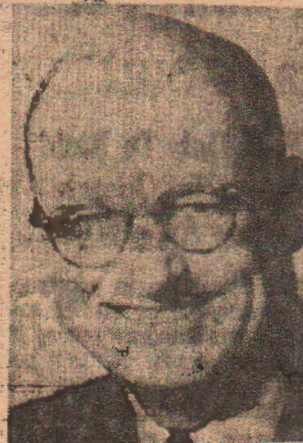
**FORMER COLONISTS TO HONOR JAMES ROOSEVELT**

**PALMER:** Members of the original colony in the Matanuska Valley will honor California Representative James Roosevelt at a reception to take place on Monday.

The public is invited to the Palmer Elks hall at noon, October 5th, to see Mr. Roosevelt presented with a scroll signed by the surviving members of the original colony.

This is in appreciation of the support his father President Franklin D. Roosevelt gave the project.

\*\*\*\*\*



**JAMES ROOSEVELT**

**EAGLE RIVER Burner Service**

PHONE 694-2112

OIL BURNERS, CLEANED, REPAIRED  
REBUILT & SERVICED

*Little Midge*

Mamma, I'm ready for my prayers.

Now I lay me down to sleep.....

MIDGE! MIDGE! Slow down!

God can't understand a word you say when you talk so fast.

Sure he can.

He plays it back at a slower speed.

THE KNIX AND  
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# SCHOOL LUNCH



Elementary Schools and  
Chugiak High School

## MONDAY, OCT 5

Tube steak on a hot dog bun  
Escalloped Potatoes  
Celery Sticks  
Ice cream  
1/2 pint of milk

## TUESDAY, October 6

Fried Chicken  
Jellied Orange and Pineapp.  
salad  
Hot Roll  
Canned Pear Half  
1/2 pint of milk

## WEDNESDAY, October 7

Bar-B-Q Beef sandwich  
Potato salad  
Buttered green beans  
Chocolate cake  
1/2 pint of milk

## THURSDAY, October 8

### THURSDAY SURPRISE

## FRIDAY, October 9

Toasted Cheese Sandwich  
Coleslaw  
Peanut butter bar  
Cherry sauce  
1/2 pint of milk

\*\*\*\*\*

### BETA SIGMA PHI TO HOLD PLEDGE PARTY

LAKE: Omicron Chapter of Beta Sigma Phi, will hold a pledge party on Friday, October 2nd, at the home of Wilma Hamman, at which eleven girls will be guests.

Beede Mackey, Betty Shearer, Barbara Pippel, Gloria Dias, Betty Meyer, Dorothy Leggee, Harriet Roberts, Norma Stratton, Pat Olsen, Wynoaka Baumgardner and Earlene Pilkington.

It will be a "Come as your favorite song" theme, and a buffet supper will be served.

\*\*\*\*\*

### LOOPERS INSTALL OFFICERS

OLD CHUGIAK: Spring Creek Lodge was the scene of an installation banquet for the Birchwood Loopers Homemakers Club Thursday, September 24th.

Installing officer, was Mrs. Charles Richner, President of the Anchorage Homemakers Council, and also a member of the Birchwood club.

Newly installed officers are; President, Doris Dwyer, Vice-President Daphne Monroe, Secretary Eleanor Bryon, Treasurer, Joyce Boyles, Historian, Mae Morris and Reporter Irene Hildeman.

Joyce Boyles, the outgoing president gave each of her supporting officers a gift.

Following the installation, the group revealed their Secret Pals and exchanged names for the next year.

A card shower was held for Ada Anderson, who was celebrating her anniversary, and a cake and a card shower for Eleanor Bryon who had a birthday.

The next regular meeting will be on October 8th at the home of Mae Morris.

\*\*\*\*\*

### FIRE HALL ADDITION TO HOUSE AMBULANCE

CHUGIAK: A 14 foot by 35 foot addition to the Chugiak Fire Hall will be used to house the ambulance this winter.

Firemen are holding work parties every Sunday until the addition is completed. This addition will be heated and will have space of an office for the Fire Chief.

Anyone wishing to assist in the construction is welcome to join the work party.

More Firemen are needed, particularly from the Peters Creek and Fire Lake areas.

\*\*\*\*\*

### JAYHAWK IMPROVEMENT ASSOCIATION TO MEET

BIRCHWOOD: There will be a meeting of the Jayhawk Improvement Association on Sunday October 4th, at 2pm, at the home of Harold R. McGregor on Jayhawk Drive.

Both members and their wives are urged to attend.

\*\*\*\*\*

### OMICRON CHAPTER HEARS TOASTMISTRESSES

ANCHORAGE: Beta Sigma Phi, Omicron Chapter, held its second meeting of the year Wednesday night at the home of Darlene Dupree on Muldoon road. Bunny Steward, from the toastmistresses club was a guest speaker, and gave a talk on oratory and speech making.

Louise Balzen of this chapter gave a very nice cultural on poetry, in which all members participated by writing a poem from the first line of a TV commercial. An example was; "IN THE VALLEY OF THE JOLLY GREEN GIANT", he asked me if I meant to enjoy the food of the Jolly Green Giant. There's peas, corn and carrots too, that stick to your innards just like glue."

After the meeting a going away party was held in honor of Louise Balzen, who is leaving for Texas the first of October. She was presented with a silver charm bracelet by the chapter and a charm from each member.

The next meeting will be the model meeting for pledges, to be held on Wednesday, October 14, at the home of Ruby Freeman.

\*\*\*\*\*

### UNCALLED FOR MAIL

CHUGIAK: There is uncalled for mail for the following persons at the Chugiak Post Office.

FRANK AUSTIN  
WILLIAM AUST  
DONALD BAKER  
SGT. MORTON R. FIELD  
TED RICKEY  
CHARLES MONGEAU III  
BARNEY SABO

Anyone knowing any of the above is asked to inform them that they have mail, or is asked to contact the Chugiak Post Office with information as to there whereabouts.

\*\*\*\*\*

WE JONES

# MINA MART

BIRCHWOOD LOOP RD.

STAPLE GROCERIES

SCHOOL SUPPLIES



VALU CITY

## Barber Shop

Adults - \$2.00

Children - \$1.50

Children's butch or  
crew-cut.. \$1.00



HOURS: Tues - FRI 10am-7pm  
Saturday 9am-6pm

Located in the

EAGLE RIVER SHOPPING  
CENTER

UNDER NEW MANAGEMENT  
DICK and DON'S

# MOOSEHORN Service



Specializing in Tune-Ups and  
Overhauls

THE COFFEE POT IS ALWAYS ON

WEDNESDAY, SEPTEMBER 30, 1964

**BANTAM BOWLERS  
RECEIVE TROPHIES**

**EAGLE RIVER:** The summer champion team of the Bantam Bowling league received their trophies as the winter league began its bowling season. Members of the winning team were Frankle Rosenberg and Norma Fillmore.

The Bantam League has room for eight more bowlers, according to their coach, Mrs. Jack Stewart.

Any boy or girl who was under 12 years old on August 1st is eligible to bowl in the Bantams. Mrs. Stewart pointed out that there are more girls needed than boys.

