

**BOROUGH ELECTION CHOICE TOLD**



**PIERRE STRONG OF ANCHORAGE PAUSES WITH HIS 1919 MODEL T FORD TRUCK ON THE WAY TO THE FAIR (see page 9 for story)**

**ANCHORAGE:** Voters in Borough Section One, which cover the entire Greater Chugiak Area will vote for Borough Assemblyman, Borough Assembly Chairman, two school board members and on four propositions at the coming Borough Election.

Five have filed for the position of Borough Chairman; John Asplund, who is the incumbent; Richard Fischer, Assembly President; Jerry McCutcheon, former Assemblyman from Section three, H. (Andy) Anderson, Anchorage businessman, and C.A. Hostetler, Anchorage City Councilman.

For Assemblyman from Section One, four candidates have filed.

They are, Edward C. Willis, of Eagle River, Chairman of Rural 30; William R. Watkins of Fire Lake; James C. Ekstedt of Eagle River, Chairman of the MEA Board of Directors; and Glenn G. Briggs, who is the incumbent.

Candidates for the two expiring three year terms to the School Board are Mrs. Barvara Strom, Robert A. Hall, Helene Hennings, Keith Lesh (Incumbent), John C. Hughes (Incumbent) Laura Straley, David Kyzer, Gerald Ganapole, and Mrs. Carol D. Larsen (Miss Carol of Romper Room fame).

Local voters will also vote on Proposition A, which would provide for areawide sewer power, and Proposition B, which calls for an area wide \$20,000,000 sewer bond. Also for local fire districts, Proposition J, which calls for a Fire District 8, which is the area presently served by the Chugiak Volunteer Fire Company, and on Proposition K, which refers to Fire District 9, the Area presently served by the Eagle River Volunteer Fire Company.

The election will take place on October 4th, at the same polling places used in the State Primary.

This year the polls will open at 7:00am and close at 8:00pm, this for the convenience of those who prefer to vote early in the morning before going to work.

\*\*\*\*\*

**CHUGIAK BOY CAUSE OF AREAWIDE OUTAGE**

**WASHINGTON DC:** A report by the Federal Power Commission regarding the May 13th power failure stated that an eleven year old Chugiak boy was responsible for the outage which interrupted the power from Eklutna on the north to Homer and Seward on the South.

According to the report, the boy had apparently thrown a piece of telephone service wire across a 34.5 kilovolt transmission line of Matanuska Electric Association Inc., about 15 miles northeast of Anchorage. The wire apparently landed across one or more of the power wires and caused a grounding the transmission line. Malfunction of a protective relay on the circuit breaker for the 34.5 kilovolt line at a substation connecting with the 115-kilovolt transmission system tripped circuit breakers at both ends of the 115 kilovolt line between the Bureau of Reclamation's Eklutna power plant and Anchorage. Loss of the 17,800 kilowatts being received from the Eklutna plant was too severe a shock for the systems of the City of Anchorage and Chugach Electric Association and both collapsed at 12pm, the report stated.

The Greater Chugiak Area, as well as the cities of Anchorage, Homer, Soldotna, Seward and the

(cont page 8, col 2)

**VISITING PILOT SURVIVES CRASH**

**PETERS CREEK:** A visiting pilot from California and his two passengers survived a plane crash at the head of Peters Creek, on August 31st.

Howard Force, of Rialto California, accompanied by Bob Dotson and his son Bryce, who are visiting from Nevada, attempted to land his Piper Tri-Pacer on the gravel bar, when the plane struck a soft spot and was flipped over on its back damaging it extensively.

The men, who were on a sheep hunting expedition, were forced to hike out to the highway, a distance of approximately 20 miles. They then were able to accumulate the necessary parts and materials to make an emergency repair, and hiked back to the crashed plane carrying the equipment, including a propellor on their backs. After making the repairs, Force flew the plane out alone, leaving Dotson and his son to again hike out.

(cont page 9 col 1)

**ITS HERE!!....WATCH FOR A CHANGE**

THE KNIK ARM  
COURIER

AN INDEPENDENT NEWSPAPER  
PUBLISHED EACH  
WEDNESDAY

IN  
CHUGIAK, ALASKA  
"THE PLACE OF MANY PLACES"

HARRIET (RUS TY) BELLINGER  
EDITOR & PUBLISHER

SUBSCRIPTION RATES:  
\$2.50 for 6 months...\$5 per year mailed to your address

FOR NEWS OR ADS:  
Call 688-5545 or

BOB LILLY  
CHUGIAK, ALA.

sion, the conferees declared that the coal contract should be fulfilled before the conversion from coal to gas. My next effort will be to head off the appropriation needed to carry out the conversion.

The Agriculture Department reports that 900,000 of Alaska's total land area is listed for farming, but nine-tenths of the acreage consists of grazing land leased from the government. Thus, only about 70,000 acres are actually in farms and only a quarter of that is cropped for harvest. The rest is pasture and uncleared land. According to the Department's release, there are 330 farms in Alaska.

