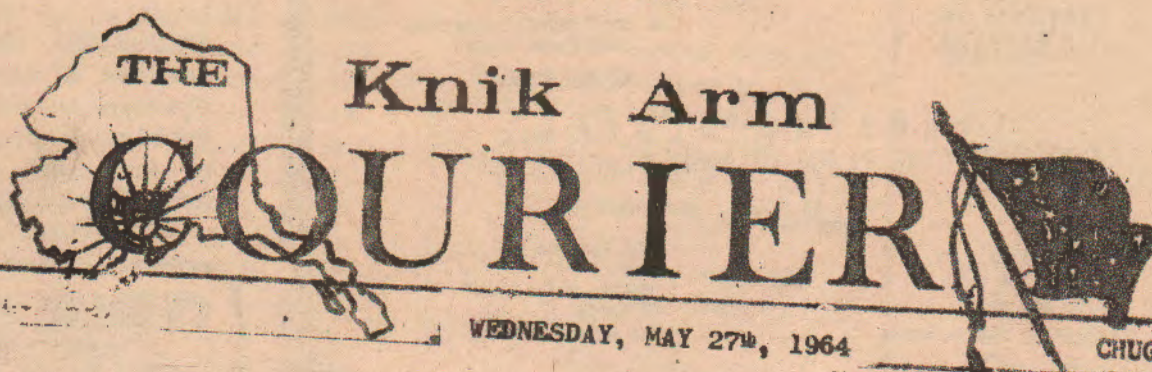


SERVING THE COMMUNITIES OF THE  
GREATER CHUGIAK AREA  
--EAGLE RIVER...FIRE LAKE...BIRCHWOOD...OLD CHUGIAK  
PETERS CREEK

THE **Knik Arm**  
**COURIER**



WEDNESDAY, MAY 27<sup>th</sup>, 1964

CHUGIAK-10c

## LOCAL LITTLE LEAGUE ORGANIZED HERE



"PLAY BALL!"....THE SIGNAL FOR SUMMER EXCITEMENT AND ACTIVITY AS SHOWN HERE IN A PHOTO OF PAST YEARS, WILL SOON RING THROUGHOUT THE GREATER CHUGIAK AREA AS THE COMMUNITY'S FIRST OWN LEAGUE WILL BEGIN THEIR SEASON.

### FALL FACULTY MEMBERS ANNOUNCED

CHUGIAK: The names of teachers at the three local schools who will be teaching this fall have been announced.

Some will be new to the school system, some returning after an absence of one or more years and some transferring from one school to another.

At the Chugiak School new teachers will be Mr. D. Ruberg who will teach the 5<sup>th</sup> grade and Thedasia McGrew who will teach the 2<sup>nd</sup> grade. Returning will be Wynoka Baumgardner who will

(cont page 7 col 1)

### LOCAL ADVISORY COMMITTEES TO BE FORMED

CHUGIAK: Local Advisory Committees to the Interim Planning and Zoning Commission of the Greater Anchorage Area Borough are soon to be formed.

The Commission which is made up of five members from areas outside the City and four from the City, have been holding session every Monday for the past three weeks to establish procedures for setting up the advisory committees.

The local committees will be asked to make recommendations to the per-

(cont page 8 col 2)

CHUGIAK: The Knik Little League composed of players from the Greater Chugiak area (including Eklutna) will begin their first season with four teams; sponsored by Far North Fuel, Peters Creek Fuel, The Eagle River Shopping Center, and a combined sponsorship of General Supply and Valu City.

At a meeting held last night at the Chugiak Methodist Church, the organization of the League was explained to the parents and prospective players who attended.

June 1st has been set as the date for the selection of the teams, with practice to begin on June 3rd.

The date for the first game has not been set because the league is still without coaches for two of the teams.

Bob Mesick and Roy Weger will be coaching two of the teams, but coach-managers for the two remaining teams have not been found.

Members of the Board of the Knik League are Lee Jordan, Del Spellman, Ed Willis and Dick Harris.

Any boys interested in trying out for the league may contact any of the above for information.

Applicants must bring a birth certificate or proof of age and one dollar for insurance.

\* \* \* \* \*

THE KNIX AND  
**COURIER**  
 AN INDEPENDENT NEWSPAPER  
 PUBLISHED EVERY  
**WEDNESDAY**  
 IN  
**CHUGIAK, ALASKA**  
**"THE PLACE OF MANY PLACES"**  
 HARRIET (RUSTY) BELLINGER  
 EDITOR & PUBLISHER  
 FOR NEWS OR ADS  
 PHONE 674-5545  
 OR WRITE: ...  
 Box 1166.. Chugiak, Ala

SUBSCRIPTION RATES:  
 \$2.50 for 6 months  
 \$5.00 per year  
 mailed to your address

**BOROUGH ASSEMBLY TO  
ELECT REPLACEMENT**

ANCHORAGE: An executive session of the Greater Anchorage Area Borough Assembly will meet on Monday June 1st, to elect an Assemblyman from Section (cont page 9 col 3)

**CHUGIAK FUEL**



MILE 18 674-5545

**TEXACO FUEL CHIEF**

HEATING OIL

"Its' cleaner burning"



**NOW**

WE NOW HAVE BULK STORAGE

Haul it yourself and we'll give you only one cent per gallon over town bulk price!