The Bantams bowl every Saturday, at 10:00am.

The ten teams are sponsored by the following local business establishments.

Valu-City, Clary and Associates, Eagle River Electronics, Far North Fuel, General Supply, Child Craft, Valu-City Snack Bar, Eagle River Bowl Cafe, Knik Arm Courier and Chuglak Gardens.

\*\*\*\*\*

**CONTEST TO NAME  
HIGH SCHOOL NEWS  
COLUMN SPONSORED BY  
COURIER**

**BIRCHWOOD:** A contest open to all the students of Chuglak High School is being sponsored by the Knik Arm Courier.

This contest to select an appropriate name for the High School news column.

Entries will be written on a piece of paper, along with the name of the students submitting it. This in turn must be placed in an envelope, sealed and the suggested name written again on the outside of the envelope. The name of the student submitting the entry must not appear on the outside of the envelope.

The selection of the winning name will be made on the basis of appropriateness and originality.

Deadline for entering the contest is 3:00pm of Friday, October 16th.

All entries will be turned in at the High School office.

The student submitting the winning name will be awarded a transistor radio.

\*\*\*\*\*

*The*  
**Sourdough  
Gardener**



**UNIVERSITY of ALASKA  
Cooperative Extension Service  
Division of Statewide Services**

**Test Soil Now**

If you plan to have your soil tested before planting next spring, now is the time to take the samples before the ground freezes.

You will also have lots of time to send your samples in to the Soil Testing Service, University of Alaska, College.

If you wait until spring to send in soil samples, the testing laboratory will be rushed, it will be too late to order fertilizer and get it on before planting, etc.

If you send your samples in now, you can get the results and have all winter to do a good job of planning and get your fertilizer ordered. Then, in the spring you'll be ready to go when the first robin shows up.

Now is the time to write in information about your garden while you still remember the plants you had trouble with, the areas of the garden that failed to produce as you expected, and the other kinds of problems you had. Send the notes in with your soil samples and the Sourdough Gardener can do a much better job of helping you fertilize your garden correctly.

If you don't know how to take a soil sample, ask your District Extension Service agent for a copy of "Sampling Soils," publication number 33. The Extension office also can supply you with paper cartons made especially for soil samples.

**JIM CONNELL STILL  
IN SERIOUS CONDITION**

**ANCHORAGE:** Nineteen year old Jim Connell of Eagle River is still in serious condition in Providence Hospital following an accident last week.

Connell, who was riding his motorcycle when it collided with a car, now has periods of semi-consciousness, although he is still incoherent.

Jim is the son of Mr. and Mrs. James Connell of Eagle River.

\*\*\*\*\*

**VERN HAIK ELECTED  
PRESIDENT OF SPORTSMENS  
COUNCIL**

**FAIRBANKS:** Vernon Haik, former Chuglak resident was elected President of the Alaska Sportsmen's Council at their annual meeting at Fairbanks last weekend.

Haik is the representative of the Isaac Walton League. He was one of the pioneer families of Chuglak and built and operated Spring Creek Lodge for many years.

The next meeting of the Sportsmens Council will be held in Palmer in 1965.

\*\*\*\*\*



**H & H**  
**NURSERY SUPPLY**  
BIRCHWOOD LOOP ROAD  
**NORTHRUP KING SEEDS**  
HOUSE & BEDDING PLANTS  
COMPLETE LINE OF GARDENING  
SUPPLIES  
Al & Irene Hildeman  
674-5201

**GEORGE KELLER DAY**

**OCTOBER 3 - 4**

**BOWL ANYTIME IN OPEN PLAY**



**OCTOBER 3, at 9:00pm**

**BOWL - A - ARAMA**

**EAGLE RIVER**

**Bowl**

**BOWLING ALLEY NOW OPEN**

**7 DAYS A WEEK**

MILE 14 1/2  
694-2534

**SPORTSMANS HEADQUARTERS**



Fishing Equipment  
Ammunition  
Hunting & Fishing  
Licenses

**A to Z  
Company**

**VOTERS TO BE SHOWN  
SAMPLE BALLOTS**

**CHUGIAK:** Sample ballots for the upcoming Greater Anchorage Area Borough election set for Tuesday, Oct. 6, will be circulated throughout the borough this week.

All voters will have the opportunity of casting their ballots for three Borough School Board members.

Voters of the six sections located outside the city will select Borough assemblymen for Sections 3, 4, and 6.

On the ballot, also will appear three propositions.

Proposition "A", TO BE VOTED ON BY ALL LEGAL VOTERS OF THE BOROUGH, will appear on the ballot.... "Shall the Greater Anchorage Area Borough exercise area-wide basis within the borough the public health powers and functions presently exercised by the Greater Anchorage Health District? The mill rate for the exercise of this power for the calendar year 1965 shall not exceed one (1) mill."

Proposition "B" will be voted on by ONLY LEGAL VOTERS OF THE SIX SECTIONS OUTSIDE THE CITY and will read.... "Shall the Greater Anchorage Area Borough exercise outside cities the powers and functions concerning sewers given to first-class cities under the laws of the State of Alaska?"

Proposition "C" will be voted on BY ONLY LEGAL VOTERS OF THE SIX SECTIONS OUTSIDE THE CITY, and will appear on the ballot... "Shall the qualified voters of each borough section in the Greater Anchorage Borough in subsequent elections of assemblymen vote only upon the candidacy of candidates residing in that section?"

Any voter who voted in the primary election of the State of Alaska in 1964 or in the general election of the State of Alaska in 1962 and has been a resident of the precinct for 30 days, shall be deemed a registered voter until November 20, 1964.

Any qualified voter may register up to the closing of the polls on October 6, 1964.

Proposition "A" proposes to add health powers as a boroughwide service in addition to the three mandatory boroughwide services of schools, planning and zoning and tax collecting and assessing.

Assemblyman Glenn Briggs, from Section one said that at present the State provides the limited health powers outside the Greater Anchorage Health District, whose authority is confined largely to the limits of the City. The State has indicated it intends to force the Borough to provide health services and permit the State to withdraw from the field.

Briggs went on to explain that Proposition "B", proposing the exercise of sewers powers outside the City, and to be voted upon only by the voters of the sections outside the City, is being presented to the voters with the hope it will be passed, thereby enabling appropriate action aimed at a solution of the sewer and drainage problems acute to the areas bounding the City on the east and south over which the City has no jurisdiction.

Briggs observed that this is a problem which can be solved only on a local service area basis involving

(next col)

**BIRCHWOOD**

**UPHOLSTERERS**

Designing... Manufacturing  
Repairs... Upholster

**FREE ESTIMATES**

674-8315

Turn off Birchwood Road at Boverly Lane  
and follow the signs

**(SAMPLE BALLOTS)**

the fringe area of Anchorage from Muldoon Road south and west. The problem does not exist in the Greater Chugiak Area and the local area will not be effected one way or the other regardless of the decision made by the voters on Proposition "B" at the polls.

Briggs concluded by saying that "There are good arguments for and against the election of assemblymen by Section rather than at large; decision of which will be made by the voters October 6 when they cast their vote on Proposition "C".