### THIS WEEK IN WASHINGTON

By Ralph J. Rivers MC

Returning from Alaska on Election Day, I testified in support of bills introduced by Senator Bartlett and me which would make important changes in the organization of government services on the Pribilof Islands and provide for local self-government. The legislation would permit the Interior Department to establish a townsite on St. Paul Island to enable the residents to obtain title to their lots. It also provides that educational responsibilities be transferred from the Department of Interior to the State; that Civil Service retirement benefits accrue to the residents of the Pribilofs; and authorizes transitional grants in the amount of \$150,000 over a 5-year period from the Federal Government to the municipal government. I will press for

favorable action by the House of Representatives during this session.

The Senate version of H. R. 6926 — which proposes to liberalize life insurance benefits for Federal employees — may be acted upon by the House of Representatives this week. The measure originally passed the House last August, but was rewritten by the Senate before adoption by that body in March.

After considerable discussion, the Senate and House conferees have agreed to authorize funds for the conversion of the Fort Richardson and Elmendorf power plants from coal to natural gas. At the present time, the bases have contracts for coal and these contracts will run until June 30, 1967. In approving the conver-

### CONTEST WINNER TO BE ANNOUNCED

CHUGIAK: The winner of the title "Champion Courier Carrier" will be announced in the next edition to the Knik Arm Courier.

This contest, which was in effect during the months of June, July and August, was to determine which boy or girl among the Courier route carriers was the top salesman.

The prize will go to the youngster who sold the greatest amount of papers (total sales) during those months.



**Steak**

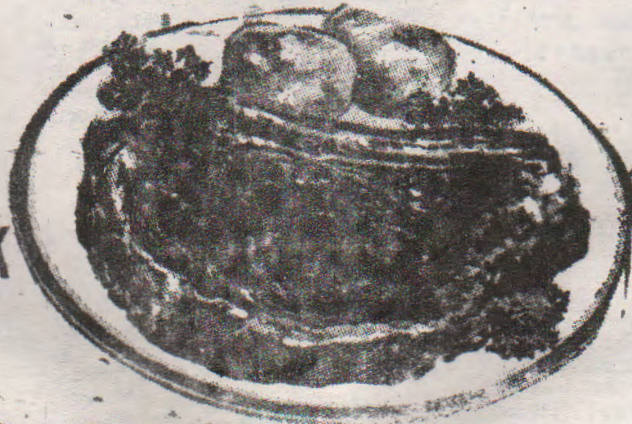
USDA CHOICE T-BONE

\$1.65 lb.

USDA CHOICE  
**Chuck Steak**

79¢ LB.

USDA CHOICE  
FULL CUT  
**SIRLOIN STEAK**



98¢ lb

**BOLOGNA**

8 oz. SLICED HYGRADE

49¢

**SAUSAGE**

ONE POUND ROLLS

69¢

EACH

**SLAB BACON**



By The Piece

89¢

**VALU-CITY**



# Church News



## LOCAL STUDENTS INVITED TO SUNDAY SCHOOL

EAGLE RIVER: "Back-To-School Day" is to be held on Sunday, September 11th, 1966 at the First Baptist Church of Eagle River.

All local school students are invited to be a special honored guest on that day.

Sunday School begins at 9:45am, and all "Back-To-Schoolers" attending will be given a nice practical gift that will be an asset to them in school and in daily use.

### CHUGIAK CHAPEL

Rev. Edgar McElhannon Pastor  
Mile 21 Old Chuglak  
Sunday School, . . . . . 9:45am  
Morning Worship, . . . . . 11:00am  
Evangelist Service, . . . . . 7:00pm  
Bible Study and Prayer meeting  
Wednesday, . . . . . 7:00pm  
Chrst's Ambassadors (Young  
People) Friday, . . . . . 7:00pm  
OUR NURSERY IS OPEN DURING  
SUNDAY SERVICES

\*\*\*\*\*

### ST. ANDREWS CATHOLIC CHURCH

Mile 14 Eagle River  
Rev. Robert L. Whalen SJ  
Rev. Joseph E. Shirey SJ  
Sunday Confession, . . . . . 8:15am  
Sunday Mass, . . . . . 9:00am

\*\*\*\*\*

### FIRST BAPTIST CHURCH OF EAGLE RIVER

Rev. E.C. Chron Pastor  
Sunday School, . . . . . 9:45am  
Morning Worship, . . . . . 11:00am  
B.T.U. . . . . 6:30pm  
Evening Worship, . . . . . 7:00pm  
Wednesday Prayer meeting 7:00pm  
W.M.U. 2nd Tuesday, . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . 7:30pm

NURSERY OPEN DURING SERVICES

\*\*\*\*\*

### VICTORY FRONTIER REVIVAL CENTER

Undenominational  
Rev. Lawrence Bailey Pastor  
Sunday School, . . . . . 9:45am  
Morning Workshop, . . . . . 11:00am  
Evening Workshop, . . . . . 7:30pm  
Special Prayer for the sick, and  
broken hearted.  
EVERYONE WELCOME

\*\*\*\*\*

### FIRST BAPTIST CHURCH OF BIRCHWOOD

Mile 21 Old Chuglak  
Rev. Bob Chadwick Pastor  
Sunday School, . . . . . 10:00am  
Morning Worship, . . . . . 11:00am  
Training Union, . . . . . 6:30pm  
Evening Worship, . . . . . 7:30pm  
Prayer Meeting, Wed. . . . . 7:00pm

