



THE Knik Arm

# COURIER



VOL 10 No. 11

WEDNESDAY, MARCH 15, 1967

CHUGIAK-10c

## TRUCK IS GUTTED BY FREAK FIRE



THE DRIVER OF THIS TRUCK ESCAPED INJURY, BUT THE VEHICLE WAS A TOTAL LOSS.

### NEW POST OFFICE DUE FOR EAGLE RIVER

EAGLE RIVER: Postmaster General Lawrence F. O'Brien today advised Postmaster Lucile M. Fly of the Eagle River, Alaska Post Office, that the Post Office Department has accepted an assignable land option for the site of a proposed new post office building in Eagle River.

The property, which is located at the corner of Glenn Highway and Cornado Road, comprises approximately 25,275 square feet, and is presently owned by Thomas James Take, Jr. and Vernon Robert Burger both of Eagle River.

The site option will be transferred to the successful bidder, who will purchase the land, construct the building to Post Office Department specifications, and lease it to the Post Office Department.

The proposed building will contain 4,187 square feet of interior floor space, with a 120 square foot platform, and 15,500 square feet of parking and maneuvering area.

Specifications and bidding forms will be available soon.

\*\*\*\*\*

### FIRE GUTS OBERG BARN

PETERS CREEK: The cause of the spectacular fire which completely destroyed the hay barn belonging to Russell Oberg at mile 21 1/2 has not been determined.

Mrs. Oberg stated that when she first noticed the fire at approximately 9:00pm last Wednesday night the hay was already burning fiercely, and all she could do was get her family together and get the livestock out of the adjacent cow barn.

The Obergs, who have one of the very few working farms in the Greater Chugiak area, had approximately \$11,000 to \$12,000 worth of hay in the barn at the time of the fire. Mr. Oberg was away from home that evening, attending night courses at Anchorage. Mrs. Oberg called the Fire Company, and both the Chugiak and Eagle River Volunteers responded with their equipment. The Muldoon Fire Company also sent a piece of equipment under the mutual aid agreement. All the firemen could do was keep water on the Oberg home and other farm buildings to keep them from catching fire from the fierce heat of the burning hay.

(cont page 2 col 10)

EKLUTNA: The tractor unit of a large truck and trailer was gutted by a sudden fire, last Sunday night at mile 30 on the Glenn Highway.

The driver of the truck, Walter Schuh of Anchorage, told State Police that the engine appeared to burst into flames just after he crossed the railroad tacks near Eklutna.

The driver was unable to uncouple the trailer from the tractor unit, and it escaped the fire.

The truck belonged to the Budson Co. of Anchorage. The flatbed trailer, which belonged to Dave McAllister of Anchorage was empty at the time.

The driver, who was unharmed, suggested that the fire may have been started from an electrical short in the vehicle, which may have been jiggled when the truck crossed the tracks.

Someone had summoned the Chugiak Volunteer Fire Company who responded to the call.

\*\*\*\*\*

### LOCAL MINISTER ON BUDGET COMMITTEE

ANCHORAGE: Rev. Edgar McElhannon, pastor of the Chugiak Chapel has been appointed to serve on the Citizens Budget Advisory Committee of the Anchorage Borough School District.

The Committee is nearing completion of its lengthy study of the GAAB School District's proposed budget for 1967-68.

This committee, formed by the School Board to obtain a broader range of community opinion concerning school operation met on Monday afternoon to finalize its recommendation on the proposed \$22.9 million budget.

School Board action on the budget was scheduled for Tuesday. Borough Assembly consideration of the budget is planned to begin after March 20th.

Advisory committee members met in formal session on the evenings of March 1, 2, and 7, to discuss and study all phases of the budget proposal, which was prepared by the Administrative Staff.

Briefings on the budget were held in the School Board Room of the School District, 670 Fireweed Lane. Mr. Keith Lesh, vice president, and Mr. John Hughes, clerk conducted the meetings for the Board.