\*\*\*\*\*

**FIRE COMPANY TO  
RESUME GAMES**

**OLD CHUGIAK:** The Chugiak Volunteer Fire Company will resume the playing of "Alaska's Favorite Game" on Friday, October 2nd, at 8pm at the Chugiak V.F.W. Hall.

The games will be held every Friday night following this.

Proceeds from the games are used to keep the Fire Hall heated and the equipment in operation.

\*\*\*\*\*

**LOOPERS TO SERVE  
AT GENERAL COUNCIL**

**ANCHORAGE:** The Birchwood Loopers Homemakers Club will be serving as Hostesses at a Luncheon of the Anchorage Homemakers Council at 11:30am on October 1st.

Each Looper is to wear a black dress with an orange apron. They will also be expected to wear face masks and witches hats.

\*\*\*\*\*

**TEENS INVITED TO  
VIEW C.A.P. FILM**

**FIRE LAKE:** Teen aged boys and girls from the Greater Chugiak Area, who may be interested in taking part in a Civil Air Patrol Cadet program are invited to view a film on the subject this Friday night.

A representative of the Anchorage Squadron will show the film and answer any questions on C.A.P.

The film will be shown at the Bruton residence at mile 17 (formerly Fire Lake Lodge) at 7:30pm on October 2nd.

Any interested teen-agers are invited to attend.

\*\*\*\*\*

**ONE STOP...THATS ALL!**

**CABINS...GROCERIES...PACKAGE STORE...  
GIFTS...DRY GOODS...GAS and OIL**



**Peters Creek  
SHOPPING CENTER**

**MILE 23 (Formerly ALLEN'S)**

PAID POL. AD.



- \* 8 YEAR RESIDENT EAGLE RIVER
- \* 3 CHILDREN ATTENDING LOCAL SCHOOLS
- \* SELF EMPLOYED: WELL DRILLING CONTRACTOR
- \* CO-CHAIRMAN Operation Chugiak High School
- \* PAST SECRETARY, CHUGIAK ADVISORY SCHOOL BOARD
- \* PAST PRESIDENT, EAGLE RIVER SCHOOL PTA.

\* MEMBER, SCHOOL SUB-COMMITTEE, ORIGINAL CAPTAIN COOK BOROUGH STUDY GROUP

\* MEMBER, BOROUGH INTERIM ADVISORY COMMITTEE FOR SCHOOLS.

\* CANDIDATE FOR SCHOOL BOARD, CAPTAIN COOK BOROUGH.

**Dale Pierson**

**CANDIDATE  
BOROUGH SCHOOL BOARD**

**"PERFORMANCE COUNTS"**

**FIRE PREVENTION  
WEEK TO BE MARKED BY  
HOME DRILLS**

**CHUGIAK:** Chuglak Fire Chief John Kuphaldt announced today that home fire drills have been scheduled throughout the State of Alaska for October 6th, in observance of Fire Prevention Week.

The plan is for each family in the State to prepare for and hold a fire drill in his home at a given signal.

The drills are scheduled to start at 7:00pm the evening of October 6, 1964.

All pre-planning and instructions to be given prior to the time set. Five minutes before the 7pm time, everyone is to go to their bedroom and close the door. Upon hearing the signal, they will carry out the fire drill instructions that have been given to them.

They are to be given to them, leaving their room by way of emergency exit.

Where possible, actual evacuation should be made. Of course, where escape would necessitate jumping from a second story or breaking a window, the drill should be simulated.

The reasons which are given for this plan are enumerated as follows: (1) to live for the future. (2) fifteen persons have died in fires in Alaska since January 1, 1964. (3) Eight children under the age of five have died in fires so far this year. (4) Children and elderly adults are the most frequent victims of fire. (5) Every fifteen seconds, a fire breaks out someplace in the United States. (6) Every forty-five minutes a fire takes a human life. (7) Pre-planned escape measures would save up to 35% of all lives lost in home fires.

The following measures are recommended for preparation for the home drill;

- (1) Family discussion:
  - (a) How fires start
  - (b) Where fires start
  - (c) How smoke and gases kill.
  - (d) How to escape.
- (2) Draw floor plans:
  - (a) Use block arrows to show regular exit routes from rooms.
  - (b) Use red arrows to show emergency exit route.
  - (c) Designate doors that should be closed at night to stop spreading of fire.
  - (d) Use broken lines to designate porches that may be used as emergency routes.

**SANITARY**

**Cleaners**

**PICK UP EVERY  
Tues & Fri.  
at Harry's Apto Parts  
mile 14 1/2**



HATS CLEANED & BLOCKED

PILLOWS RENOVATED  
(including new ticking)

**MANY ITEMS 2 for the  
Price of 1**

**FIREMANS BALL SET FOR  
SATURDAY**

**ANCHORAGE**

The fifteenth annual Anchorage Firemen's Ball will be held at the Anchorage Westward Hotel's Grand Ballroom Saturday from 9 p.m. until 2 a.m. The purpose of the ball is to raise money for the Anchorage Firemen's benefit fund and for the Alaska Crippled Children's Association.

Firemen are currently canvassing the Anchorage area in an all out fund raising campaign. As in the past, the Firemen's Ball will be the kick-off for Fire Prevention Week. Fire prevention activities will continue through the week with school programs, public information, and inspections.

The proceeds from the Firemen's Ball this year will be divided with 50 per cent going to the Alaska Crippled Children's Association and 50 per cent going to the Firemen's Benefit Fund.

\*\*\*\*\*

- (e) Use "W" in a box to show location of windows.
- (3) Show each member of the family how to escape from his bedroom if main exit is blocked by fire:
  - (a) Open or break out window, glass or screen.
  - (b) Go out on room and wait for someone to help you down.
  - (c) Use emergency rope or rope ladder.
  - (d) Use knotted rope or rope ladder.
  - (e) Instruct neighbors to put up ladder to help you down.
  - (f) Make rope from blankets or sheets.
  - (g) Jump from window only as a last resort. If you must jump, slide out of window on stomach, catch sill with hands and drop to the ground.
- (4) Keep bedroom doors closed at night. If fire or smoke is detected:
  - (a) Feel door for heat.
  - (b) If door is hot, don't open it, leave by emergency exit.
  - (c) If door is not hot, open it slightly. If there is pressure, or if hot gases are felt, close
- (5) Remove all obstru
  - (a) Are windows large and low enough to permit exit.
  - (b) Can storm windows and screens be easily opened?
  - (c) Are doors locked at night? Where is the key?
  - (d) Does your neighbor know where you keep your ladder?
  - (e) Do all members of the family know how to call the fire department?
  - (f) Are there doors at all bedrooms?
  - (g) Does each member of the family have a flashlight?
- (6) Have a meeting place where the family will assemble when they have escaped.
  - (a) Same designated spot.
- (7) Discuss your plans with the fire chief.
- (8) Practice:
  - (a) Several drills should be held in each home prior to kick-off time.
  - (b) Home fire drills should be carried out monthly thereafter.

\*\*\*\*\*

**FIRE LAKE**

**SERVICE**

...TUNE-UPS

WIRES... BATTERIES...  
REPAIRS



BRING IT TO US!