\*\*\*\*\*

### THE CHURCH ON CORNADO "Church of Christ"

Cornado Road Box 81 Eagle River  
George Becker Minister  
Sunday School, . . . . . 9:30am  
Morning Worship, . . . . . 10:00am  
Evening Worship, . . . . . 6:30pm  
Bible Study, Wed. . . . . 7:30pm

\*\*\*\*\*

### OUR REDEEMER LUTHERAN CHURCH

Mile 19 1/2 Old Chuglak  
Rev. Roland Fritz Pastor  
Sunday School, . . . . . 10:00am  
Morning Worship, . . . . . 9:00am  
Ladies Aid, 3rd Tues. . . . . 7:30pm

\*\*\*\*\*

### SEVENTH DAY ADVENTIST

Chuglak Community Hall Mile 2R  
Elder Harvey Sauder Minister  
Sabbath School, Saturday, . . . 9:30am  
Worship Service, . . . . . 11:00am  
Prayer meeting as announced.

### CHURCH OF THE WILDWOOD Community Church

Mile 14 1/2 Eagle River  
Theron McGrew Pastor  
Sunday School, . . . . . 10:00am  
Morning Worship, . . . . . 11:00am  
Evening Service, . . . . . 7:00pm  
Prayer & Bible Study, Wed. 7:00pm

\*\*\*\*\*

### CHUGIAK METHODIST CHURCH

Mile 18 Old Chuglak  
Rev. John Shaffer Pastor  
Sunday School, . . . . . 9:45am  
Worship Service, . . . . . 11:00am  
MYF, Sunday, . . . . . 6:30pm  
Jr. Choir, . . . Wed. . . . . 8:00pm

\*\*\*\*\*

### CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS - Chuglak Branch

Alfred Weger Branch Pres.  
Mile 19 1/2 Old Chuglak  
Priesthood, Sunday, . . . . . 9:00am  
Sunday School, . . . . . 10:30am  
Sacrament, Sunday, . . . . . 4:30am  
Primary, Tuesday, . . . . . 3pm to 4pm  
M.I.A., 11th & E. St. Anchorage  
Tuesdays, . . . . . 7:30pm  
Relief Society, Thursday, . . . 10:00am

\*\*\*\*\*

### ASSEMBLIES OF THE LORD JESUS CHRIST

Birchwood Road Birchwood  
Loyd Frisby Pastor  
Sunday School, . . . . . 10:00am  
Worship Services, . . . . . 11:00am  
Evangelistic Services, . . . . . 7:30pm  
Prayer meeting, Wed. . . . . 7:30pm  
Gospel singing, Saturday, . . . 7:30pm

\*\*\*\*\*

## CHUGIAK CHAPEL MEETINGS SET

OLD CHUGIAK: Chuglak Chapel announces a beginning meeting of Missionettes and Royal Rangers for the school year on Saturday, September 10th at 9:00am, at the church.

Meetings will last one hour. The groups will meet twice monthly. Ages are 9 through 17.

Royal Rangers consists of a program of physical, educational and spiritual training.

Missionettes is a girls Missionary Club of the Assemblies of God Auxiliary of Women's Missionary Council.

\*\*\*\*\*

## F&L SERVICE



Tires - Batteries - Accessories  
COMPLETE CAR CARE  
Electronic tune-up, Muffler  
On car wheel balancing  
Welding, Tires Sudded  
24 HOUR TOW SERVICE  
Ph: 688-5225  
Birchwood Rd. Mile 21

## Diana's Beauty Salon

MILE 21 EAGLE RIVER  
PERMANENT WAVE SPECIAL

\$15 wave	\$10.00
\$18.50 wave	\$12.50

CALL: 688-5663  
FOR APPOINTMENTS



TOPSOIL.....GRAVEL.....BASEMENTS  
EXCAVATIONS.....LANDSCAPING

FREE ESTIMATES



W

WALLACE

Construction Co.

Ph: 688-5233



## NEW PHONES

The following new phones were added to the local exchanged during the month of August.

Donald L. Holsclaw . . .	688-5129
John W. Boyles . . . . .	688-5163
George W. Booth . . . . .	688-5394
Walter J. Purcell Jr. . . . .	688-5530
Adrien L. Snell . . . . .	688-5595
Michael K. Miller . . . . .	688-5603
Lucien Parris . . . . .	688-5617
George M. Allen . . . . .	688-5662
Leon H. Revel . . . . .	688-6193
Allen O. Zimmernan . . . . .	688-6518
Wheel-er-In . . . . .	688-6511
Henry E. Marquis . . . . .	688-6699
Max G. Hulse . . . . .	694-2128
C.J. McIntyre . . . . .	694-2151
Eric E. Johnson . . . . .	694-2253
Geore R. Obarts . . . . .	694-2208
Lee Overton . . . . .	694-2249
Raleigh V. Steffen . . . . .	694-2264
L.M. Schmidt . . . . .	694-2297
John H. Amerson . . . . .	694-2319
William T. Peterson . . . . .	694-2340
Ralph C. Hampton . . . . .	694-2358
Herbert Anderson . . . . .	694-2364
Gerald M. Wilbur . . . . .	694-2515
Russell Seidler . . . . .	694-2523
Robert Toole . . . . .	694-2536
Vernon D. Burger . . . . .	694-2552
Donald L. Edwards . . . . .	694-2590

The above list has been published for your convenience. Clip it out and place it with your phone directory.

