



# MAN FOUND DEAD NEAR THUNDERBIRD



**THUNDERBIRD FALLS:** A 47 year old Anchorage man was found dead of a shotgun blast 250 yards from the Glenn Highway, on the trail to Thunderbird Falls. Beside him on the path lay a 20 gauge shotgun with one shell discharged.

The victim was John Henry Kemper of 700 2nd Avenue, Anchorage. The body was discovered by two Ft. Richardson soldiers, Lowell Gardwell and Terrance Darr, who were hunting Black Bear in the area.

State police received the report at approximately 2:30p on Monday. The man had apparently been dead for five or more hours at that time.

Death was caused by a shotgun wound in the chest. The wound was apparently self-inflicted, according to the State Police, but it was not determined whether it was an accidental shooting or suicide.

Kemper was employed by Blake Moffitt and Towne of Anchorage as a warehouse supervisor. He had lived in Alaska 2 years. He had no relatives in the state.

According to State Police Kemper had displayed suicidal tendencies in the past, but had never attempted to take his life.

## SENATOR AND MRS. BOB BARTLETT (see pg. 8)

### RESIDENTS PETITION FOR FIRE DISTRICT

**CHUGIAK:** Residents of the area currently being served by the Chugiak Volunteer Fire Company have petitioned the Greater Anchorage Area Borough for the establishment of a Fire District. The area included is located between mile 15 1/2 on the Glenn Highway and Eklutna Mountain Range and the Knik Arm.

A petition signed by 212 residents of that area was turned into to Borough Office this week.

According to Max Latimer, Chief of the Chugiak Volunteer Fire Company, a budget is presently being worked up which will show the proposed plans for the new Fire District, based on the local tax local residents could expect to pay to support the Fire District.

Latimer said that the tax base for the area to be served by the proposed Fire District is approximately \$6,530,556. Plans for Fire Service in the proposed District would be the building and maintaining of three separate fire stations, with the present Fire House at mile

### EAGLE RIVER BOWL CHANGES MANAGEMENT

**EAGLE RIVER:** The Eagle River Bowl will undergo a change of management on April 1st it was learned this week.

Chuck Smith, part owner and manager of the local bowling lanes announced that he has sold his interest to Mrs. Zelma "Zip" Viau, of Eagle River.

Mrs. Viau, a bowling enthusiast, will operate and manage the bowling alley herself.

Henry and Gerrit Hazenberg, partners in the Eagle River Bowl will keep their interests.

### MEA MEETING SATURDAY

**PALMER:** The Annual membership meeting of the Matanuska Electric Association will take place this Sat-

### BABE RUTH IS COMING HERE

**CHUGIAK:** The Greater Chugiak area will participate in Babe Ruth League Baseball in the 1966 season, according to Lee Jordan, former Little League coach.

This program has been decided upon to take the place of Pony League and is the largest program in the State for boys 13-15.

Babe Ruth ball is played on a regulation field; bases are a full 90 feet apart, with pitcher's rubber 60 feet from home plate (the distance between bases in Little League.) With the exception of a few rules providing safety precautions for the younger players, the rules of Official Baseball apply. Babe Ruth games are seven innings. It has been found that the boys adjust to the larger field easily and Babe Ruth ball gives them the opportunity to become used to the American Legion, high school and college ball or other baseball play.

A meeting has been called for Friday evening, April 1st, at the Eagle River Shopping Center. Mr. Clary, of Clary and Associates Insurance has offered the use of his

The Knik Arm  
COURIER

An Independent Newspaper  
published every  
WEDNESDAY

IN  
CHUGIAK, ALASKA  
The "Place of Many Places"

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CHUGIAK, ALASKA

### HERE AND THERE

By: R. Fleming

A new Lions Club has been formed in our area. It is signally significant and appropriate that this new club, the Chugiak Lions Club, is being sponsored by the Eagle River Lions Club.

Many of the new club's charter members will be men who are, because of residence, transferring from the Eagle River Lions. This offers the new club an invaluable source of knowledge and experience in Lionism. It also assures a close tie and community coordination between the two clubs. Productive activity is further emphasized in that no boundaries are established between the two clubs.

The establishment of an additional Lions Club in our area is indicative of growth and progress. In turn, such organizations tend to promote further progressive growth.

THIRTEEN BILLION MORE DOLLARS have just been approved for use in the military fracas in Vietnam. A recent report states some 34,000 Communists have been killed there. Taking these two figures together, it comes to about 382 thousand dollars per Communist corpse. Sort of high isn't it?

Last year, on your highways, we killed something like 40 thousand people. If one \$5,000 automobile was demolished for each traffic fatality, the dose is still relatively reasonable. It leads me to feel that we should simply provide an appropriate number of the Vietnam Communists with automobiles and gasoline.