Official members of the advisory group were: Tom Schwarzer, assistant vice president, National Bank of Alaska; Mrs. Roy Showers, secretary-treasurer, Hotel and Restaurant Employees Union, Local 878; Rev. McElhannon, Dr. Robert Smithson, dentist; Mr. Loren Lounsbury, engineer and partner of H.B. Lounsbury and Associates, (cont page 6 col 2)

The Knik Arm  
COURIER

An Independent Newspaper  
published  
EVERY WEDNESDAY

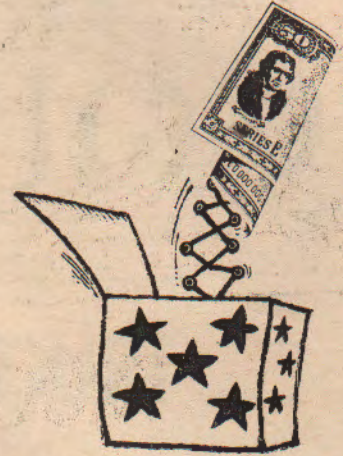
IN  
CHUGIAK, ALASKA  
"The Place of Many Places."

Harriet S. (Rusty) Bellringer  
Editor and Publisher

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U.S. Savings  
Bonds**

(fire cont page 1 col 2)

At one time the cows were as threatened as a leaf in October. Connected to the burning building collapsed and left Dallas Oberg, owner of Russell saved the animals. The only material damage was the dozer which the fire destroyed. So are him the safe to keep the cows.

A farm tractor which had been parked in the burning building was also attached to Dallons dozer. With the exception of listered paint and the tires and electrical wiring everything turned off the tractor suffered only minor damage. None of the Oberg's twelve cows or their two horses were hurt in the fire.

The Obergs carried some insurance but not quite enough to cover the loss of the hay and the building which was assessed at \$5,000.

Mrs. Oberg said that they still have sufficient silage to feed their animals until they can plant a new

crop next summer.

The Obergs have asked that their appreciation be expressed to the members of all three fire companies and to the neighbors who turned out to help fight the fire.

\*\*\*\*\*

MARCH 18  
V.F.W. POST 9785  
Anniversary

**DINNER DANCE**

LIVE MUSIC  
11:15 1/2 Glenn H'way  
March 18

## Little Midge



### FLAME DAMES TO MEET

**BIRCHWOOD:** There will be a meeting of the "Flame Dames", auxiliary of the Chugiak Volunteer Fire Company on Thursday, March 16th at 8:00pm.

The meeting will take place at the home of Joyce Boyles on Birchwood Loop Road.

Membership in the Auxiliary is open to all interested ladies in the area, and is not limited to wives of the firemen. Any interested ladies are welcome to attend.

\*\*\*\*\*

### TOT STOP IS NOW OPEN

**EAGLE RIVER:** The Tot Stop, a day nursery located in the Barber Shop Building in the Eagle River Shopping Area, is now open for business.

The establishment is open seven days a week, from 7am on, and offers both hourly and weekly rates for child care.

\*\*\*\*\*

### CHS PTA ELECTS OFFICERS

**BIRCHWOOD:** The Chugiak High School PTA held their annual election of officers at their regular monthly meeting, last Monday, Mar. 13th.

Re-elected as President was Frank Austin. Cleda Stephens is Vice-President, Pat Cahill Secretary and Carol Jones is Treasurer.

\*\*\*\*\*

### HANK PECK Presents THESE OUTSTANDING USED CAR BUYS

- '63 VOLVO 122 S 4 speed - \$1,095.00
- '64 FORD 2 door. . . . . \$1,295.00
- '66 CHEVROLET Impala 2 door hardtop. \$2,695.00
- '62 FALCON station wagon \$795.00
- '61 CORVAIR Greenbriar wagon \$595.00

**NO CASH NEEDED**  
Contact Hank Peck only at 272-8573 or come in to 5th & Juneau

### LOCAL WOMEN ASKED TO COFFEE

**OLD CHUGIAK:** All women of the Greater Chugiak Area are invited to attend a "Get Acquainted Coffee" on March 30th, from 1pm to 3pm.

This will take place at the Chugiak Methodist Church.

Pre-schoolers are welcome. For additional information call 694-2239.

\*\*\*\*\*

### VFW TO HOLD DINNER DANCE

**EAGLE RIVER:** The Chugiak Post 9785 of Veterans of Foreign Wars will hold their Anniversary Dinner Dance on Saturday March 18th.

The Dance will take place at the VFW Hall at mile 13 1/2 Glenn Highway.

Live music will be on hand for the enjoyment of all.

\*\*\*\*\*



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### LETTERS TO THE EDITOR

Dear Rusty:

Heartiest congratulations on recently being presented two journalism awards by the Alaska Press Women at their annual meeting.