\*\*\*\*\*

## REWARD OFFERED FOR BUGGED, BANDED BIRDS

ANCHORAGE: A five dollar reward is being offered for the return of bands from spruce grouse shot on the Kenai Peninsula this fall. A banded grouse which is also wearing a radio transmitter will be worth \$7.50.

Game biologist Larry Ellison stated today the bands or the transmitter should be turned in to any Alaska Department of Fish and Game office.

Ellison said Fish and Game biologists have been placing leg bands and miniature radio transmitters on grouse to learn more about the effects of hunting pressure on grouse populations. The number of banded grouse shot will indicate the proportion of a fall population taken by hunters.

The biologist said the radio transmitters are being used to study the fall movements of spruce grouse to roads. Grouse move to roadsides, he added, to obtain grit to aid in the digestion of the fibrous spruce needles that the grouse feed on in the winter.

He said the birds should begin showing up on roads regularly in early mornings by mid-September.

Grouse hunting should be as good or better than last year, he said, because of good production in the past summer. Brood counts conducted on the Kenai Peninsula showed that in mid-August each brood averaged 5 to 6 chicks and that over 90 percent of all hens were accompanied by broods.

Grouse season opened August 20 runs through March 15 with a daily bag limit of 15 birds.

Ellison reminded grouse hunters

that it is unlawful to shoot from, or, or across any road open to public travel.

\*\*\*\*\*

## BIDS OPENED FOR ROADSIDE RESTS

Bids were opened recently in the office of D. A. McKinnon, Commissioner of Highways, in Juneau on two roadside rest and beautification projects on the Glenn Highway. The Engineer's estimate was \$47,314.00. The apparent low bidder was Tundra Contractor's Inc. and Wrights Aurora Construction, a joint venture, of Fairbanks, with a bid of \$49,447.00. There were four bids submitted.

The proposed work includes the construction of roadside rest areas with adequate parking space and turnouts from the highway. Both will have tables, fireplaces and garbage cans.

One site is at Mendeltna Creek between Anchorage and Glennallen and one is at Indian Creek between Gakona and Tok. All work is to be completed on or before July 31, 1967.

Other bidders were Yutan Construction Company of Fairbanks \$59,809.00; King Trucking, Fairbanks, \$61,749.00 and Starus Company of Spenard, \$78,583.00.

\*\*\*\*\*

## EAGLE RIVER COLD STORAGE

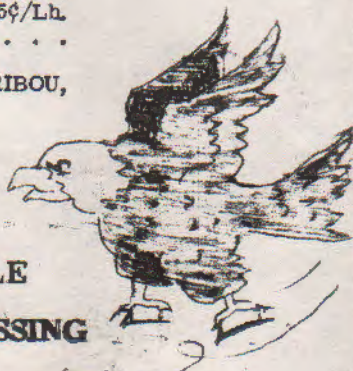
MILE 13 1/2 GLENN HIGHWAY

SAUSAGE KITCHEN NOW IN FULL PRODUCTION

(Have your game made into sausage)

### SAUSAGE PRICES:

POLISH . . . . .	35¢/Lb.
SUMMER . . . . .	45¢/Lb.
BREAKFAST . . . . .	35¢/Lb.
LIVER . . . . .	35¢/Lb.
WEINERS OR BOLOGNA . . . . .	45¢/Lb.
CORNED MOOSE OR CARIBOU,	25¢/#



LOCKERS AVAILABLE  
FULL GAME PROCESSING

A New Hat . . .

But Nothing  
Builds Morale  
Like Money  
In The Bank



Want to get a real "head start" toward that new home, car or the youngsters' education? Enjoy the security of knowing your money is on-the-grow in a personal savings account here.

Drop in today to open your savings account, then get into the habit of making regular deposits from every paycheck. We pay liberal interest.

MAIN OFFICE, PALMER  
745-3281

712 4th Ave., Anchorage

BR 5-8201

MATANUSKA

VALLEY BANK



**SCHOOL LUNCH**



**MENU**

MONDAY, September 12th.

**SURPRISE MENU**

TUESDAY, September 13th

- Beef stroganoff
- Favorite vegetable
- Celery sticks
- Homemade hot roll/butter
- Pineapple upside-down cake
- 1/2 pint of milk

WEDNESDAY, September 14th

- Pizzaburger
- Buttered peas
- Carrot sticks
- Peach mountain pudding
- 1/2 pint of milk

THURSDAY, September 15th

- Turkey & Noodles
- Favorite vegetable
- Golden hot rolls
- Italian plums
- Peanutbutter cookie
- 1/2 pint milk

FRIDAY, September 16th

- Honey baked beans
- Coleslaw
- Fruit punch
- French bread
- Ollieberry shortcake
- 1/2 pint milk

Menus subject to change without notice.

**PTA PRESIDENT  
APPEALS TO PARENTS**

CHUGIAK: Chugiak High School PTA President, Frank Austin has issued the following appeal to parents of the students attending the school.