Based on North Vietnam's population, 5 million cars should be sufficient. At \$2,000 per car (they could be used on cheap models); the cost would be only about 10 billion dollars and some cars, hopefully, would be reasonably certain to involve more than one fatality. This would, indeed, be a cheap kill rate.

This is ridiculous; but so are a lot of things.

\*\*\*\*\*

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Automatic Transmissions  
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Brakes  
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Etc.



HOURS  
8:00am-10:00pm



### Alaskans Say

—VOTE DEMOCRATIC—

### REACH FOR

### VEACH

FOR U. S. SENATE

—VOTE—

### Robert L. Veach

pd. by Veach for Senate Com.

## Little Midge

Sissy, will you go to the show with me Saturday?



Sorry, Midge I can't, I'm going to bowl in a tournament Saturday.



Goodie, I get to be your partner.



No, I'm afraid you're not.



But you promised I could bowl with you in the next tournament!

We don't have partners in this tournament. This is only singles.



Heck.....I wish it was plurals!



# OWNER-MEMBERS



OF  
MATANUSKA ELECTRIC ASSN.  
ATTEND YOUR

# ANNUAL MEETING

SATURDAY, APRIL 2  
PALMER CENTRAL SCHOOL GYMNASIUM

Registration: 7:00 p.m. Assembly 8 p.m.

## BUSINESS

- To hear and take action on the report of the 1965 Minutes Committee, appointed by the 1965 Nominating Committee in accordance with Proposition No. 2, passed by the membership at the 1961 Annual Membership meeting.
- To hear and take action on the annual reports of the Officers and General Manager of the Association.
- Election of Directors. In accordance with applicable provisions of Article III of the bylaws, two Directors will be elected in 1966, for two year terms. The following members were nominated as candidates for Directors by the committee on nominations at a meeting held on Tuesday, February 3, 1966.
 

Mr. William H. Stephens, . . . . .	Chugiak
Mr. Jack Silfven, . . . . .	Montana Creek
Mr. Dan C. Bell, . . . . .	Eagle River
Mr. Dewey Welch, . . . . .	Wasilla
Mr. Michael Vasilie, . . . . .	Buke
Mr. Theodore DeHate, . . . . .	Pittman
Mr. Walter Mayr, . . . . .	(Incumbent) Palmer
Mr. Robert L. Tucker, . . . . .	(Incumbent) Jonesville

The following members were nominated by petition said petitions being received and posted at the MEA headquarters office in Palmer, Alaska on Feb. 21, 1966

Mr. Ben Bolen, . . . . .	(by petition) Palmer
Mr. Richard J. Miller Jr., . . . . .	(by petition) Palmer

Additional nominations may be made from the floor at the Annual membership meeting.

**PROPOSITION No. 1:** Shall Article XVII of the Bylaws "Article XVII. Election of Directors. Directors shall be elected by majority vote, and not by plurality. Until a candidate for each office receives a majority vote, balloting shall continue with the candidate receiving the lowest vote being dropped from each succeeding ballot. Subject to the will of the assembly, the Chairman may, in the interest of saving time, order the dropping of two or more candidates receiving the lowest number of votes."

be repealed in order to dispense with the majority vote requirement for election of Directors, and re-adopted as written below?

"ARTICLE XVII. ELECTION OF DIRECTORS. Directors shall be elected by plurality vote. The highest candidates, by votes cast in balloting, being elected, without requirement of a majority of the



Willie Wiredhand  
WILL GIVE AWAY  
AS GRAND PRIZE

AUTOMATIC WASHER  
AND  
DRYER  
(must be present to win)

### FREE BUS SERVICE:

Leaves Eagle River School - 6:00pm  
Leaves Chugiak Grade Sch. - 6:25pm  
Leaves Half Way House - 6:45pm

OTHER FREE PRIZES  
Will Be Awarded  
Throughout The Evening

Refreshments Will Be  
Served By The  
ORDER OF EASTERN STAR

WEDNESDAY, MARCH 30th, 1966

(Fire Co. cont page 1 col 1)

18 being used to house the Ambulance and for a supply depot and training area. There are 18 acres at this location, Latimer said. Other Fire Stations in the area would be one located midway on the Birchwood Loop, which would house two pieces of equipment, one in Peters Creek, and one at mile 17 on the Glenn Highway, each of the latter to house one piece of equipment. The estimated cost of building and equipping the Birchwood station (including heating plant) is \$9,000 according to Latimer. The cost for each of the two other stations is estimated at \$5,000 each.

As soon as a complete set of figures has been drawn up, the Chugiak Volunteer Fire Company plans to call a public meeting to determine when the local residents wish to have the matter brought to a vote.

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(MEA cont page 1 col 2)

urday, April 2nd, at 8:00pm at the Central School Gymnasium in Palmer.