MILE 16 1/2

674-5495

**VOTING RECORDS ARE THE  
PUBLIC PROPERTY OF EVERY  
CITIZEN IN THIS DISTRICT**



**GEORGE BYER**

DEMOCRATIC CANDIDATE, STATE SENATE DIST. G

VOTE NOV. 3rd

**EARTHQUAKE LEGISLATION**

HOMEOWNERS.....BUSINESSMEN  
UNFORTUNATES

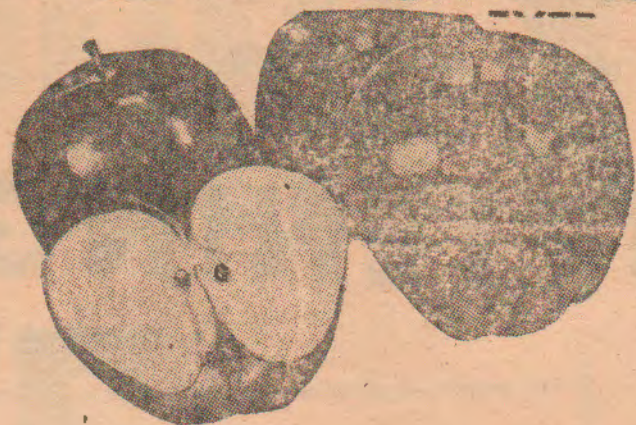
Senator Brad Phillips was **ABSENT** on September 2, 1964, when HOUSE BILL 4 was voted on in the special session.

H.B. 4 was one of the most beneficial bills ever presented in an effort to help Alaskans recover from the March 27th disaster.

H.B. 4 "An act to borrow money from the U.S. GOVERNMENT at a low interest rate."

Paid Political Ad

SPARK UP YOUR MENU WITH  
**FRESH PRODUCE**



Extra Fancy

**Red Delicious APPLES** 4 lbs / \$1

# Tomatoes



lb. 27<sup>c</sup>

Large  
Beefsteak  
TOMATOES

Fancy California

**NECTARINES and PEACHES** 3 @LBS.

\$1<sup>00</sup>

No. 1

# POTATOES

LOCAL ALASKA GROWN

10 lb. Bag

89<sup>c</sup>



*You pay less here for*

# THE BEST



## CRISCO SHORTENING



# 3

LBS.

# 77<sup>c</sup>

DOLE

## Pineapple Juice

46 OZ. TINS

### 2 for 89<sup>c</sup>

ANGLO

12-oz.

## Roast Beef

WITH GRAVY

### 69<sup>c</sup>

GIANT BLUE

## RINSO

### 59<sup>c</sup>



HERFORD 12 oz.

## CORNED BEEF

### 59<sup>c</sup>

HOLIDAY

# MARGARINE 19<sup>c</sup> 1lb

HEARTY FOOD BUYS

**PUREX** GALLON **85<sup>c</sup>**



PURE  
**CANE  
SUGAR**

**10** LB. BAG

**\$137**

JOHNSON'S 14 oz.  
BLANCHED

**Peanuts**

**59<sup>c</sup>**

ALICE LOVE 18 oz.

**APPLE BUTTER**

2  
FOR **85<sup>c</sup>**

3 1/2 lb JAR

ALICE LOVE -- your choice  
**PRESERVES**

**85<sup>c</sup>**

GRANDMA'S



E  
G  
G  
S

"AA"  
LARGE

**57<sup>c</sup>**

Doz.

Pet INSTANT NON-FAT

**MILK**

20 QT.

**\$169**

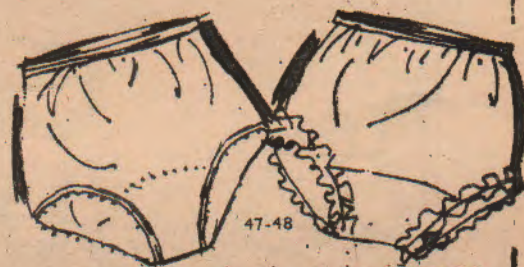


COBBLER

# aprons

# 1<sup>38</sup>

ASSORTED COLORS AND PRINTS



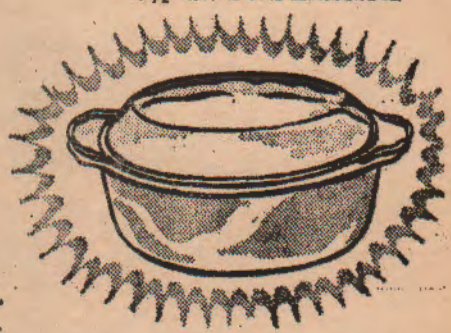
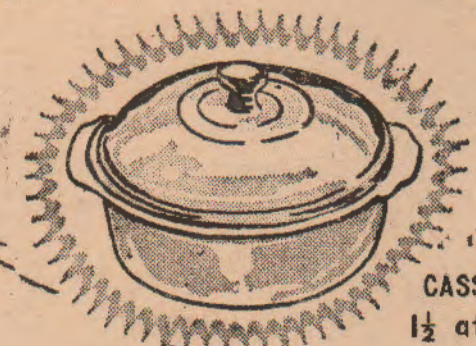
**GIRLS', MISSES' PANTIES**

Rayon brief style, white, colors. Girls' 4-12, Misses' 5-6-7.

**4 88<sup>c</sup>**  
FOR

**ANCHOR HOCKING**  
*Fire-King*

1 1/2 QT. OVAL CASSEROLE



CASSEROLES  
1 1/2 qt. & 2 qt  
UTILITY SIZE

**77<sup>c</sup>**  
ea.



**CREST**  
TOOTHPASTE

Large Family Size

**45<sup>c</sup>**

MENS  
HANDKERCHIEFS  
pkg. of 6

**88<sup>c</sup>**



MENS FLANNEL  
**Shirts**  
Small...Med...Large...Estra Lg.

**\$2<sup>44</sup>**  
EACH



3 PIECE SET!  
MIXING BOWLS

Money-Saver Price  
A 1.39 VALUE!

Fit all electric mixers! Handles and pouring spouts, marked on sides for measuring. Rigid polyethelene, white only.