"The kinds and quality of service that a service organization can offer depend directly upon the type of people that make up the organization. This is why the Chugiak High School P.T.A. needs you."

"We need you to stand behind your membership donation, to make it work for the organization. It is not the ten cents that goes to the National organization of the twenty cents that goes to the State organization that we have to worry about. They already do a rather remarkable job. It is the seventy cents that remains here at home that need the help. The donations will buy the supplies, but we the membership must furnish the skills and labor needed to put them to work."

"If you are a carpenter, don't stay at home until we have a building project. It might be your idea that gets the membership committee rolling. If you have some legal knowledge, come over and be our Parliamentarian. If you are a Salesman, give us a hand at selling our program to the community."

"The standing committees for this year will be: Health and Safety, publicity, Cultural Arts, Legislation, Membership and Hospitality. We hope that one of these will interest you. If not, perhaps one of the short term committees during the year will give you your chance to help."

"Don't let the name Parents and Teachers Association hold you back," Austin concluded, "Remember that your interest qualifies you for membership. Meetings are held on the third Monday of each month at the High School. The next meeting will be held on September 19th, see you there!"

\*\*\*\*\*

**STATE POLICE  
POSITIONS OPEN**

Commissioner Martin B. Underwood of the Department of Public Safety said recently that those persons interested in beginning a career with the state police as a trooper should contact their nearest office of the state police or state employment office as soon as possible. Qualified applicants for the position of trooper are being actively solicited by state police personnel to fill existing vacancies in their ranks. If interested persons applied now and qualified, they will be scheduled to attend a recruit school beginning September 26 in Anchorage.

\*\*\*\*\*

**Anchorage  
Office Equipment**  
FREDERICK CALCULATORS  
ADDING MACHINES  
SWEDA & R. C. ALLEN  
CASH REGISTERS  
425 E. 5th Ave. Anchorage  
272-2546

**Busy Home-Makers  
Do More (and Do Them Better)  
with Modern  
ELECTRIC APPLIANCES**



**NO FIBRELESS** with an electric vacuum buffer! Cuts slips uniformly while so this ideal for bare, smooth, hard, wood and other floors.



**DIRTY BEGONE** when you have a wonderful electric vacuum cleaner. Attachments make it easy to reach hard-to-reach areas.



**COOKING'S EASIER**, too, with portable appliances. An electric griddle is great for busy parents, campers and other busy types.



**CUT PREPARATION** time with electric appliances. Marger knives to spread on an electric griddle. Blender and mixer add variety to meals.

See your appliance dealers for new ideas how you can live better with low-cost rural electric power.

**MATANUSKA  
ELECTRIC ASSN.**  
Phone 745-3231 Palmer



**Now Open For Business  
Danny's  
UNION**

Next to the Eagle River Shopping Center

**WATCH FOR  
GRAND OPENING**



**ATTENTION**

MY APPRECIATION OF THE SUPPORT OF ALL THAT VOTED IN THIS RECORD PRIMARIES IS SO DEEP THAT MERE WORDS CANNOT EXPRESS.

I CAN ONLY SAY "THANK YOU"; AND URGE YOUR SUPPORT IN THE NOVEMBER ELECTION.

SINCERELY,

**JOHN SIMMONS**

### COMINGS



Mr. and Mrs. Earnest Phillips of Eagle River Road have returned home after completing a coast to coast trip in the lower 48.

\*\*\*\*\*

Richard Jourowe, son of Mr. and Mrs. Roger Jourowe is home on leave, having completed his Boot Training with the U.S. Navy at San Diego. Following his leave, he will return to San Diego for advanced training.

The Jourowe family lives on Ptarmigan Valley Road in Old Chugiak.

\*\*\*\*\*

Dan Walker, son of Mr. and Mrs. Paul Walker of Eagle River has returned to California for assignment in the U.S. Navy.

\*\*\*\*\*

Kathy Halverson, daughter of Mr. and Mrs. Clarence Halverson of mile 23 is visiting at home prior to returning to the University of Alaska for her sophomore year.

Kathy spent the summer working at the University.

\*\*\*\*\*

Larry Sosaman has returned to California for reassignment in the U.S. Navy after spend his leave with his father Mr. Merle Sosaman of Eagle River.

\*\*\*\*\*

### N.Y.C. OFFERS JOBS TO BOROUGH YOUTH

ANCHORAGE: The City of Anchorage Neighborhood Youth Corps has received approval of program extensions for both the In-School and Out-of-School programs.

Both of these programs have been extended until December 31, 1966. This will allow 40 out-of-school enrollees to be employed throughout the Borough on a 32 hour per week basis. Eighty high school students can be employed 10 hours per week while they attend high school.

The purposes of this program are to provide work experience and training, as well as to provide money to help students who might drop out of school for financial reasons.

Interested students are urged to contact their counselors for further information or contact the N.Y.C. office in the Community Center Building, 607 6th Avenue, Room 301, or call 277-7011 or 277-6944.

\*\*\*\*\*

### LADIES CLUB GUESTS OF ANCHORAGE GROUP

ANCHORAGE: The Chugiak Ladies Club were invited to be the guests to the September open meeting of the Anchorage Women's Club, held on September 1st at the Pioneer School house in Anchorage.