Registration will begin at 7:00pm with the meeting starting at 8:00pm

Order of business will be the reading of Annual reports and the election of two directors to hold two year terms each.

This year, there are two candidates from the Greater Chugiak Area, William (Bill) Stephenson of Peters Creek and Dan C. Bell of Eagle River.

In addition to the election of Directors, there will be a proposition to change Article XVII of the Bylaws, which deals with voting procedures in the election of directors.

Door prizes will be given away during the evening, with the grand prize a washer and dryer. Refreshments will be served by members of the Order of Eastern Star.

For those needing bus service, a bus will be available at no charge.

This bus leaves the Eagle River School at 6:00pm, and stops at the Chugiak Grade School at 6:25pm and at the Half Way House at mile 23 at 6:45pm.

\*\*\*\*\*

(Babe Ruth, cont page 1 col 3)

office; however, if the crowd is too to make an empty store space nearby available.

The extent of participation by players from the Greater Chugiak Area will be determined by the turnout at this meeting. Even more important than a large number of players, interest and attendance by adults is needed to make the program a success. There are enough boys for two or three teams, but coaches, managers and others to help with transportation will be necessary if these boys are to be able to play.

**Anchorage Office Equipment**  
 ADDING CALCULATORS  
 ADDING MACHINES  
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 272-2546

To be eligible for Babe Ruth League, a boy must be 13 years old before August 1st, and must not be 16 before August 1. Boys born after August 1, 1950 and before August 1, 1953 are eligible this year. This coincides with the end of Little League eligibility and gives one more year of play than Pony League.

Birth certificates or other acceptable proof of age are required in each case. If for any reason a birth certificate is not available, the boy should request consideration of the reasons by league officials.

The field at Peters Creek, which was formerly used for Pony League is available and be converted for Babe Ruth use readily. There is, however, some work necessary on the field which will involve a little "elbow grease", according to Jordan. If the field can be put in suitable and safe shape, the local boys will be able to play half of the games at home, the balance will be played in Anchorage, some at Mulcahy Park.

All eligible boys are urged to attend this meeting Friday night, so that plans can be made. One team from this area is assured, it is hoped there can be more.

"Talk it over with your Dad", urges Jordan, "Bring him along to the meeting. If Dad can't come, check with your neighbor and see if he is interested in baseball; the adult help isn't limited to parents of the players."

"The snow's going fast", Jordan concluded, "and it will only be a few weeks until that umpire yells PLAY BALL".

\*\*\*\*\*

The postal system of the Commonwealth of Puerto Rico is part of the U.S. postal system.



### NEW PHONES

The following new phones have been added to the local exchanges during the month of March:

- Harold Abrams. .... 688-5477
- Albert Gartz. .... 688-5359
- Willard Barber. .... 688-6577
- C.J. Brabec. .... 688-5590
- Bacil Keel. .... 688-6083
- Earl Bearden. .... 688-6127
- Paul Shimokonis. .... 688-6146
- Rev. Laurence Bailey. .... 688-6320
- Joe Crnich. .... 688-6400
- Sterling Whaiey. .... 688-6566
- James Wells. .... 688-6609
- Carriage Works. .... 694-2202
- E.T. "Bud" Brehm. .... 694-2258
- Paul Olson. .... 694-2273
- Clude Patterson. .... 694-2280
- Arthur Sundt. .... 694-2510
- Dan Bell. .... 694-2532
- Harold Burke. .... 694-2544
- Frank's Bakery. .... 694-2590

The above list has been published for your convenience. Clip it out and place it with your phone directory.

\*\*\*\*\*

**Birchwood UPHOLSTERERS**  
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 Phone: 688-6775

**65 OR OLDER?**

**MEDICARE DEADLINE**

**MARCH 31**

**IF YOU HAVE NOT SIGNED UP CHECK WITH YOUR SOCIAL SECURITY OFFICE!**

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
 SOCIAL SECURITY ADMINISTRATION

0451-7274 JANUARY 1966

# MOON CALL



## NEWS AND ACTIVITIES OF THE CHUGIAK SCHOOL

**GRADE 2:** (Mrs. Fleming): Robert Keel is a new boy in our room. We have 29 boys and girls now. We have been making bulletin boards about bread. Some of us are bringing bread recipes.

Mrs. Goodale came to our school. She showed us how to paint with a pallet knife. Her painting was beautiful.

We saw two movies on Monday. One was about electricity and one was about freight trains.

We went down to the multipurpose room and played skipping games. Spring is here it is very warm out.

REPORTERS: Penny Cash and Charles Smithson

**GRADE 5** (Mrs. Banks.) In Social Studies we are studying about Abraham Lincoln, his life and his family.

Sheryl Page moved to Seattle. Some people have already received letters from Sheryl.

Report cards came out yesterday the 24th.

In arithmetic we are taking the sales out of papers and seeing if they are a bargain.