**NEWSBOY CONTEST**

The second annual Courier Carrier contest will begin effective June 3rd.

Competition will be among the Courier Delivery boys and girls, with a number of prizes being offered.

The first prize will go to the Carrier selling the most Couriers (total sales during the months of June, July and August. There will also be a second and third prizes in this category.

(next col)

This year there will be a special prize for the carrier who shows the greatest percentage of increase in sales at the end of the summer as compared with the beginning.

The description of the prizes will be published at a future date.

All readers are reminded to patronize their local carrier. "You may help that youngster win a valuable prize."

\*\*\*\*\*

**Little Midge**

Panel 1: Girl: "Watcha got there Midge?"

Panel 2: Girl: "It's a postcard from my uncle in the Navy."

Panel 3: Girl: "He sent it to me from Italy"

Panel 4: Boy: "Gee, its got a picture of a rocketship on it."

Panel 5: Boy: "That's not a rocket Silly!"

Panel 6: Girl: "It's the Leani Tower of Pizza."



# COOK OF THE MONTH

COOK FOR MAY  
NITA BAKER

For her last recipe, Nita offers two favorites from her native state of Maryland.

### MARYLAND FRIED CHICKEN

BEAT 2 eggs well  
 ADD 1 cup milk  
 1 tsp salt  
 1/4 tsp pepper  
 ADD enough flour to thicken so that when chicken is dipped in it will cling and not run off.  
 MIX in a second bowl  
 Salt, pepper & flour  
 CUT up 3 # chicken  
 DIP pieces into egg batter and then into flour mixture  
 FRY in hot fat until brown  
 REDUCE heat  
 FRY on other side  
 COVER skillet.

### MARYLAND CRAB CAKES

1/2 cup mayonnaise  
 Dash salt & pepper  
 1 cup cracker or bread crumbs  
 2 tsp Parsley flakes  
 Crab meat

### CREAM SAUCE

MELT 2 tbs. margarine  
 ADD 2 tbs flour  
 ADD 1 cup milk slowly - stirring until thick  
 COMBINE all ingredients

(next col)

## EAGLE RIVER SWAP & SHOP

WE BUY, SELL & TRADE guns, furniture or what have you?



Mile 14 1/2 Ph 694-2153

(cook)

SHAPE into cakes  
 FRY in deep fat  
 SERVE on crackers or bread.

\*\*\*\*\*

### LOCAL HOMEMAKERS HONORED

ANCHORAGE: Three members of the Birchwood Loopers Homemakers Club were given honorable mention as Homemaker of the Year at a tea given by the Anchorage Homemakers Council recently. Those so honored were Mr. Elvis Monroe, Mrs. Charles Richner and Mrs. Bergstrom. The Birchwood Loopers Homemakers Club was one of three clubs in the Anchorage Council to tie for the title of Club of the Year Award.

Two members of the Loopers were installed as council officers. Mrs. Charles Richner as President, and Mrs. Elvis Monroe as Secretary.

\*\*\*\*\*

### LADIES CLUB TO MEET IN TURNAGAIN

CHUGIAK: The regular meeting of the Chugiak Ladies Club will be held tomorrow, at the home of

(next col)

(Ladies Club)

Amy Marie, past President of the Alaska Federation of Women's Club in Turnagain.

Club members will meet at the Eagle River Shopping Center at 7pm and drive in Anchorage in Car Pools.

The meeting date is May 28th.

\*\*\*\*\*

### MEMBERS OF LOCAL HOMEMAKERS CLUB TO ATTEND SHORT COURSE

BIRCHWOOD: Six members of the Birchwood Loopers Homemakers Club will attend the University of Alaska Short Course, to be held at College next week.