As a former newspaperman, I am especially happy when women such as yourself take an active part in the newspaper business. You are doing a fine job as editor and publisher of the Knik Arm Courier.

With best wishes for your continued success in the field of journalism, I remain,

Cordially yours,

Ernest Gruening, U.S.S.

\*\*\*\*\*

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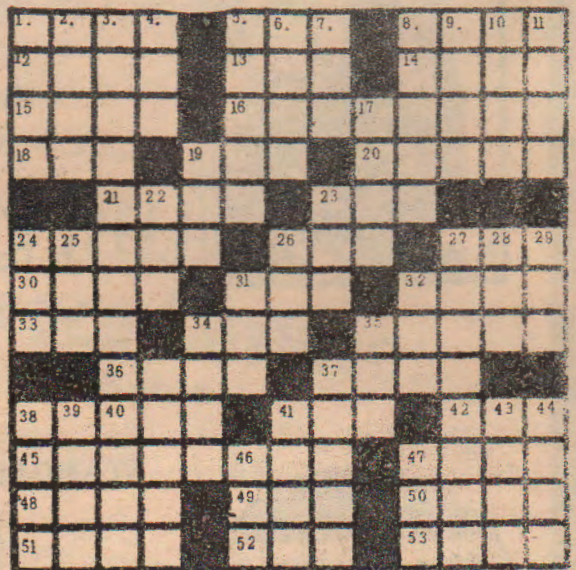
#### ACROSS

1. head cook
5. smoked pork
8. job
12. hearty
13. self
14. Eastern Indian tribe (U.S.)
15. baking cham' er
16. beverage
18. vigor
19. not new
20. revolt
21. beloved of Lear- er
23. stout
24. clever
26. sick
27. shy
30. flat side
31. sec
32. inflection
33. skill
34. fruit dessert
35. constellation
36. writing tool
37. to reside in tents
38. adulate
41. fashion
42. rule
45. well known
47. celebration
48. solar disk
49. mineral deposit
50. type of jacket
51. tear
52. woven trap
53. cried

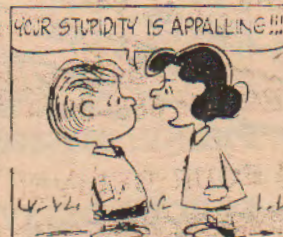
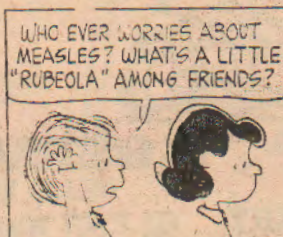
#### DOWN

1. hack
2. to own
3. pachyderm
4. bog
5. greeting
6. grew older
7. mother
8. principle
9. desert dweller
10. bounding line
11. part of a ship
17. aloud
19. morsel
22. before
23. insect
24. resort
25. scar
26. wrath
27. entire
28. unit
29. thus far
31. noise
32. mans name
34. rind
35. oaf
36. to letter
37. mark of om- mission
38. way off
39. appointment
40. sign
41. to happen
43. high
44. gone
46. electrified particle
47. small amount.

### Courier Crossword



(ANSWERS ON PAGE 4)





**NEWS & ACTIVITIES OF THE  
 EAGLE RIVER SCHOOL**

**COMMUNICAR NORTH**

March 15th will be the end of a filming tour that began on February 23.

The movie, which is being filmed by the government will cover education in Alaska. The title of the film is Communicar North and is being composed by a team of four public information experts.

The group is composed of Miss Patricia Oakes (chairman of the team,) Producer Bob Ryan, Photographer Henry Postine and Project Assistant E.J. Khrzel.

The tentative schedule for Anchorage calls for coverage of three main areas of activity.

1. The East High teacher aide-tutor program in which students have volunteered to assist elementary teachers on a regular basis in the classroom.

2. The Special Education unusual work study program for secondary students.

3. Earthquake restoration projects at Denali, West High and Government Hill Schools.

The specific assignment of the documentary crew, stated Miss Oakes, "is to show people of Alaska and the Northwest some of the outstanding education programs in Alaskan schools and how Alaska educators have

developed good schools while facing the challenges of high costs, professional isolation, limited economic stability, distances and the requirements of various ethnic groups.

Scenes for the film, which will be

Juneau, Haines, Tok, Dot Lake, Fairbanks, Nome, Delta Junction, Fort Greely, Glenallen, Copper Valley, Kenai and Sitka, as well as Anchorage.