**87<sup>c</sup>**

MENS SWEATSHIRTS  
Small...Med...Large  
Extra Large

**\$1<sup>49</sup>**

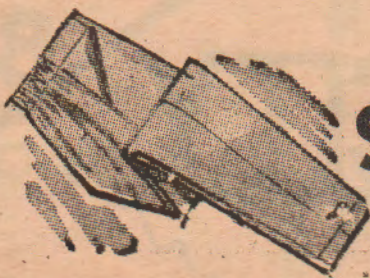
BOYS  
SIZE 4 - 16

**99<sup>c</sup>**

pkg of 4  
DISH TOWELS  
asst. colors and  
patterns  
**77<sup>c</sup>**

BOYS & GIRLS

BOXER PANTS  
DENIMS & PLAIDS  
SIZE 3 - 8



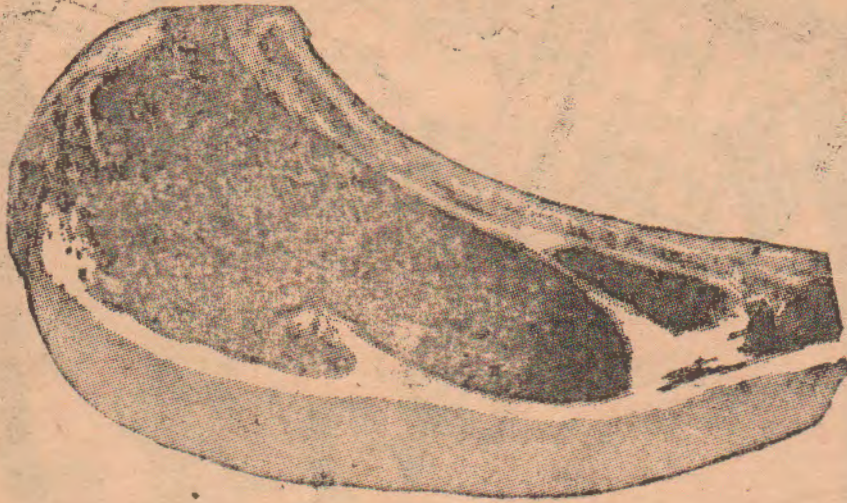
**\$1<sup>33</sup>**

CANNON  
WASH CLOTHS  
7 FOR

**98<sup>c</sup>**



# SPECIALS



2-lb. Pkg.

RATH

## SLICED BACON

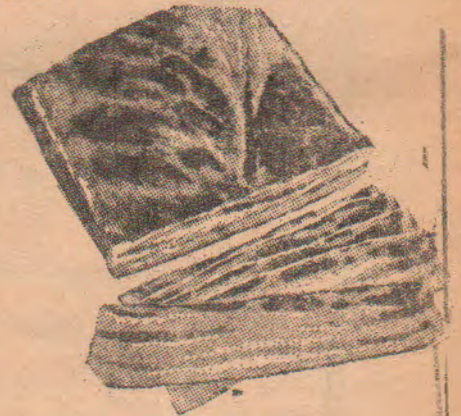
\$1.29

# RIB STEAK 98<sup>c</sup>

SLAB

## BACON

49<sup>c</sup>



Choice

# Chuck Steak . . . . . lb. 69<sup>c</sup>

4 lb.

BAR -S CANNED

## Hams

\$3.49

CORNISH GAME HENS

89<sup>c</sup> . . . ea.

# VALU-CITY



# Church News



**CHUGIAK CHAPEL**  
Assemblies of God  
Mile 21 Old Chugiak  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
Evangelistic Service . . . . . 7:00pm  
Bible Study & Prayer meeting  
Wednesday . . . . . 7:00pm  
Christ's Ambassadors (Young People)  
Friday . . . . . 7:00pm  
**OUR NURSERY IS OPEN DURING  
SUNDAY SERVICES**

\*\*\*\*\*

**ST. ANDREWS CATHOLIC CHURCH**  
Mile 14 Eagle River  
Rev. Robert L. Whalen SJ  
Rev. Joseph E. Shirey SJ  
Sunday Confession . . . . . 3:45pm  
Sunday Mass . . . . . 4:30pm

\*\*\*\*\*

**FIRST BAPTIST CHURCH OF EAGLE  
RIVER**  
Rev. E.C. Chron Pastor  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
B.T.U. . . . . 6:00pm  
Evening Worship . . . . . 7:00pm  
Wednesday Prayer meeting . . . . . 7:00pm  
W.M.U. 2nd Tuesday . . . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . . . 7:30pm  
**NURSERY OPEN DURING  
SERVICES**

\*\*\*\*\*

**FIRST BAPTIST CHURCH  
BIRCHWOOD**  
Mile 21 Old Chugiak  
Rev. George Kesterman Pastor  
Sunday Worship . . . . . 10:00am  
Prayer meeting . . . . . Wed. 7:00pm

\*\*\*\*\*

**OUR REDEEMER LUTHERAN  
CHURCH**  
Mile 19 1/2 Old Chugiak  
Rev. Roland Fritz Pastor  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 9:00am  
Ladies Aid . . . 3rd Tues. . . . . 7:30am

\*\*\*\*\*

**CHUGIAK METHODIST CHURCH**  
Mile 18 Old Chugiak  
Rev. Leo Cramer Pastor  
Sunday School . . . . . 9:45am  
Worship Service . . . . . 11:00am  
Jr. Hl. MYF. Sun. . . . . 6:30pm  
Sr. Hl. MYF. Sun. . . . . 6:30pm  
Jr. Choir. . . . . Wed. . . . . 3:45pm  
Sr. Choir. . . . . Thurs. . . . . 7:30pm

\*\*\*\*\*

**CHURCH OF THE WILDWOOD**  
Mile 14 1/2 Eagle River  
Community Church  
Theron McGrew Pastor  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Evening Service . . . . . 7:00pm  
Prayer & Bible Study. Wed. . . . . 7:00pm

\*\*\*\*\*

## CHURCH OF LATTER DAY SAINTS CHUGIAK BRANCH

Alfred Weger Branch Pres.  
Mile 19 1/2 Old Chugiak  
Seminary: 6:30 to 7:30am Weekdays  
Sunday School . . . . . 10:30am  
Sacrament . . . . . Sun. 6:00pm  
Priesthood . . . . . Sun. 9:00am  
Primary . . . . . Tues. 3:30-4:30p.m.  
M.I.A. . . . . 11th & E. Anch Tues  
. . . . . 7:30p.m.

\*\*\*\*\*

## BAPTIST CHURCH STARTS NEW PROGRAM

**EAGLE RIVER:** The First Baptist Church of Eagle River, will be starting a new program on October 4th, at 6pm. during the Training Union. This will be a Visitation training program, called "Operation Man-hunt". Rev. E.C. Chron will be the teacher, with Mrs. Ralph Long leading the adults, Mr. Norman Wndiver leading the young people and Mrs. Pat Riling as the intermediate leader. Anyone interested in participating in this program is invited to join.

\*\*\*\*\*

## POPS CONCERT THIS WEEKEND

**OLD CHUGIAK:** The Pops Concert which is to be presented at the Chugiak Methodist Church by both the Senior and Junior Choirs will take place this Friday and Saturday evenings at 8pm. Admission is one dollar and tickets will be available at the door. Proceeds will be used to help purchase a piano for the church.

\*\*\*\*\*

The sun rises in the Pacific Ocean for residents of Panarna City.

## TEA TO HONOR CHUGIAK TEACHERS

**CHUGIAK:** The Chugiak P.T.A. will hold a tea to welcome the new teachers at their first meeting, to be held on Tuesday, October 6th, at 8pm in the multi-purpose room of the Chugiak School.

The regular meeting night of the Chugiak P.T.A. has been moved from the second Tuesday of the month back to the first Tuesday to give parents who may have children attending other schools in the community an opportunity to be active in more than one P.T.A. group if they wish.

\*\*\*\*\*

## TOURISTS AT U of A COUNT MANY FOR EGNERS

**COLLEGE:** Tourists from more than 35 foreign countries were among the 16,383 visitors to the University of Alaska Museum during the months of June, July and August.