Frank Armstrong has the mumps. Jimmy Simpson has the flu. In English we are studying about pronouns. Mrs. Banks is reading Stuart Little and his troubles.

REPORTER: Judy Moore.

## CHUGIAK GRADE SCHOOL HONOR ROLL

**OLD CHUGIAK:** The third quarter report cards were given out last Thursday, at the Chuglak Grade School, with the following students having made the honor roll.

Mrs. Hildeman, Grade 4: Steve Uher, Deborah Underwood.

Mrs. McGrew, Grade 4: Marcus Olson, Jacqueline Weers, Dee Williams, Suzanne Felion.

Miss Burke, Grade 4-5: Gary Brown, Greg Lathrop, Mark Morrison, Bob Prather, Kurt Smith, James Weger.

Mrs. Banks, Grade 5: Lyle Oberg. Mr. Kerr, Grade 6: Fred Conley, Brenda Halcomb, Susan Lowe, Sandra Smith, Richard Weger.

Ms. Lane, Grade 6: Maxine Bellring, Ricky Bevins, Darrell Underwood.

\*\*\*\*\*

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\$15 wave.....	\$10.00
\$18.50 wave...	\$12.50

CALL: 688-5663  
FOR APPOINTMENTS

## SCHOOL LUNCH



### MENU

**MONDAY, April 4th**  
 Pronto pups - mustard  
 Hash brown potatoes  
 Vegetable choice  
 Ice cream  
 1/2 pint of milk

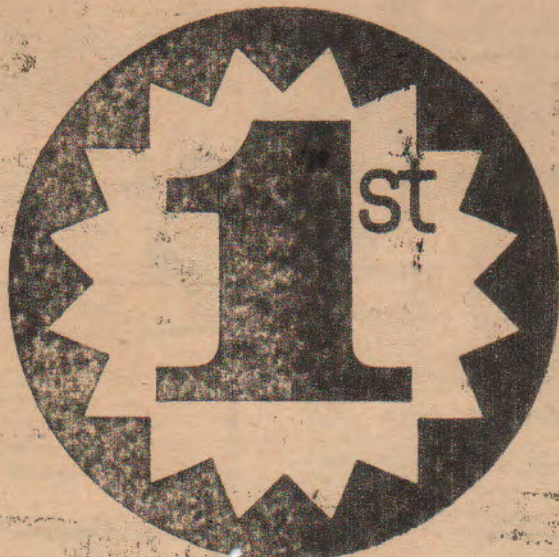
**TUESDAY, April 5th**  
 Texas beef chili  
 Bread sticks  
 Apple, celery and raisin salad  
 Chocolate cake  
 1/2 pint of milk

**WEDNESDAY, April 6th**  
 Juicyburger  
 Vegetable choice  
 Celery sticks  
 Jumbo peanut butter cookie  
 1/2 pint of milk

**THURSDAY, April 7th**  
 SURPRISE MENU

**FRIDAY, April 8th**  
 GOOD FRIDAY  
 Have a good vacation

\*\*\*\*\*



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 Daily except Thursday  
 Thursday: 10:00am-7:00pm

EAGLE RIVER SHOPPING CENTER

PHONE: 694-2103

WEDNESDAY, MARCH 30th, 1966

# Church News



## CHUGIAK CHAPEL

Rev. Edgar McElhannon Pastor  
 Mile 21 Old Chugiak  
 Sunday School . . . . . 9:45am  
 Morning Worship . . . . . 11:00am  
 Evangelist Service . . . . . 7:00pm  
 Bible Study and Prayer meeting  
 Wednesday . . . . . 7:00pm  
 Christ's Ambassadors (Young  
 People) Friday . . . . . 7:00pm  
 OUR NURSERY IS OPEN DURING  
 SUNDAY SERVICES

\*\*\*\*\*

## ST. ANDREWS CATHOLIC CHURCH

Mile 14 Eagle River  
 Rev. Robert L. Whalen SJ  
 Rev. Joseph E. Shirley SJ  
 Sunday Confession . . . . . 8:15am  
 Sunday Mass . . . . . 9:00am

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF EAGLE RIVER

Rev. E.C. Chron Pastor  
 Sunday School . . . . . 9:45am  
 Morning Worship . . . . . 11:00am  
 B.T.U. . . . . 6:30pm  
 Evening Worship . . . . . 7:00pm  
 Wednesday Prayer meeting 7:00pm  
 W.M.U. 2nd Tuesday . . . 7:30pm  
 R.A. Boys 1st & 3rd Tues. . 7:30pm

NURSERY OPEN DURING SERVICES

\*\*\*\*\*

## VICTORY FRONTIER REVIVAL CENTER

Undenominational  
 Rev. Lawrence Bailey Pastor  
 Sunday School . . . . . 9:45am  
 Morning Worship . . . . . 11:00am  
 Evening Worship . . . . . 7:30pm  
 Special Prayer for the sick, and  
 broken hearted.  
 EVERYONE WELCOME