SEVENTH GRADE REPORTER  
 PHILIP BEST

\*\*\*\*\*



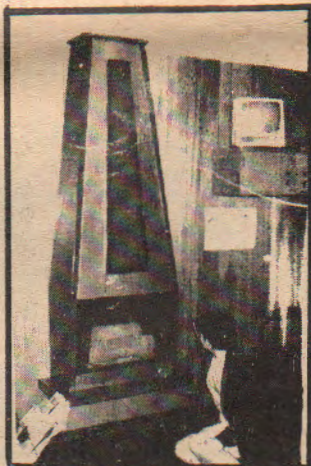
(CROSSWORD ANSWERS)

ACROSS

- 1. chef
- 5. ham
- 8. task
- 12. hale
- 13. ergo
- 14. Erie
- 15. oven
- 16. lemonade
- 18. pep
- 19. old
- 20. rebel
- 21. Hero
- 23. fat
- 24. smart
- 26. ill
- 27. coy
- 30. pane
- 31. dry
- 32. tone
- 33. art
- 34. pie
- 35. comet
- 36. pen
- 37. camp
- 38. adore
- 41. fad
- 42. law
- 45. familiar
- 47. fete
- 48. aten
- 49. ore
- 50. Eton
- 51. rent
- 52. net
- 53. wept

DOWN

- 1. chop
- 2. have
- 3. elephant
- 4. fen
- 5. hello
- 6. aged
- 7. mom
- 8. tenet
- 9. Arab
- 10. side
- 11. keel
- 17. oral
- 19. ort
- 22. ere
- 23. fly
- 24. spa
- 25. mar
- 26. ire
- 27. complete
- 28. one
- 29. yet
- 31. din
- 32. Tom
- 34. peel
- 35. cad
- 36. print
- 37. caret
- 38. afar
- 39. date
- 40. omen
- 41. fare
- 43. atop
- 44. went
- 46. ion
- 47. few



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# Church News



## CHUGIAK CHAPEL

Rev. Edgar McElhannon Pastor  
Mile 21 Old Chugiak  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
Evangelist Service . . . . . 7:00pm  
Bible Study and Prayer meeting  
Wednesday . . . . . 7:00pm  
Christ's Ambassadors (Young  
People) Friday . . . . . 7:00pm  
OUR NURSERY IS OPEN DURING  
SUNDAY SERVICES

\*\*\*\*\*

## ST. ANDREWS CATHOLIC CHURCH

Rev. Robert Malen SJ - Rev. Joseph  
Shirey SJ  
Mile 14 Eagle River  
Sunday Confession . . . . . 8:15am  
Sunday Mass . . . . . 9:00am  
Catechism classes:  
St. Andrews Church . . . Grades 1-4  
Friday immediately after sch.  
Auble Res. Grades 5-6. Friday  
immediately after school.  
Chugiak Elem. school, Grades 1-6  
Friday, immediately after sch.

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF EAGLE RIVER

Rev. E.C. Chron Pastor  
Mile 14 Eagle River  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
B.T.U. . . . . 6:00pm  
Evening Worship . . . . . 7:00pm  
Wednesday prayer meeting . . . 7:00pm  
W.M.U., 2nd Tuesday . . . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . . 7:30pm  
NURSERY OPEN DURING  
SERVICES

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF BIRCHWOOD

Rev. Bob Chadwick Pastor  
Mile 21 Old Chugiak  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Training Union . . . . . 6:30pm  
Evening Worship . . . . . 7:30pm  
Prayer meeting, Wed. . . . . 7:00pm

\*\*\*\*\*

## THE CHURCH ON CORNADO "Church of Christ"

George Decker Minister  
Cornado Road Box 81 Eagle River  
Sunday School . . . . . 9:30am  
Morning Worship . . . . . 10:00am  
Evening Worship . . . . . 6:30pm  
Bible Study, Wed. . . . . 7:00pm

\*\*\*\*\*

## OUR RELEEMER LUTHERAN CHURCH

Rev. Roland Fritz Pastor  
Mile 19 1/2 Old Chugiak  
Morning Worship . . . . . 9:00am  
Sunday School . . . . . 10:00am  
Ladies Aid, 3rd. Tues. . . . . 7:30pm

\*\*\*\*\*

## CHUGIAK METHODIST CHURCH

Rev. John Shaffer Pastor  
Mile 18 Glenn Hwy Old Chugiak  
Church School . . . . . 9:45am  
Divine Worship . . . . . 11:00am  
NURSERY PROVIDED

MYF, Sunday . . . . . 6:00pm  
Adult Study, Sunday . . . . . 8:00pm  
Junior Choir, Wed. . . . . 2:30pm  
Senior Choir, Thurs. . . . . 7:30pm  
Meth. Men, 2nd Tues. . . . . 6:30pm  
WCS, 1st & 3rd Wed.