Figures released this week indicate that 4,613 visitors were from Alaska while 11,770 came from outside of the State.

\*\*\*\*\*

## CHUGIAK FUEL



MILE 18 674-8052

WE HAVE SOLD OUR FUEL

OIL TRUCKS AND

DELIVERY ROUTES TO

PETERS -CREEK  
FUEL

WE STILL HAVE OUR BULK

PLANT

haul it yourself and save!  
Only one cent per  
gallon over town bulk  
price!

## \$150.00 REWARD

NO QUESTIONS ASKED!

Did someone give or sell you a dark reddish-brown male dachshund since August 30? Answers to the name of Kurt. Wearing silver chain collar when last seen. Six years old. Has tiny wart on lower eyelid.

This could be my dog. Please write I. M. Burkhart, Box 4305 Spenard Alaska, or call FA 2-2944.

# Scouting in Chugiak

### DEN DOIN'S

DEN #4: Den 4 will meet each Saturday at 10am.

Please be prompt and bring handbooks and dues.

Further work on our plans for a parent party in October will be discussed.

\*\*\*\*\*

### BRIGGS OFFERS TO HOLD MEETING TO EXPLAIN SEWER AND HEALTH PROPOSITIONS

CHUGIAK: Glenn Briggs, Assemblyman from Section one, has offered to conduct a public meeting for the purpose of explaining the two propositions on the borough election to the voters of this area.

Briggs said that he has received numerous phone calls asking that the matter of areawide health and areawide sewers be explained before the October 6th election.

Briggs has indicated his willingness to meet with any group, and to secure speakers on the subject that are completely informed.

Briggs said that he will meet at any time between now and the October 6th election. He asks that any individuals wishing to have him meet with him contact him to arrange a time and place for this meeting.

\*\*\*\*\*

### OCTOBER SIXTH IS FEDERAL IMPACT DAY

ANCHORAGE: The semi-annual Federal Impact survey will be taken Tuesday, October 6th, by the Anchorage Borough School District.

Results of this survey determine the amount of federal assistance the school district will receive to ease the financial hardship posed by substantial numbers of federally connected students.

Every public school student will carry home a Federal Impact Survey card on that day for parents to complete and return the following day, Wednesday, October 7th.

The impact card requests the following information: parents' name, parents' employer or employers, property location of parents employment as of Tuesday October 6th, 1964. This information should represent the situation as of October 6 in all respects. Changes taking place before or after this date do not effect the survey. All parents, whether Federal employees or not, should complete and return the form.

Federal Impact aid takes two forms. Public Law 815, provides periodic assistance for the construction of classrooms for districts with a specific percentage of additional new pupils, whose parents either work on or live on federal property and who face a classroom shortage. Public Law 874, provides annual financial aid to districts which have a minimum number of pupils whose parents either work on or live on federal property. These funds may be used for operation of the annual school program. The funds represent the loss of local tax revenues from Federal tax exempt properties. The amount received does not cover the total cost of providing education for the pupil but only the local district contribution.

(next col)

(Impact funds)

To be eligible for either form of aid, the Anchorage Borough School District must have on file an auditable signed Federal Impact Survey card for every pupil in the district.

Depending on the cooperation of the parents in completing and returning these cards, the school district could receive as much as One million eighty thousand dollars for the 1964-65 operation of the school district and a possible additional sum for school construction.

\*\*\*\*\*



FOR appointments call:  
674-5668

## Diana's Beauty Salon

MT. RELUTNA DRIVE  
at Mile 23

Children's Permanent \$8.50  
Adult Budget Wave \$10.00

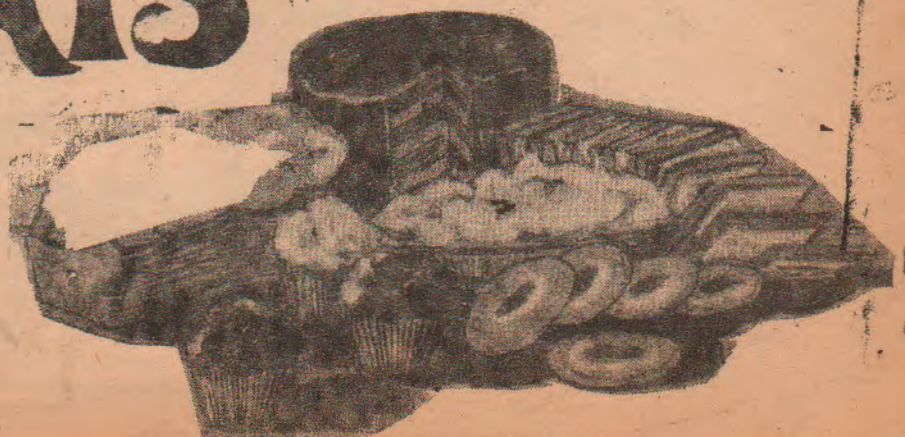


# Pegge Lee

## Bakery

### FRESH BAKED

# BAKERY TREATS



DECORATED CAKES ON  
24 hour notice

WE NEVER CLOSE!  
Open 7 days a week...24 hrs.  
a day



## NEW PHONES

The following new phones have been added to the local exchanges during the month of September;

- 674-5018. .... Conrad Kruse
- 674-5139. .... Harley H. Reineke
- 674-5208. .... Bobbie B. Call
- 674-5340. .... William J. Monjeau
- 674-5390. .... Dick and Don's  
Moosehorn Ser
- 674-5610. .... Gene Carlisle
- 674-8042. .... Kenneth M. Dekam
- 674-8046. .... Hilltop View Apts.
- 674-8289. .... Gilbert L. Brewington
- 674-8309. .... Louis Hobbs
- 674-8397. .... Hermann T. Kroener
- 694-2134. .... Patricia M. Cahill
- 694-2146. .... Ralph D. Futrell
- 694-2194. .... C. B. Douthit
- 694-2212. .... Eugene Fly
- 694-2270. .... Donald K. Lovvo
- 694-2290. .... Willis S. Blanton
- 694-2296. .... Captain Edward G. Welch
- 694-2297. .... William C. Gaston
- 694-2351. .... Trudi M. Souder
- 694-2547. .... Edward Czerski
- 694-2561. .... Don R. Leege
- 694-2566. .... Thomas W. Arthur
- 694-2576. .... Jean G. Beggs
- 694-2589. .... Richard L. Deems
- 694-2594. .... Clarence R. Winter

The above list has been printed for your convenience, clip it out and place it at the rear of your phone directory.

\*\*\*\*\*

The Boy Scouts of America was founded in 1910.

## DR. TOWER TO BE HEALTH OFFICER

JUNEAU: Dr. Elizabeth A. Tower, of Anchorage, has been appointed Southcentral regional health officer for the Alaska Department of Health and Welfare, Commissioner Levi M. Browning announced today.

The post was held by Dr. Thomas McGowan, but has been vacant since he was appointed to the statewide duties as director of the Alaska Division of Public Health, Dr. Browning said.