Two of the local members, Mrs. Gilbert Rosenberg and Mrs. Edward Bellringer, attended and will report to the local group on the Anchorage Club's activities at the next meeting.

This meeting will take place on Thursday, September 8th at the home of Norma Kindred in Eagle River.

\*\*\*\*\*

**Birchwood  
UPHOLSTERERS**

CUSTOM DESIGN AND MFG.  
Co.

Phone: 688-6775

## BENSON'S DEPT. STORE

# SALE


THREE DAYS ONLY

Thursday, Friday, and Saturday  
Sept. 8th, 9th & 10th

## All SHOES 25% OFF



The  
**JONESES**  
are **BIG** on  
**EXTENSION**  
**TELEPHONES**



IN THE RECREATION ROOM

If space is a factor, the fashionable Spacemaker® fits the situation. Can be installed on a wall, a post, a cabinet . . . or anyplace YOU desire.

## Matanuska Telephone Assn.



**KLEENEX**  
TISSUES  
ALWAYS HANDY

400 count ze

**3/\$1.00**

GIANT SIZE

**TIDE**



**83¢**

CAL ROSE

**PEACHES**

No.  
2 1/2  
TIN

**3 FOR 95¢**

FRISKIES MEAL

**Dog Food**

50# BAG

**\$6.89**

MORNING FRESH

**BUTTER**

1 pound

**95¢**

Best Bet 4 lb. bag

**ELBO MACARONI**

**SPAGHETTI**

**4 LB. BAG 95¢**

Gerber's Strained

\$

**BABY FOOD**

Fruits & Vegetables

**8 FOR**

**CRISCO**

**3 LBS.**

**98¢**

Del Monte Tomato

**PASTE** 6-oz. Cans

**7/\$1.00**





Gold Medal  
**FLOUR**

50 LBS.

**\$7.29**

GALLONS  
**CLOROX**  
95¢

DEL MONTE MANDERINE  
**ORANGES**  
3/\$1.00

LONG GRAIN RICE  
25 POUNDS  
**\$4.29**

**— ROSEDALE —**

PEAS...CORN...CUT GREEN BEANS  
- TOMATOES -

**NO. 303**  
**SIZE**  
**5/95¢**

DEL MONTE  
STEWED **TOMATOES**  
5/\$1<sup>00</sup>

HOLIDAY

**OLEOMARGARINE** 4 lbs. **95¢**

**TOMATO SAUCE** DEL MONTE 8/\$1<sup>00</sup>

**VALU-CITY**

THE KNIC ARM COURIER  
WEDNESDAY, September 7th, 1966

**BOWLING LEAGUES  
CALL MEETINGS**

**EAGLE RIVER:** The following bowling leagues will hold their organizational meetings at the days and times listed below.

**HAGS AND BALLS LEAGUE** (mixed foursome) Friday, September 9th 7:00pm at the 300 Room.

**FRIDAY NINERS LEAGUE** (Mixed foursome) Friday, September 9th, 8:30pm at the 300 Room.

**GOLDEN TRIO LEAGUE** (Mixed scratch trio) Thursday, September 8th, 7:00pm at the 300 Room.

**EAGLE RIVER COMMERCIAL LEAGUE** (Mixed doubles) Thurs. September 8th, 9:00pm 300 Room.

The Captains of last years teams on the above leagues are urged to attend. Anyone planning to bowl on any of these leagues who is unable to attend the meeting is asked to call the bowling alley.

\*\*\*\*\*

**STRING INSTRUMENT  
PROGRAM OFFERED  
AT GRADE SCHOOLS**

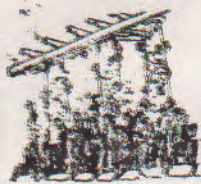
**CHUGIAK:** Parents who are interested in having their children enroll in the elementary school string instrument program are asked to attend one of two meetings on Friday evening September 9th.

Mrs. Eleanor Braendel will meet with parents at 7:00pm at the Chugiak Elementary School, and at 8:15 at the Eagle River Elementary School.

For further information, call 694-2533.

\*\*\*\*\*

**FRESH LOCAL  
VEGETABLES**



**FEEDS**

Livestock & Pet

Now carrying both  
**FRISKIES & PURINA  
DOG FOOD**

**SUBURBAN  
FEED & SUPPLY**  
NEXT TO PHILLIPS  
TEXACO SERVICE  
mile 14 1/2

Kenai peninsula were affected. Power was lost in the entire systems of Anchorage and Chugach Electric and part of the systems of Matanuska Electric. The total interrupted load amounted to about 55,400

Power was restored in Seward in 9 minutes through the use of emergency generators and in Anchorage power was back on in 50 minutes. The Greater Chugiak loads of Matanuska Electric required an hour and 54 minutes for restoration, according to the report.

The principal effort of the power failure was inconvenience to the area's residential and commercial customers, the FPC report says. Area hospitals were equipped with emergency generators that were put into service immediately so that no patients were endangered. No military defense installations were affected, the FPC reported.