Those attending will be

(cont page 5 col 2)

for appointments call 674-5668

## Diana's Beauty Salon

MT. EKLUTNA DRIVE at Mile 23

Children's Permanent \$8.50  
 Adult Budget Wave \$10.00

# Wallace Construction & Concrete Co.

Mile 18 Chugiak, Alaska

Ready Mixed Concrete

- BASEMENTS
- EXCAVATING
- GRAVEL
- CONCRETE BLOCK & PRODUCTS

Office Hours:  
 Monday - Saturday... 8am-6pm  
 674-5233

# Church News

## CHUGIAK CHAPEL

ASSEMBLIES OF GOD  
 Mile 21 OLD CHUGIAK  
 Rev. Bernard Towell PASTOR  
 Sunday School..... 9:45am  
 Morning Worship..... 11:00am  
 Evangelistic Service..... 7:00pm  
 Bible Study & Prayer meeting  
 Wednesday..... 7:00pm  
 Christ's Ambassadors (Young People)  
 FRIDAY..... 7:00pm  
 OUR NURSERY IS OPEN DURING SUNDAY SERVICES



### PUBLIC INVITED TO HEAR BOB BUTLER

EAGLE RIVER: The public is invited to hear Bob Butler, former missionary to Brazil.

Mr. Butler will be speaking at the Church in the Wildwood on June 7th at the 11:00am services.

Mr. Butler was captured by savage tribesmen during his mission in Brazil and will tell how he was delivered by the power of God.

Mr. Butler's experiences were the subject of an article in Time magazine and of a broadcast by Lowell Thomas.

At the 7pm service, Mr. Butler will show color slides of Brazil.

\*\*\*\*\*

### LDS CHURCH TO HOLD ANNUAL BARBECUE

OLD CHUGIAK: The Chugiak LDS Church will hold the annual Memorial Day barbecue at the Chugiak Carnival Grounds beginning at 2pm on May 30th.

The barbecue will last until 4pm and the cost will be \$2.50 for adults and \$1.00 for children.

The public is invited.

\*\*\*\*\*

### CHURCH IN WILDWOOD SCHEDULES BIBLE SCHOOL

EAGLE RIVER: The Church in Wildwood at mile 14 1/2 has set June first as the beginning of their vacation Bible School.

Classes will be held from 9am until 12 noon for ages 4 through 12, with evening classes beginning at 7pm and lasting until 9pm for junior high age and up.

These will be held five days a week for a period of five weeks, and transportation will be furnished for those desiring it.

For further information call 674-8656 or 694-2269.

\*\*\*\*\*

### METHODIST BIBLE SCHOOL TO BEGIN

OLD CHUGIAK: The Vacation Bible School at the Chugiak Methodist Church will begin on June 1st and last for two weeks, five days each week.

Everyone is invited to attend. Children are asked to bring one dollar to help defray the cost of supplies.

\*\*\*\*\*

## ST. ANDREWS CATHOLIC CHURCH

Mile 14 EAGLE RIVER  
 Rev. Eobart L. Whalen SJ or  
 Rev. Joseph E. Shirey SJ  
 SUNDAY MASS..... 8:30am  
 CONFESSIONS..... Sunday 8:45-9:15pm

\*\*\*\*\*

## FIRST BAPTIST CHURCH

Mile 14 EAGLE RIVER  
 Rev. John P. Camp Jr. PASTOR  
 Sunday School..... 9:45 am  
 Morning Worship..... 11:00am  
 B.T.U..... 6:00pm  
 Evening Worship..... 7:00pm  
 Wed. prayer meeting..... 7:30pm  
 The 4th Wed. of each month the following groups meet at 7:30pm

SUNDAY

OUR NURSERY IS OPEN DURING SERVICES

\*\*\*\*\*

## FIRST BAPTIST CHURCH

Mile 21 OLD CHUG.  
 Rev. George Keesterman PASTOR  
 Sunday Worship..... 10:00am  
 Prayer meeting, Wed..... 7:00pm

\*\*\*\*\*

## LUTHERAN CHURCH OF CHUGIAK

Mile 19 OLD CHUGIAK  
 Rev. Roland Fritz PASTOR  
 Sunday School..... 10:00am  
 Morning Worship..... 9:00am  
 Waltham League..... 7:00pm  
 Ladies Aid..... 1st Tues..... 7:30pm

\*\*\*\*\*

## LATTER DAY SAINTS

Mile 19K OLD CHUGIAK  
 Alfred Weger BRANCH PRES.  
 Priesthood meeting..... 6:00am  
 Sunday School..... 10:30am  
 Sacrament meeting..... 6:00pm  
 Primary..... Sat..... 4:15pm  
 MIA..... Thurs & E St. Anch..... 7:15pm  
 RELIEF SOCIETY Wed. 7:00pm

\*\*\*\*\*

## CHUGIAK METHODIST CHURCH

Mile 18 OLD CHUGIAK  
 REV. LEO CRAMER PASTOR  
 Sunday School..... 9:45am  
 Worship Service..... 11:00am  
 Jr. HY. Sun..... 6:30pm  
 Sr. HY. Sun..... 8:30pm  
 Jr. Choir..... Wed..... 3:45pm  
 Sr. Choir..... Thurs..... 7:30pm