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF BIRCHWOOD

Mile 21 Old Chugiak  
 Rev. Bob Chadwick Pastor  
 Sunday School . . . . . 11:00am  
 Morning Worship . . . . . 11:00am  
 Training Union . . . . . 6:30pm  
 Evening Worship . . . . . 7:30pm  
 Prayer Meeting, Wed. . . . 7:00pm

\*\*\*\*\*

## THE CHURCH ON CORNADO

"Church of Christ"  
 Cornado Road Box 81 Eagle River  
 George Decker Minister  
 Sunday School . . . . . 9:30am  
 Morning Worship . . . . . 10:00am  
 Evening Worship . . . . . 6:30pm  
 Bible Study, Wed. . . . . 7:30pm

\*\*\*\*\*

## OUR REDEEMER LUTHERAN CHURCH

Mile 19 1/2 Old Chugiak  
 Rev. Roland Fritz Pastor  
 Sunday School . . . . . 10:00am  
 Morning Worship . . . . . 9:00am  
 Ladies Aid, 3rd Tues. . . . 7:30pm

\*\*\*\*\*

## SEVENTH DAY ADVENTIST

Chugiak Community Hall Mile 21  
 Elder Harvey Sander Minister  
 Sabbath School, Saturday . . 9:30am  
 Worship Service . . . . . 11:00am  
 Prayer meeting as announced.

\*\*\*\*\*

## CHURCH OF THE WILDWOOD Community Church

Mile 14 1/2 Eagle River  
 Theron McGrew Pastor  
 Sunday School . . . . . 10:00am  
 Morning Worship . . . . . 11:00am  
 Evening Service . . . . . 7:00pm  
 Prayer & Bible Study, Wed. 7:00pm

\*\*\*\*\*

## CHUGIAK METHODIST CHURCH

Mile 18 Old Chugiak  
 Rev. John Shaffer Pastor  
 Sunday School . . . . . 9:45am  
 Worship Service . . . . . 11:00am  
 MYF, Sunday . . . . . 6:30pm  
 Jr. Choir . . . Wed. . . . 8:15pm

\*\*\*\*\*

## CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Chugiak Branch  
 Alfred Weger Branch Pres.  
 Mile 19 1/2 Old Chugiak  
 Priesthood, Sunday . . . . . 9:00am  
 Sunday School . . . . . 10:30am  
 Sacrament, Sunday . . . . . 4:00am  
 Primary, Tuesday . . . . . 3pm to 4pm  
 M.I.A., 11th & E St. Anchorage  
 Tuesdays . . . . . 7:30pm  
 Relief Society, Thursday . . 1:00am

\*\*\*\*\*

## ASSEMBLIES OF THE LORD JESUS CHRIST

Birchwood Road Birchwood  
 Loyd Frisby Pastor  
 Sunday School . . . . . 10:00am  
 Worship Services . . . . . 11:00am  
 Evangelistic Services . . . . 7:30pm  
 Prayer meeting, Wed. . . . . 7:30pm  
 Gospel singing, Saturday . . 7:30pm

\*\*\*\*\*

## WSCS TO HOLD TURKEY DINNER

OLD CHUGIAK: Local residents can relax from the strain of filing their income tax on April 15th, by attending a turkey dinner at the Chugiak Methodist Church.

The WSCS is sponsoring the event, with serving to be continuous from 5pm to 8pm.

Cost of the dinner is \$1.50 for adults, \$1.00 for students in grades 9 through 12, 75¢ for grades 1 through 8, and 25¢ for pre-schoolers.

\*\*\*\*\*

## FLAME DAMES INVITE MEMBERS

OLD CHUGIAK: The Flame Dames, Auxiliary to the Chugiak Volunteer Fire Company are conducting a membership drive.

Membership in the organization is open to any women living in the area served by the Chugiak Volunteer Fire Company, and is not limited to wives of the Firemen.

The next meeting of the Flame Dames is this Thursday, March 31st, at the Chugiak Community Hall at mile 21. The meeting begins at 7:30pm.

\*\*\*\*\*

## LADIES CLUB CALLS SPECIAL MEETING

PETERS CREEK: There will be a special meeting of the Chugiak Ladies Club on Friday, April 1st, at the home of Laur Jean Youdarian in Peters Creek.

The Club will review scholarship applications for both the Mildred Herriman scholarship and the Ladies Club Scholarship. The meeting will begin at 7:30pm.

\*\*\*\*\*

**Alaska's Favorite Game**

EVERY FRIDAY  
 6:30pm  
 MEETING HALL  
 Mile 21

ADMISSION \$1.00

Proceeds to benefit the Chugiak Vol. Fire Company

**Ann's BEAUTY SALON**

Mile 14 1/2  
 (Behind Lampost Apts.)