Doctor Tower has been in private practice in Anchorage for several years. She is assuming the health officer position on a part-time basis and will continue work with her patients, Doctor Browning said.

She is a graduate of Western Reserve Medical School and had post graduate training in internal medicine at the Yale University Grace-New Haven Community hospital in Connecticut. She is married to Dr. John C. Tower who also is in private practice in Anchorage.

\*\*\*\*\*



## STORK TALK

Mr. and Mrs. William Philo, of Birchwood are the parents of a baby girl born on September 27, at Providence Hospital.

Their new daughter weighed five pounds fifteen ounces.

The Philos have four older children, 2 boys and 2 girls.

\*\*\*\*\*

If you want to prepare vanilla sugar to use in sweet baked products and other desserts, split a couple of vanilla beans down the center; add them to five pounds of sugar in a tightly closed container. Store for several weeks before using.

## EAGLE RIVER BOWL

### Cafe

Snacks  
Workman's Special  
Catered Banquets



LYDELL IS COMING BACK

Open 7 days a week  
9am 'til alley's close



## WHY WORRY ABOUT THE DUMP ?

CALL:

# Country Garbage Service

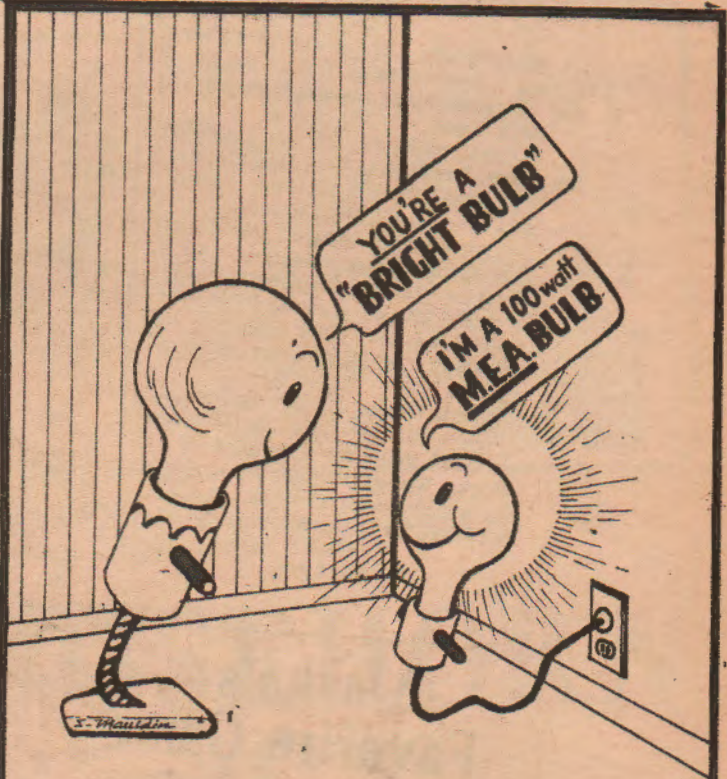


AND YOUR WORRIES ARE OURS

\$4.00 per month

Pick-Up once a week.

PHONE: 674-5280



WHEN A BULB BURNS OUT AT YOUR HOUSE.....  
EXCHANGE IT FOR A free LIGHT BULB AT THE  
EAGLE RIVER BRANCH OFFICE OF

*Matanuska Electric Association*

— SERVING THE EAGLE RIVER, CHUGIAK & EKLUTNA AREAS —



# MOOSE CALL



## NEWS AND ACTIVITIES OF THE CHUGIAK SCHOOL

### CLASSROOM REPORTS

**GRADE 2B:** My House, Thomas Wacker. I live in a old house. It is a big house and I like it. It is a brown house.

\*\*\*\*\*

**GRADE 3A:** There are 16 girls and 12 boys enrolled in Mrs. Coleman's class. Four of these have not attended Chuglak School before this year.

The class has been having fun watching earthworms, and other worms the children found at home. They put them in glass jars.

\*\*\*\*\*

**GRADE 5A:** There are 25 students in our room at school. In social studies we are learning about Columbus and many other explorers.

In Health we are studying about how we grow. We have learned four different ways in which we grow. They are mentally, physically, emotionally, and socially. We have eight different subjects. In the morning we take turns at telling something interesting.

REPORTER: Susan Lowe

\*\*\*\*\*

**GRADE 6B:** The class of 6B went on a hike to Mink Lake. Some of us pupils found leaves, feathers, and drift wood.

Class officers that were elected were: President, Tom Daniels, Vice President, Sharon Banister, Secretary-treasurer, Bill Daniels.

Lyndee was elected our Junior Red Cross representative. Karol Kahn is acting as assistant Editor for the Moose Call and helps to gather the news from other rooms.

Rebecca Whaley is our room reporter.

Dennis Dwyer brought some maps to class that he made last year, and we used them for examples of Art Work. We tried to draw a scene for our art project this week.

REPORTER: Rebecca Whaley

\*\*\*\*\*

### CHUGIAK FIRE COMPANY GETS NEW PUMPER

**CHUGIAK:** The Chuglak Volunteer Fire Company has acquired a new piece of equipment in the form of a 630 gallon pumper on a 1940 Ford truck.

This equipment is presently being overhauled and will soon be placed in service.

It was acquired from the Rabbit Creek Volunteer Fire Company, and was purchased with the Birchwood sub-station in mind. It will be housed at the Chuglak main fire hall until suitable heated enclosed quarters in the Birchwood area can be arranged.

\*\*\*\*\*

### LADIES CLUB CHOOSES NAME FOR STYLE SHOW

**PETERS CREEK:** The members of the Chuglak Ladies Club, meeting at the mile 23 home of Secretary Margaret Halverson, selected a name for their Holiday Style Show.

The event will be entitled "Cranberries to Sugarplums", and will take the audience from Thanksgiving through the Christmas Holidays in the latest fashions.

The group voted to operate a Catering Service, with the proceeds from this to augment the clubs scholarship fund.

The group will offer to cater parties, teas, and weddings etc.

The next meeting will be held on October 8th, at 7:30pm at the home of Joan Glafke in Eagle River.

\*\*\*\*\*

### NEW BUSINESS MUST CHANGE NAME

**EAGLE RIVER:** A newly established business in the Eagle River area must change its name, according to the proprietor, Joe Shooshanian.

The name of the business "Joe's Burner Service", turned out to be a duplication of the name of a similar business in the Spenard area.

Shooshanian announced that he has changed the name to "Eagle River Burner Service."

\*\*\*\*\*

Princeton University's mascot is a tiger.

### REGULATIONS-GOVERNING FISHING SOLICITED

#### JUNEAU:

Walter Kirkness, Commissioner, department of fish and game, has announced that proposals for specific changes in the regulations for commercial fishing, sport fishing, and beaver trapping are now being solicited. Such proposals must be received by the department of fish and game, Subport Building, Juneau, Alaska, no later than 5:00 p. m., October 9, 1964, in order to be considered by the board of fish and game at their fall adoption meeting.