\*\*\*\*\*

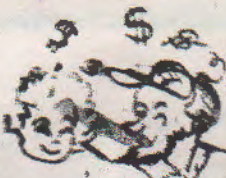
**LOCAL MAN'S MOTHER  
IN HOSPITAL**

**ANCHORAGE:** Mrs. Nastasia Smith, is in the ANS Hospital in Anchorage where she is recovering from surgery.

Mrs. Smith is the mother of George Smith of Eagle River.

\*\*\*\*\*

**Alaska's  
Favorite Game**



EVERY FRIDAY  
8:00pm

MEETING HALL  
Mile 21

ADMISSION \$1.00

Proceeds to benefit the Chugiak Vol.  
Fire Company

**HOME DELIVERY**



BAKERY GOODS  
MEATS

MATANUSKA-MAID PRODUCTS  
E. CHRISTIANSEN 272-2444



Dear Mrs. Bellringer:

As the new Superintendent of the Greater Anchorage Borough School District I want you to know that I sincerely appreciate the cooperation which you have given me and the District in the form of news coverage.

Your cooperation in giving time and space was exceptional indeed. As a school administrator I have always had favorable relationships with newspapers, radio and television stations, but never have I had the privilege of working in a city where the people responsible for communication gave such excellent support to their schools.

We are very appreciative indeed.

Very Truly yours,  
Dr. Carlisle H. Kramer  
Superintendent.

\*\*\*\*\*


**BOWLERS  
STILL NEEDED  
TO COMPLETE SOME  
LEAGUES**

Check with "Zip" at the  
Bowling Alley

\*\*\*\*\*

**BEST BALL  
TOURNAMENT**  
Will continue through  
September

**Eagle River**

**Bowl** 

**NOW LOCATED IN THE EAGLE RIVER  
SHOPPING CENTER**

**ANCHORAGE OFFICE**

125 E. FIFTH AVE. 272-4527

**CLARY & ASSOCIATES Inc.**

INSURANCE

Hours: 2pm-6pm weekdays  
9am-1pm Saturdays

After 6pm call  
688-6627

(Crash cont page 1 col 2)

Neither the pilot, nor his passengers were injured in the crash. Force said that more extensive repairs would have to be made to the plane before he could return to California.

Force is the nephew of Howard Huling of Old Chuglak. The Dotsons are also visiting the Huling family.

\*\*\*\*\*

## ANTIQUÉ MUSHERS PAUSE HERE

**PETERS CREEK:** Several members of the Antique Auto Musers Club of Anchorage, paused briefly in Peters Creek on their way to participate in the Alaska State Fair parade last Saturday.

They made their rest-stop at the home of J.C. Womac of Poothill Drive in Peters Creek.

Womac is a member of the club and owns a 1930 Model A Ford.

Approximately 10 cars of assorted make and vintage took part in the parade.

\*\*\*\*\*

## LIONS AND LADIES TO ENJOY DINNER

**OLD CHUGLAK:** Saturday, September 10th will be "Ladies Night" for the Chuglak Lions Club.

All Lions and their ladies are invited to attend a dinner to be held at Spring Creek Lodge at mile 20.

The dinner will be a buffet and will begin at 8:00pm.

\*\*\*\*\*



# UNITED STATES SAVINGS BONDS

BUY THEM WHERE  
YOU WORK OR BANK

## NEW UNION STATION OPEN FOR BUSINESS

**EAGLE RIVER** The new Union 76 Service Station, which has been under construction next to the Eagle River Shopping Center is now open for business.

This station has been leased and will be operated by Danny Jenssen, of Fire Lake. Jenssen for many years operated the Fire Lake 76 Service, which he still owns, but has leased to another party.

The new station is in the style of the latest Union Stations, with attractive stone facing, designed to blend in with residential areas.

Jenssen said that he is planning a Grand Opening in several weeks. At that time a number of valuable door prizes will be given away.

\*\*\*\*\*

## IF YOU SEE A LITTERBUG REPORT HIM!

Department of public safety commissioner Martin B. Underwood has announced the continuing effort of all Alaska state police personnel to insure public compliance with the state's anti-litter campaign.

"It is beneficial to all of

Alaska and its residents to do their utmost to keep our state clean and beautiful, both in dollars and cents and in personal pride," the commissioner said.

He noted that the state legislature passed an anti-litter law which took effect on May 30, 1966. Part of the anti-litter campaign asks any citizen seeing another in a vehicle dump refuse on the highway to report the incident to the nearest state police office, giving particulars, including the license number.

State police personnel will then place the information on a "litterbug report" and mail it to the offender. "The litterbug report" consists of a card bearing a gentle warning to the offender asking his cooperation in keeping the state a pleasant and enjoyable place.

\*\*\*\*\*



# VEHICLE SALE

The following vehicles are offered for sale on a sealed bid basis by Matanuska Electric Association, Inc.:

Item No. 1—Ford PICKUP. 1956 1/2 Ton, V8 engine with automatic transmission

Item No. 2—International PICKUP. 1959 3/4 ton Four Wheel Drive. Winch on front bumper, utility body.

Item No. 3—International CARRYALL. 1959. Four Wheel Drive.

Item No. 4—GMC CAB-OVER. 1951. 1 1/2 Ton Stake Body.