COMPLETE LINE OF BEAUTY CARE

Hair Styling Specialist  
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## NOW LOCATED IN THE EAGLE RIVER SHOPPING CENTER

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## CLARY & ASSOCIATES INC.

INSURANCE

Ph 694-239

Hours: 2pm-6pm weekday  
 9am-1pm Saturday

After 6pm call  
 688-6627

# SCOUTING IN CHUGIAK

## LARGE TURNOUT AT BLUE & GOLD DINNER

EAGLE RIVER: There was a large turnout at the annual Blue and Gold Dinner, held by Cub Scout Pack 6, at the Eagle River School last Saturday.

Special guests were, Mr. and Mrs. Emerson Sortore (Mr. Sortore is the principal of the Chugiak Grade School), Mr. Don Hartley of the Western Alaska Boy Scout Council, and Rev. John Shaffer, pastor of the Chugiak Methodist Church which sponsors Pack 6.

Following the dinner a Pinewood Derby was held, with Fritz Hahn winning the event.

The sum of \$17.34 was realized from the cake sale.

\*\*\*\*\*

## DEN ONE ATTENDS WILDLIFE MUSEUM

FT. RICH: Cubs of Den #1, Cub Scout Pack 6, attend the Wildlife Mrs. Olson and Mrs. Uher.

They were treated to a lecture on the species of Alaskan wildlife displayed there, and told how to act if they should meet any of these animals in real life.

\*\*\*\*\*

## GUIDE PATROL Troop 25

"Boys in Action"

Despite mumps, colds, etc. Guide

Patrol has continued to meet weekly on Tuesdays from 3 til 4.

Presently there are 8 Boy Scouts in GP with two having perfect attendance; Richard Weger and Melvin McGregor.

Patrol Leader Robert Harrison has been doing his extra service last month by "patrolling" the Primary children across from the school from 2:30 til 3pm.

Next month Boy Scout John Richard Steeby will patrol.

Some of the lessons the Boy Scouts have studied are Honesty, Living the Scouting Spirit, Loyal to Laws and Leaders of Our Country, and the Teachings of Apostle Paul.

The Guide Patrol Troop 25, is most appreciative to Mr. Sortore, Chugiak Elementary principal, for allowing them the weekly use of the Library room and also for making the Multi-David R. Duncan and his films on severe bleeding and artificial respiration during the month of January.

\*\*\*\*\*

## TENDERFOOT GRADUATES

Four Boy Scouts gained recognition by the Church of Jesus Christ of Latter Day Saints (LDS) during the last Sunday evening's services for each having earned their Tenderfoot Patch, Guide Patrol Scarf and Medallion of Troop 25.

Shirley Tyler, Primary President of the LDS Church, presented these awards to Boy Scouts Melvin McGregor, Wayne Halcomb, Henry Kalenberg and Fred Conley.

Each of the Tenderfoot Scouts in turn pinned a miniature Tenderfoot Pin on their mother in appreciation

## HOME DELIVERY



BAKERY GOODS  
HEATS

MATANUSKA MAID PRODUCTS

E. CHRISTIANSEN 277-2446

for her help and support of the boy's efforts.

Boy Scout Darrell Underwood and his mother were unable to attend this service in order to receive his Tenderfoot Patch.

All the boys are active in Guide Patrol, Troop 25.

Cub Scout Lyle Oberg, Pack 6, also completed his Tenderfoot Requirements and will receive recognition on his 11th birthday.

\*\*\*\*\*



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## F & L Service

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T.B.A. Gas - Oil  
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Road Service  
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WHEEL BALANCING ON THE CAR  
with Almite wheel balancer.

MILE 21

BIRCHWOOD RD.



The  
JONESES  
are BIG on  
EXTENSION  
TELEPHONES



IN THE DEN

When Dad wants a bit of privacy for that evening business call, the attractive Desk Phone is at his service. Beautiful colors add an "extra-touch" of elegance.



# Matanuska Telephone Assn.

# ROSE-DALE FROZEN VEGETABLES

MIX OR MATCH

5/\$1.00

NEW  
NUCOA WHIPPED  
**MARGARINE**

**39¢** LB.

(look for free pound offer on the back)

**"AA" LARGE EGGS**  
CARNATION doz. **69¢**

VALMONT SLICED  
**STRAWBERRIES**

10 OZ.  
PKG. .... **3 FOR 89¢**

**Ajax Detergent**

Stronger Than  
Dirt. Ultramarine-Plus

49 1/4-oz.  
Pkg. **79¢**

Manuska Maid  
**COTTAGE  
CHEESE**

SWANSON FROZEN  
**MEAT PIES**

CHICKEN - TURKEY - BEEF - TUNA

8 oz.  
Box

**4 for \$1**

ARDEN'S

**39¢**  
Pint

**SUGAR**

10 LB. BAG

**\$1.45**



TRIPLE PACK

**69¢**

WINSTON HOUSE

**Orange Drink 25¢**

QT.