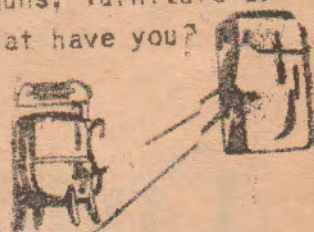
The law requires that the proposals be consolidated, advertised, and widely distributed at least thirty days before the Board meets; therefore, the deadline date of October 9 has been set in conformity with the statutory requirement.

The public is invited to submit its views on regulation changes. The proposed changes should be as specific as possible and should cite the reasons why such a change is desirable. In the past, changes of a general nature have been proposed and could not be acted upon as the intent was not known. A good example of such a general proposal would be one received from a specific locality asking that the sport fish limit on silver salmon be three. It does not specify whether this limit was proposed for that locality, area, region, or Alaska as a whole. Whenever possible, cite the particular section, such as 109-06, Weekly fishing period.

\*\*\*\*\*

## GENE'S SWAP & SHOP

WE BUY, SELL & TRADE guns, furniture or what have you?



MILE 14 1/2 Ph: 694-2153

## Alaska's Favorite Game



EVERY FRIDAY 8:00pm

CHUGIAK VFW HALL

Admission \$1.00

Proceeds benefit the Chuglak V.I. Fire Company



## Jack R. Simpson

REPUBLICAN For the State House of Representatives

Dear Voter: (Paid political ad)

As a fellow citizen I share your concern for

Efficiency in Government  
Economy in Government  
Progressive Government

The future of Alaska depends on you and me. Let us make it a bright one. In this spirit I solicit your vote.

Sincerely,

JACK R. SIMPSON

# PETERS CREEK

## Fuel & Service



IS NOW ABLE TO DO THOSE

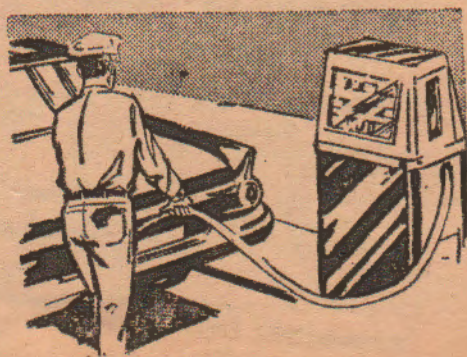
# OVERHAUL JOBS

THAT YOUR CAR NEEDS.

BEGINNING SEPTEMBER 28th, WE INVITE YOU TO DROP IN  
FOR FREE COFFEE, TO SEE OUR NEW SHOP, AND TO GET  
ACQUAINTED WITH OUR NEW MASTER MECHANIC

**MR. CLEO MORRIS**

WHO HAS BEEN AT CRANKSHAFT SERVICE FOR YEARS.



# CLASSIFIED ADVERTISING

## Special Services

**ALTERATIONS**  
Miss Alaskan Mile 17 1/2  
674-5402

**WELL DRILLING** Dale Pierson  
Mile 1 1/2 Eagle River Road.  
694-2231

## JOB PRINTING

Now equipped to handle all of your printing needs. low rates Form letters, tickets, posters custom letterheads, business forms, order and charge pads business cards, Addressing & Mailing service, Photo reproduction, illustrated material. KNK ARM COURIER 674-5545

**ROOFING:** Complete roofs, or repairs. 24 hour Service **GUARANTEED!** Gene McGowan 2674-8342

**TOOL RENTAL:** Cement mixers, wheelbarrows, compost shredders, welding & cutting gas & electric. H & H Nursery Supply Birchwood RD.

## PERSONAL

**MINNESOTA WOOLEN REPRESENTATIVE**  
Call BETTY Wolford 674-8135 for school needs and Christmas lay a ways

**STUDIO GIRL COSMETICS:** Lucille Shooshantan, Representative. Ask about home parties. CALL: 694-2112

**STANLEY HOME PRODUCTS**  
Parties, Products & Gifts.  
Bonnette Romts 674-5518

## Help Wanted

**WANTED:** Woman to care for 1 baby and do light housework 2 days a week. Call 674-5518

**COURIER CLASSIFIED ADS GET FAST RESULTS**

**RECORDS**  
Radios & Phonographs  
TV Sales & Service  
PHONE: 694-2386

EAGLE RIVER

*Electronics*  
ALASKA

## Miscellaneous For Sale

**ALL COLLIE PUPPIES.** Available Nov. 4th. Males \$25. Females \$20. CALL McGregor 674-5241

**FOR SALE:** Birchwood two bedroom house on 2 1/2 acre corner lot. Lots of trees. Partially furnished. Tile floors. Well and cess-pool. Needs some finish work. \$6,950 or will arrange terms. CALL BROADWAY 5-9544.

**FOR SALE:** BRAND NEW Birch Hollow Core door. 2-0 x 6-4 1/2 \$5. Bellringer Mt. Eklutna Dr. at mile 23. Phone 674-5545.

**FOR SALE** Peonies & daylilies Many varieties to choose from. Tulip bulbs are on their way! H & H Nursery Supply Birchwd. Weekends and Evenings only.

**HOUSE FOR SALE** at mile 22. Four bedroom, modern. Paneled den. Will take terms. 674-5682

## For Rent

**FOR RENT:** Nice 3 bedroom - home to responsible couple. Compact, nearly new. Paneled walls, wood ceiling throughout. Furnished or unfurnished. Located 1 mile off Glenn Highway on Birchwood Loop Road. CALL: 674-8342

**FOR RENT:** Hilltop View Apts. off Birchwood Loop. Country living with apartment convenience. Less than 1/2 mile from Chugliak High School. Tastefully furnished, wall to wall carpeting. Efficientys, 1 bedroom, 2 bedroom. CALL 674-8046

**HOUSE FOR RENT:** Mile 22 1/4 Modern, 3 bedroom 674-5682

**FOR RENT:** Modern efficiency, house in Birchwood on Loop Rd. Call 674-5201 after 4pm or weekends.

## Wanted

**WANTED TO BUY:** Potatoes, Field run for re-sale. 674-5572. ASK FOR Hogan

**WANTED TO BUY:** Baled Hay for re-sale. Call 674-5573 ASK FOR HOGAN



ANN'S  
**BEAUTY SALON**  
MILE 144  
(Behind Lampost Apts.)  
**COMPLETE LINE OF Beauty Care**  
Hair Styling Specialist  
694-2364

# NOTICE

Because of the time involved in billing for classified ads, and the difficulty in collecting for them, the Courier is forced to adopt the following policy.

In the future, classified ads will be accepted on a paid in advance basis, (with the exception of those who have established accounts with the Courier.)

To facilitate in the computing the cost of each classified ad, the following table will be published weekly, for the benefit of those who find it more convenient to place their ads by mail.

Rates for each insertion are: 50¢ for the first three lines, 25¢ for each line thereafter. Payment by check, cash or money order may be mailed to Box 1166, Chugliak, or brought to the Courier office on Mt. Eklutna Drive in Peters Creek not later than 6pm on Monday.

Use the following table for ease in computing classified cost. Allow one block for each letter, punctuation or space between letters.

	50¢
	75¢
	1.00
	1.25
	1.50
	1.75

O.W. LOWE SR. \*\*\*\*\*  
67 GLENDALE AVE.  
WINSTED, CONN.