\*\*\*\*\*

## CHURCH OF THE WILDWOOD

Mile 14K Eagle River  
 COMMUNITY CHURCH  
 Sunday School..... 10:00am  
 Morning Worship..... 11:00am  
 Evening Service..... 7:00pm  
 Prayer & Bible Study.....  
 Wednesday..... 7:00pm

\*\*\*\*\*



# Peters Creek SHOPPING CENTER

MILE 23 (Formerly ALLEN'S)

## ONE STOP...THATS ALL!

CABINS...GROCERIES...PACKAGE STORE...  
 GIFTS...DRY GOODS...GAS and OIL

*Ann's*  
**BEAUTY SALON**  
 MENS HAIRCUTS  
 WED. & THURS. EVENING  
 MALE 144  
 (Behind Lampost Apts.)  
 COMPLETE LINE OF Beauty Care  
 Hair Styling Specialist  
 694-2364

**ROOT MAGGOTS  
COMMON GARDEN INSECT**

**PALMER:** Root maggots are a common insect affecting gardens in Alaska.

Leland Cade, District extension agent said good control can be obtained with the proper application of chemicals.

Information on root maggot control is available in a circular called "Root Maggots in Alaska" and written by Richard Washburn, Experiment Station entomologist.

The weakest point in the life of a maggot is the egg or the newly hatched maggot. The adult is a fly which lays eggs at about the soil surface on susceptible plants. Chemicals should begin as soon as the first eggs are observed, which means that a daily inspection must be made by gardeners.

"A copy of the circular on root maggots may be obtained upon request from the district office," Cade concluded.

\*\*\*\*\*

**LOOPERS TO MEET**

**BIRCHWOOD:** The next regular meeting of the Birchwood Loopers Homemakers Club will be held on Thursday, June 11th at the home of Mrs. Al Hildeman.

The meeting will begin at 7:30pm.

\*\*\*\*\*

**TOPSOIL  
GRAVEL  
PEAT**



**LEO ROBINSON**

674-5257

(Loopers cont page 3 col 3)

(Fire Co.)

Mrs. Elvis Monroe, Mrs. Charles Richner, Mrs. John Boyles, Mrs. Raymond C. Monroe, Mrs. Dwyer and Mrs. Bergstrom.

They will leave for Fairbanks next Monday.

\*\*\*\*\*

**GOV EGAN DESIGNATES  
SITE OF ALASKA  
STATE FAIR**

**FAIRBANKS:** Governor William A. Egan has designated the Tanana Valley Fair Association as the Alaska State Fair for 1964.

By proclamation Governor Egan said, that "Whereas the Tanana Valley is one of Alaska's leading agricultural areas, and Whereas the Tanana Valley Fair Association for many years has held a fair each harvest time, it will hereby be officially designated as the Alaska State Fair for 1964.

\*\*\*\*\*

**FIRE COMPANY SEEKS  
NEW MEMBERS**

**CHUGIAK:** Chief John Kuphaldt of the Chugiak Volunteer Fire Company announced

(next col)

that the Fire Company is seeking new active members.

The regular business meetings of the Fire Company are held the first and 3rd Wednesday of the month at 8pm at the fire hall mile 18 1/2.

Anyone interested is invited to attend.

\*\*\*\*\*

**NO MORE WELL  
BABY CLINICS THIS MONTH**

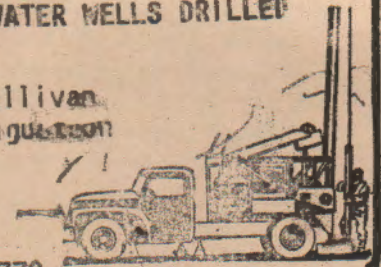
**CHUGIAK:** Pricilla Bacon, Public Health Nurse for this area announced that there will be no further Well Baby clinics this month.

The Well Baby Clinic which would have been held on May 27th will not

**A & L  
Drilling Co.**

WATER WELLS DRILLED

Lee Sullivan  
Les Augustson



FE-3-4770

**FREE**

from 7am to 8pm

WINDSHIELD SERVICE

CHECK WATER

AIR IN TIRES

CHECK BATTERY

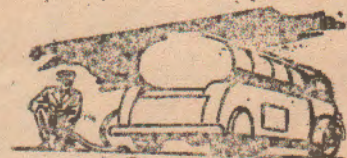
CHECK OIL

(small additional charge for gas and oil)

**PETERS CREEK**

**Service**

674-5422



STANDARD OIL PRODUCTS

(clinic cont page 3 col 3)

take place due to Mrs. Bacon being on vacation.

The next Well Baby Clinic will be held on Wednesday, June 10th from 1pm until 3pm.

\*\*\*\*\*

RESIDENTS REMINDED TO NOTIFY FIRE COMPANIES WHEN BURNING

CHUGIAK: Residents of the Greater Chugiak Area are reminded to notify their respective Fire Companies when planning to burn grass brush or windrows.