PICTSWEET Frozen

**TELEVISION DINNERS**

TURKEY.....BEEF.....CHICKEN.....SAL. STEAK.....  
SWISS STEAK....PORK LOIN....SLICED BEEF

**2/89¢**



WEDNESDAY, MARCH 30th, 1966

# FRESH PORK SALE PORK CHOPS

CENTER CUT **98**¢ lb. END CUT **89**¢ lb.

USDA CHOICE - Center Cut

**POT ROAST**  
**75**¢ lb.

SPARE RIBS

**79**¢ lb.

USDA CHOICE - Arm Cut

**POT ROAST**  
**85**¢ lb.

U.S.D.A. CHOICE  
**ROUND STEAK**

BONELESS TOP ROUND

**\$ 139** lb.



**SLAB BACON**



By The Piece

**89**¢ lb.

BONELESS BOTTOM  
**ROUND STEAK**

**\$ 119** lb.

USDA CHOICE - Blade Cut

**Pot Roast**

**65**¢ lb.

# VALU-CITY





## SENATOR BARTLETT SEEKS RE-ELECTION

### News and Activities of The Eagle River School

#### CLASSROOM REPORTS

**GRADE 6 (Mrs. Kerbow):** In Arithmetic we are learning to multiply with fractions. We find them very difficult.

We are saving milk cartons to plant seeds in. We hope to raise carrots, snapdragons, radishes, bachelor buttons and marigolds.

In English we are learning about prepositions. We had to name as many as we could on an English test.  
REPORTER: Kathy Fish

**GRADE 6 (Mrs. Wingham)** We had a nice vacation, but now we're back at school and work.

The eastern European countries are out subject for Social studies and at the end of the week we're going to have a test on them.

We had a Health test, and I'm sorry to report that only six people had passing grades. Right now we're studying about vitamins and minerals for Health.

We've just had a quiz for English and very soon we're going to have a test.

In are we painted our paper mache butterflies and they looked very pretty.

That's all for this week from Room 13.

REPORTER: Beverly Hall

**FAIRBANKS:** Senator E.L. (Bob) Bartlett announced today he was a candidate for re-election.

The Senator said his decision has been made after "searching self-examination."

Bartlett said that he had concluded that he had "the enthusiasm and drive to continue the kind of service" Alaskans had endorsed nine times. He was first sent to Washinton as territorial Delegate in 1944, succeeding the late Judge Anthony J. Dimond. He was re-elected six times, holding the post longer than any other person.

Bartlett and former territorial Governor Ernest Gruening were elected the state's first U.S. Senators when Alaska became a state. Bartlett received 83.8 percent of the vote over his Republican opponent. In a ceremony on the Senate floor,

Bartlett drew a two-year term. He was elected to a full six-year term in 1960.

Bartlett said that he "eagerly" awaited the coming campaign, "the perfect way our democracy tests men and methods."

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## EAGLE RIVER DAM STUDY CALLED

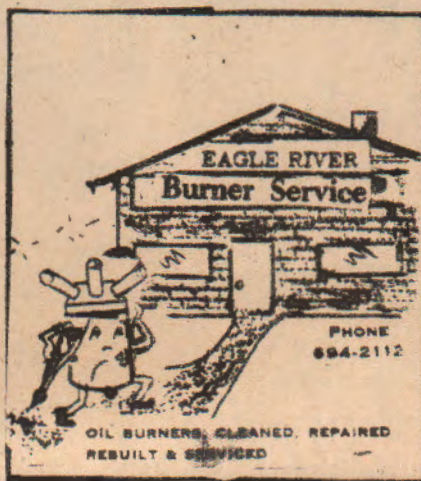
A \$90,000 geological study to help determine the feasibility of a dam across Eagle River some two miles south of the Glenn Highway has been requested by the Anchorage Municipal Light and Power Commission.

The commission Thursday night approved an initial study concerning establishment of a dam complex in the area.

If constructed, the facility would provide electric power, water storage and a recreation area.

At the meeting Clifford Groh, an attorney for the Tyonek Indians, offered to sell the city a portion of some 14,500 kilowatts of surplus power that the tribe's generation will be producing by November.

The commission moved to meet with Tyonek representatives to discuss the problems of transmitting the power from the Indian village on the north side of Cook Inlet to Anchorage.



## VFW Home

Now Open on  
Weekends

TO ALL VFW & AUXILIARY MEMBERS  
AND GUESTS

THE HOURS OPEN ARE:

Friday, 4:00pm - til ?

Saturday, 1:00pm - til ?

Sunday, 1:00pm - til ?