Item No. 5—GMC 6x6. 1944. All wheel drive, steel flat bed, aluminum boom, front and rear winches

Vehicles may be inspected at the Matanuska Electric Association, Inc. yard at Palmer, Alaska.

Inspection cars will be September 1, through September 15, during normal business hours of 8:00 a.m. to 5:00 p.m. The office is closed Saturday, Sunday and holidays.

All bids must be received prior to 2:00 p.m. September 15, 1966.

Bid opening time is 2:00 p.m., September 15, 1966.

Bid forms and bidding instructions may be obtained at Matanuska Electric Association, Inc. office, or by contacting John Somerville, Materials Controller, Matanuska Electric Association, Inc.; Box G, Palmer, Alaska 99645.



LOCAL

**CABBAGE**

**17¢** lb



10 LB. LOCAL  
POTATGES

**89¢**

LOCAL

Crisp Solid Head

**LETTUCE**

**23¢** LB.

**Nectarines**

lb. **39¢**

**PLUMS**

SANTA ROSA OR CASSELMAN

**3** LB. **89¢**

SALTED IN THE SHELL

**PEANUTS 53¢** LB.

**NEW WINTER HOURS**

MON. - THURS. 9am - 8pm

FRIDAY 9am - 9pm

SATURDAY 9am - 8pm

SUNDAY 10am 6pm

**VALU-CITY**



## Tell it to Martha

By: MARTHA COUNCIL



Dear Martha,

If you can suggest something to solve my problem, you may save my life.

My husband is a dear, wonderful generous man, and I would be the happiest woman in the world if it wasn't for his big mouth.

He flies off the handle over nothing, and uses the foulest language you ever heard. Our friends, what few we have left all laugh at him behind his back, but I'm not laughing.

I have tried and tried to get to him to exercise a little self control, but he seems to think that he is perfectly able to control his temper. He is right in a way, he won't talk back to a policeman or to his commanding officer, but when it comes to me or the kids, that's a different story.

The kids don't seem to mind too much, I guess they never knew it any different, but with me...the longer we are married the harder it gets for me to take it. My doctor says that if I don't watch out I will end up with a ulcer.

I keep trying to tell myself that he doesn't mean anything by it, that five minutes from now he will have forgotten what he said, but I just can't stand there and listen to such talk.

Help me please, before I go out of my mind.

Nervous wreck

Dear Wreck,

I'm afraid your husband is kidding himself by thinking that he can control his nastiness whenever he wants to. He should want to in front of

his family as much as with someone of authority.

I'm afraid that I can't suggest anything to clean up his foul mouth.

My only suggestion to you is, don't stand there and take it when he starts sounding off about nothing.

LEAVE THE ROOM! go anywhere, to the bathroom, go put in a load of laundry, anything as an excuse to get out of his company. When he no longer has an audience, the chances are, he will cut short his performance. And if as you say, in five minutes he will have forgotten what it is all about, then rejoin him and act as though it never happened. It may not cure him, but it may prevent your ulcers.

Sincerely,

Martha Council

\*\*\*\*\*

finest institutions in the land in seeking better ways to make use of such resources as minerals, fish and timber," Bartlett said.

"It is an important bill, one for which I have been working for some time. We already have joint federal-state research programs in these areas, such as the one authorized by my bill relating to development of commercial fisheries," he stated.

"Private educational and research institutions have made valuable contributions in other fields through programs established by federal contracts. Now for the first time, this vast pool of knowledge and technical skill can be tapped for the benefit of the mining, fishing and timber industries with the aid of federal money," he pointed out.

The bill authorizes the Secretary of the Interior to enter contracts with educational institutions and public or private organizations for research in any problem relating to the mission of the Department of the Interior. In addition to minerals, fish and timber, the department also is concerned with wildlife, land management and Indian affairs.

### FEDERAL RESEARCH BILL REPORTED

Senator E.L. (Bob) Bartlett has announced that the Senate Committee on Interior and Insular Affairs has ordered favorably reported a bill opening the way for institutions such as the University of Alaska and Alaska Methodist University to pursue scientific research for the Department of the Interior.

"This bill will enable the government to work with the



THINK FIRST OF FIRST  
YOUR OWN FULL SERVICE  
COMMUNITY BANK



ESCROWS  
COLLECTION  
NIGHT DEPOSIT  
SAFETY DEPOSIT BOXES  
SAVINGS ACCOUNTS  
DIME PLAN CHECKING  
LOANS: (Real estate, personal, auto home improvement)  
TRUST DEPARTMENT (Through our home office)

HOURS: 10:00am - 3:00pm  
Daily except Thursday  
Thursday: 10:00am - 7:00pm

EAGLE RIVER BRANCH  
FIRST NATIONAL BANK  
OF ANCHORAGE

# KLONDIKE

Mile 19 Glenn H'way

OLD CHUGIAK

Ph: 688-5233



READY-MIX CONCRETE  
WASHED & SCREENED GRAVEL  
SAND  
CONCRETE BLOCK  
CEMENT  
LIME  
REINFORCING STEEL  
MASONS TOOLS

COMPLETE LINE OF CONCRETE  
ACCESSORIES

LOWEST PRICES...IN OR OUT OF TOWN