The location of the fire, water supply available etc should be told at the time such notification is given.

Fire hazards are high at this time, said Chugiak Fire Chief John Kupholdt, and it is important to see that such fires are kept under control.

\*\*\*\*\*

LIONS CLUB REPORT By Glenn Briggs

EAGLE RIVER: Anchorage will be taken over May 27-30 by Lions of the Alaska Canadian International District for the annual convention with headquarters in the Anchorage Westward Hotel to which 150 delegates are expected.

High lights of the convention will be the election for the 1964-65 year of District Governor, Deputy District Governor and Junior District Governor from the Eastern District

Senior District Governor William S. Brown of Fairbanks runs unopposed for District Governor to succeed Ross Wood of Anchorage. Jack Kortie of The Mt. McKinley Club of Anchorage, and Merrill Chitty of the Mt. View Club will vie for the Dep- (next col)

T&C LIQUORS POPULAR BEVERAGES AT POPULAR PRICES

(Lions)

uty District Governors seat vacated by Bill Stokely. The Ketchikan Club will nominate Ray Roady and Mt. Edgcombe-Sitka Club will be supporting Arch Hammett for Junior Deputy.

Wednesday, May 27 opens the convention with Registration, a District Cabinet session with a Buffet Dinner in the evening

Thursday is kicked off with the International Counselor's Breakfast followed by a parade. Business sessions will be held in the forenoon and afternoon and the day completed with an informal Dinner Dance at the Edgewater Motel at which the Eagle River Club will provide the entertainment.

Friday, the third and fourth business sessions will be held in the Alaska Room. The Eagle River (next col)

er Lioness will host the visiting ladies at a luncheon style show at the "300" Room of the Eagle River Bowl, followed by a tour of the area.

The Annual Awards Banquet at the Edgewater will complete the day.

Saturday begins with a President-Secretary Breakfast at the Westward followed by a Memorial Day Parade in which Eagle River "Old Shag" will rear his head.

The Convention officially closes with the Governors Ball in the evening at the Anchorage Westward

Delegates to the Convention from the Eagle River Club will be Lions Virgil Flint, Roger Williams, Jim Pemberton, Danny Jensen, Wally Wolford and Jerry Regischke.

\*\*\*\*\*

BANK BY MAIL...

A BOON TO BUSY MOTHERS

We've "remembered Mama" with a bank-by-mail service that's a real boon for housewives and other busy people.



Use our bank-by-mail service to make savings deposits when the weather's bad or you find it inconvenient to drop in during normal banking hours.