ALSO:

ALASKA'S FAVORITE GAME EVERY  
MONDAY EVENING AT 8:00pm. CASH  
PRIZES. \$1.00 for the first card and 50¢  
for each additional card.

JACKPOT \$100.00 - Free Coffee and  
Donuts

## BUSY BEE

### Laundry & Cleaners

MILE 13 1/2 Ph: 694-2522  
GLENN HIGHWAY

### EASTER SPECIAL (Good until Easter)

MEN'S AND WOMENS SUITS (inc. knits)

1 cleaned and pressed at regular  
price

2nd garment cleaned & pressed at  
1/2 price

ALL WOMEN'S DRESSES

1 cleaned and pressed at regular  
price

2nd garment cleaned & pressed at  
1/2 price

Stop and compare the quality of our work  
Sample garment on display.



## Tell it to Martha!

By: MARTHA COUNCIL

Dear Martha,

I have a very bad heart. My doctor said that I might live for years, but on the other hand, I could go tomorrow.

What worries me more than anything is leaving my husband with two small children to raise. I hate to think of him trying to bring them up by himself; but on the other hand what really bothers me is the thought that he will probably remarry, and that his next wife may not be a suitable stepmother for my children.

I have a very dear friend who has been divorced for years. She is very fond of my children, and they love her. They call her "Aunt Sylvia". I know she would be perfect to take over my place as a mother to them. My problem is how to let her and my husband know of my wishes. Every time I try to bring up the subject of my passing on, he says "Stop talking like that". How can I make him be realistic and face the truth?

Worried Mother

Dear Worried Mother,

What you are trying to do is impossible, so I suggest you forget at once. It is out of the question for you to arrange a marriage between your husband and your friend while you are still very much alive. The idea would be repugnant to both of them.

The best thing for you to do is to remember that your doctor said you could live for years, and plan to do just that. None of us know when our time is coming, and we must all live our lives the best we can, and hope that our loved ones will have the strength to go on if anything should happen to us.

Since you know your health is not too good, take all the precautions that is necessary and pray that the Lord will provide for you and your family, as he does for all of us.

Sincerely,  
Martha Council

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## MR. EMMERT SUFFERS STROKE

POLSON, MONT: Word was received that Lee Emmert has suffered a crippling stroke in Polson Montana.

Mr. Emmert was principal at the Chugiak Grade School for nine years, prior to transferring to the "On Base" school system.

He had retired from teaching one year ago following the death of his wife Irene, also a former Chugiak grade school teacher.

No further information as to his condition is available at this time.

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## H & H NURSERY SUPPLY

Mr. & Mrs. Allen Hildeman

Bedding Plants-House Plants  
All Seeds-Fertilizers-Garden  
Tools-Insecticides-Garden  
Supplies-Flower Pots-Roto-  
Tiller and Tool Rentals.

BIRCHWOOD LOOP RD. 688-5201

# FREE BAKERY GOODIES Given away every day

## Look for the Lucky Labels

### HIDDEN IN LOAVES OF FRAN'S BREAD

STARTS SATURDAY, APRIL 2nd

# FRAN'S BAKERY

IN EAGLE RIVER  
(Formerly Pegge Lee Bakery)

WEDNESDAY, MARCH 30th, 1966

# LOOK!

## More Values from VALU CITY



RED DELICIOUS 4 lbs.

# APPLES 95¢

# POTATOES

OUTSIDE OR LOCAL

Number One

# 10 Lb. Bag

# 89¢



# \$1.00

3 lb. **EMPEROR  
Grapes**

# HEAD LETTUCE

CAN'T BEAT OUR PRICE!

Fancy  
Firm  
Heads

# 33¢

lb.

2 LB. PKG.

# Carrots

# 39¢

# YELLOW ONIONS

Add Zest to that Stew

# 3 lb. 49¢

# TURNIP - BAGAS

# CABBAGE

STEW TIME

# 19¢ lb.

# NAVEL ORANGES

FOR JUICE

# 5

lbs.

# \$1.00

# VALU-CITY



HOURS: 8:00am - 9:00pm  
Sunday: 11:00am - 9:00pm

CABINS FOR RENT

**PETERS**

**SHOPPING**

MILE  
23

**CENTER**

688-6466

**CREEK**

**DETERGENT**

Joy Liquid, big giant size

**69¢**

**PEANUT BUTTER**

POPEYE 28 OZ.

**99¢**



PLUMROSE DANISH...

**SLICED BACON** \$1<sup>09</sup> lb-

**RANIER BEER**

6 PACK

\$1<sup>29</sup>

BOX OF 10  
**S.O.S. PADS 29¢**

FRISKIES - Cubes or Mix

**DOG  
FOOD**

5 Lb. Bag

**85¢**

REMARKABLE... 2 1/2 halves

**PEARS**

**2/89¢**