MAIN OFFICE, PALMER 745-3281

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MATANUSKA

VALLEY BANK

MATANUSKA VALLEY BANK

SOONER OR LATER

**GROCERY**  
*Specials!*  
... FOR THRIFTY SHOPPERS

GOOD...MAY 27-MAY 31

Nalley's

# POTATO CHIPS

# 67<sup>c</sup>



**Foil Wrap**

18 INCH x 25' WIDE **59<sup>c</sup>**

VAN CAMPS 2 1/2

# Pork & Beans

# 3 FOR 79<sup>c</sup>



Snowdrift  
Shortening

3 LB. CAN **69<sup>c</sup>**

BEST BUYS ON  
**Top Quality Meats**

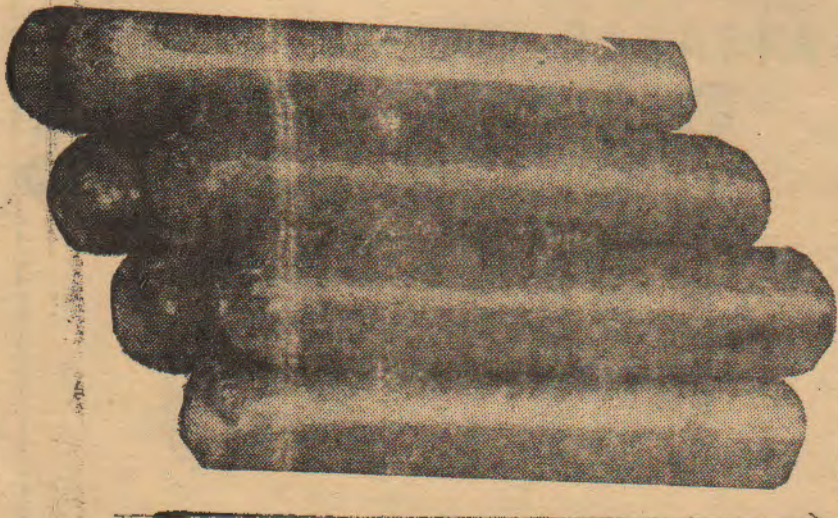
**HYGRADE FIESTA HAM**

**BONELESS - FULLY COOKED  
NEVER FROZEN**

**89<sup>c</sup>  
lb**



**HORMEL FRANKS** 12 oz. pkg. **45<sup>c</sup>**



**CHUNK BOLOGNA**

**39<sup>c</sup>  
lb**

**BEEF LIVER . . . . .lb.**

**59<sup>c</sup>**





# FOOD Values

## ROSE-DALE

NO. 303 CANS

### PEPSI-COLA

6 Pak Cans

# 79<sup>c</sup>

### CORN PEAS

### CUT BEANS

# 5

OR

# 89<sup>c</sup>

KRAFT JET PUFFED

### MARSHMALLOWS

10 oz. . . . . 4 for

# 95<sup>c</sup>

### Pineapple

DOLE 1 1/4 SLICED

2 for 55<sup>c</sup>

Prem

### Luncheon

### Meat

12 oz. can

# 49<sup>c</sup>

STARK'S NON FAT

### Instant Milk

14 qt. . . . .

# \$1.09

Libby's Pitted No. 1

### RIPE OLIVES

. . . . . 2 for

# 69<sup>c</sup>

## MATANUSKA MAID

# ICE CREAM

1/2 GAL.

# 95<sup>c</sup>



# FOOD BARGAINS

MIRACLE WHIP

## SALAD DRESSING

QTS. **59<sup>c</sup>**

GRANDMA'S <sup>Reg.</sup> **COOKIES** **39<sup>c</sup>**  
Four **3** \$1.00  
Kinds **pkgs.** 1

NUT SHELF  
MIXED NUTS  
13 OZ. VAC. **59<sup>c</sup>**  
PAC TINS

Cattlemen's by FRENCH'S  
BARBECUE SAUCE 19 oz. **59<sup>c</sup>**

**RINSO BLUE** Giant Size **59<sup>c</sup>**

APPLE LAND  
APPLESAUCE  
303 Size  
**5 for 95<sup>c</sup>**



Alaska Pride 48 OZ. JUG  
**Dill Pickles** KOSHER **69<sup>c</sup>** ea.

Alaska Pride  
CUCUMBER CHIPS **2 for 99<sup>c</sup>**

WEDNESDAY, MAY 27th, 1964

# fresh PRODUCE



## ORANGES

### 5 LBS. \$1.00



10 LB. LOCAL

## SPUDS 59<sup>c</sup>



LARGE TOMATOES  
BEEF STEAK

2 LB.

## 69<sup>c</sup>

## GREEN PEPPERS . . . 39<sup>c</sup> LB.

WEDNESDAY, MAY 27<sup>th</sup>, 1964

# SALE

## BOYS

BOXER PANTS



ASSORTED COLORS SIZES 2-8

# 69<sup>c</sup>

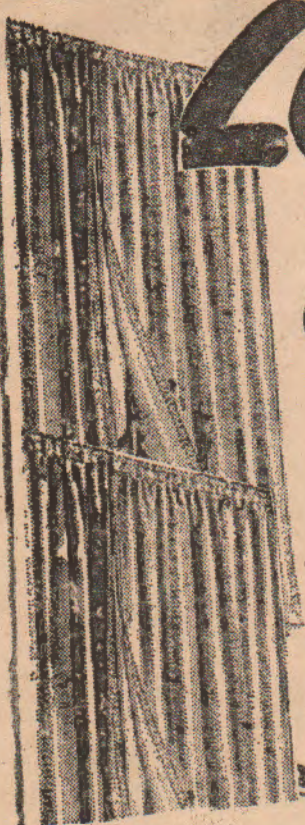
PAIR

# LOOK!

DRIP DRY

## Curtain Panels

Assorted Colors & Sizes



# 50% OFF

COMPLETE SELECTION  
OF PICNIC SUPPLIES  
AVAILABLE FOR YOUR  
WEEKEND HOLIDAY

FIVE PIECE SETTING  
CRYSTAL STEMWARE

# \$1.09

# VALU-CITY

# Scouting in Chugiak

## DEN DOIN'S

DEN #4: Next meeting will be Thursday, May 28th at 9am. All boys are reminded to bring their Indian costumes.  
\* \* \* \* \*

(Teachers cont page 1 col 1) teach the 2nd grade.

At the Eagle River school new teachers will be Mrs. Katherine Ruberg who will teach first grade, Don Leege who will teach 7th grade, Lura Kerbow, who will be transferring from Chugiak School will teach 6th grade, also transferring will be Trudy Souder who will teach 3rd grade and returning is Edith Epple who will teach 7th grade.

At the Chugiak High School, a faculty of 21 are anticipated, which will include a principal, a vice  
(next col)

(teachers)

principal and a part time counselor.

High School faculty will include, Frank Cline principal who is transferring from the Eagle River School; Don Sanders who is returning to the school system and will be coach, boys Physical Education teacher athletic director for the school and teach geology; Conrad Kruse who is returning to teach science, aerospace, chemistry; Robert Kallenberg who is transferring from the Eagle River School and will teach biology; Seamus McGrady is transferring from the Chugiak School to teach English, French and Journalism; Dick Kerbow who is

(next col)

(teachers)

transferring from the Chugiak School and will teach 8th grade social studies and science, Darrel Daley who is transferring from the Eagle River School and will be the music director teach band, chorus and a history, Ruby Austin who is transferring from her position as Librarian at the elementary schools to assume the position of high school Librarian; Andy Kirk returning to teach Economic Geography, World Affairs and

(cont page 9 col 1)

S.F. REBISCHKE  
Cement Mason



FIREPLACE SPECIALIST

E.R. 694-2365

## EAGLE RIVER BOWL

### Cafe

Snacks  
Workman's Special  
Catered Banquets



Open 7 days a week  
9am 'til alley's close



# Pegge Lee

DECORATED CAKES  
ON 24 HOUR  
NOTICE

## Bakery

DON T FORGET

HAMBURGER  
OR HOT DOG  
BUNS

SESAME ONI ON PLAIN

OPEN  
6:00am to 7:30 pm  
Seven Days a Week

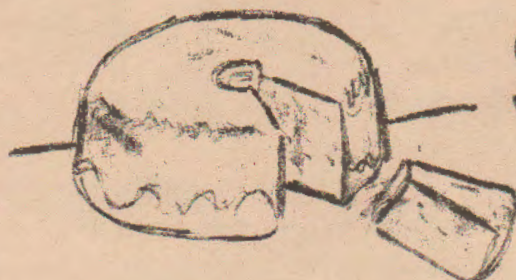
REGULAR  
6/35c

JUMBO  
6/50c

Weekend SPECIAL

PRALINE CHIFFON

# CAKE



# \$1.19

Located in the Eagle River Shopping Center

694-2590

WEDNESDAY, MAY 27th, 1964



# Tell it to Martha

BY: MARTHA COUNCIL

Dear Martha,

I have never been so hurt in my life.

My husband has been married before and has three children. The two girls live with their mother and the boy lives with us.

A couple of weeks ago my husband asked me to take the boy to town and help him pick out a present to send his mother for mothers day.

When Mothers day came around, I looked around but there was nothing for me. I finally asked my husband if he had gotten me a present and do you know what he said? "Why should I, you aren't a Mother."

Martha, I have been taking care of that boy as though he were my own, and we get along just fine. In fact the boy gave me a card he had made in school for mothers day. I don't know what I should do now.

Step-mother

Dear Step Mother,

Go on being the best mother you know how to your husbands child. He has shown you that he appreciates it by giving you the card he made himself even if his father doesn't.

To ask you to select a gift for his former wife

(next col)

and then to ignore you on Mothers Day was truly heartless. Doesn't he know that tradition allows a man to give his wife a mothers day gift even if they as yet have no children?

Sincerely,  
Martha Council

\*\*\*\*\*

(borough cont page 1 col 2) manent committee regard local planning and zoning.

Glenn Briggs, assemblyman from section one, said that the local committee will be made up of members from all section of the Greater Chugiak Area, and has asked that (next col)

(borough)

anyone interested inserving on this committee contact either himself or Ray Deditius.

He said that any action taken locally would be for the present a holding action to insure that no further blighting of the area such as wrecking yards etc. will be permitted until the borough is able to enforce such legislation as will be eventually adopted.

\*\*\*\*\*

## H & H NURSERY SUPPLY

BIRCHWOOD LOOP ROAD  
NORTHRUP KING SEEDS  
HOUSE & BEDDING PLANTS  
COMPLETE LINE OF GARDENING SUPPLIES

Al & Irene Hildeman

674-5201

**BINGO !**

EVERY FRIDAY  
8pm - 10pm

Admission - \$1.00 includes 1st card - 50¢ ea. additional

CHUGIAK VFW HALL  
mile 21  
proceeds benefit

THE CHUGIAK VOLUNTEER FIRE COMPANY

**NOW YOU CAN**

- ... Protect your loved ones
- ... Safeguard your property
- ... Add nighttime beauty and prestige to your home

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**MATANUSKA ELECTRIC ASSOCIATION**

WEDNESDAY, MAY 27th, 1964

(FIRE REPORT)

(teachers cont page 7 col 3)

World History.

New to the area will be Dorothy Legee who will be the girls physical education teacher, Sharon Addleman who will teach typing bookkeeping and shorthand, John Dekorn who will teach Algebra and geometry, Louise Pogany who will teach home economics and general mathematics, Bernard Sabo will teach manual training, Lucille Geigher will teach language arts and Spanish, and Richard Burgess who will teach arts and craft and 8th grade science.

Tentative appointments are Donna Hudertmark who will teach German and English, Sue Gaffney who will teach 8th grade mathematics and American Government and Patricia Cahill who will teach English, Speech, reading improvement and office machines.

A vice-principal and a counselor have not been hired.

Frank Cline, high school Principal, said that for the first year the athletic program will be limited to basketball and wrestling.

\*\*\*\*\*

REPORT FROM FIRE CHIEF

CHUGIAK: John Kupholdt, Fire Chief for the Chugiak Volunteer Fire Company reports the following activity for the month of May.

(next col)

MAY 8th- Fire at Birchwood dump, igniting grass and debris across road... Chugiak and Eagle River Companies responded.

MAY 9th- Grass fire at Max Pyles property..both companies responded.

MAY 10th-Grass fire at Don Zimmer property mile 17. Chugiak Co. responded

MAY 17th- Grass Fire Chris Brooks property, Peters Creek. Chugiak Co. responded.

MAY 19th- Grass fire set by children on Kenneth Johnson property mile 18 1/2 Both companies responded.

Chief Kuphaldt stated that reorganization of the Fire Company is beginning, and that he anticipates that the Company will reach the \$3,000 goal that they have set as the amount needed to continue to function as a volunteer Company.

He has asked that residents of the area be reminded that the Birchwood Loopers Homemakers are spearheading the fund raising drive, and asks that donations be given only to bona fide representatives of the Fire Company who will be carrying sealed certificates which will be presented on demand.

Chief Kuphaldt extends his thanks to Moosehorn Service for a donation of free gas and oil for the fire equipment.

\*\*\*\*\*

DRAWING FOR BOAT SOON

EAGLE RIVER: The drawing for the boat, motor and trailer to be given away by the Eagle River Lions Club will take place on June 7th at the "300 Room"

The sale of tickets has almost paid for the cost of the outfit, and any sold before the drawing will now be profit, the proceeds to be used for the Lions Youth fund.

The boat will be on display at Big Lake this weekend.

\*\*\*\*\*

(Borough cont page 2 col 3)

five.

This will be to replace John Gill who recently resigned.

This will be followed by the regular meeting at which time the 1964-65 school budget will be considered.

\*\*\*\*\*

WE JONES

MINA MART

BIRCHWOOD LOOP RD.

STAPLE GROCERIES

SCHOOL SUPPLIES



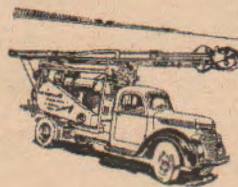
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Jeanette Komis 674-5518

### HOMES FOR SALE

FOR SALE: 2 bedroom house 112 Colville St. Eagle River Hieghts. \$500 down and assume FHA payments. No closing cost. Call 694-2514 (2)

### Miscellaneous For Sale

FOR SALE: Milk goat year old doe, 2 doe kids Reasonable. 674-5249 (4)

FOR SALE: 1952 Buick, has '64 plates. Asking \$150. Tallman, FAA Station Eklutna (2)

FOR SALE: 1955 Ford V8 motor, complete. \$135. Used bathroom sink & stool \$20. Call evenings 694-2226

AQUARIUM FOR SALE 8 gals. fish, plants, heater etc. MUST SELL! Phone 674-5289

### WANTED

WANTED: Listing of rentals to be available to teachers this fall. State, type of dwelling (house, trailer, apt, quonset etc) rental desired, whether or not modern or furnished. Write COURIER box 498 Chugiak.

### FREE TEEN ADS

FOR THE REMAINDER of the summer the Courier will print FREE any classified ads for teen-agers seeking summer work. This also applies to anyone wishing to hire a teen-ager.

BOY age 17, will do odd jobs full or part time  
Ricky Beam 674-5535

GIRL 15, will babysit or do housework. Tina Crabtree, Birchwood Road, box 374 Chugiak.

GIRL 13, will babysit in your home. Theresa Rosenberg, 674-5688

WANTED High School girl to do housework part-time. Apply Miss Alaskan Shop

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# NOTICE

Because of the time involved in billing for classified ads, and the difficulty in collecting for them, the Courier is forced to adopt the following policy.

In the future, classified ads will be accepted on a paid in advance basis, (with the exception of those who have established accounts with the Courier.)

To facilitate in the computing the cost of each classified ad, the following table will be published weekly, for the benefit of those who find it more convenient to place their ads by mail.

Rates for each insertion are: 50c for the first three lines, 25c for each line thereafter. Payment by check, cash or money order may be mailed to Box 1188, Chugiak, or brought to the Courier office on Mt. Eklutna Drive in Peters Creek not later than 6pm on Monday.

Use the following table for ease in computing classified cost. Allow one block for each letter, punctuation or space between letters.

1	50c
2	75c
3	1.00
4	1.25
5	1.50
6	1.75