\*\*\*\*\*

## CHURCH IN THE WILDWOOD Community Church

Theron McGrew Pastor  
Mile 14 1/2 Eagle River  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Evening Service . . . . . 7:00pm  
Prayer & Bible Study, Wed. 7:00pm

\*\*\*\*\*

## JAZZ CONCERT TO BENEFIT CENTENNIAL

ANCHORAGE: The Anchorage Centennial Commission will benefit from the proceeds of a Jazz concert to be held this Sunday, March 19th.

The concert is being sponsored by the local Musicians Union and will take place at the Sidney Lawrence Auditorium at 2:00pm.

The top professional music talent of the area will be performing. Some of the big names were Chuck Miller, currently playing at the Club Chinatown. Chuck is known nationwide for his recording of "House of Blue Lights." He has made guest appearances on numerous TV programs and recently completed a 26 weeks performance at the Hollywood Palladium.

Also on the program is the Bob Van Huss dance band, featuring Nina Ericson on the baritone sax. She is also known nationwide and has appeared on the Steve Allen Show.

Featured will be the "Pastels", a 16 piece stage band from West Anchorage High School, Corky Kellogg combo from the Pink Poodle, and the official Centennial Dixie Band, with the noted trombonist Wendy Williams as director and featuring Tex Williamson on the trumpet.

Special guest performer will be Japp Ludeke, saxophone player and leader of a jazz band from Holland. He is a master of ceremonies on a regular radio jazz show in Amsterdam.

Singing M.C. for the concert will be Freddie Bearden from Fairbanks who is currently playing at the Travelers Inn in that city. Also featured is piano comedian Jack Estes, who is performing here at the Office Lounge, and Sharon Goerish vocal soloist, backed up by a combo under the direction of her husband Fred.

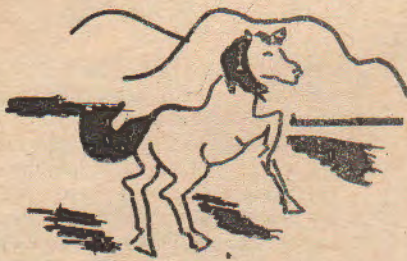
This fine array of talent may be enjoyed for a small fee of \$2.50 for admission. Tickets will be available at the door.

\*\*\*\*\*

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CREEK

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MATANUSKA MAID ICE CREAM. . . .	
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Pint. . . . .	39¢
HARVEST RIPE FREESTONE PEACHES	
2 1/2 size. . . . .	3/\$1.00
CHEER (King Size) . . . . .	\$1.25
ELECTRA-SOL Dishwasher Detergent	
20 oz. . . . .	47¢
RITZ CRACKERS 1 lb. box. . . . .	49¢
CARNATION POWDERED MILK. . . . .	
50 qt. size. . . . .	\$4.69
C&H SUGAR, 10 lb. bag. . . . .	\$1.49
WESSON OIL, 38 oz. . . . .	93¢
MINUTE RICE, 14 oz. pkg. . . . .	51¢
SLAB BACON. . . . .	79¢/#
BANQUET FROZEN PIES. . . . .	
Chicken, Beef, Tuna. 4/\$1.00	
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BLACK LABEL BEER 6 pack. . . \$1.29	
CLEARANCE STILL ON CLOTHING	



**MUSTANG EXPRESS**  
News and Activities of  
Chugiak High School

Last Friday night the Junior Class held a dance. A fair sized crowd danced to the swinging music of the Blue Chip Stock, and ate pizzas.

\*\*\*\*\*

Also, on Friday night, Chugiak lost to East 18-25, in a wrestling match. Then on Saturday, night March 11, Chugiak lost another wrestling match against Homer by a close score of 25-27.

\*\*\*\*\*

This week students get Thursday and Friday March 16 and 17 off from school because of the Teachers Conference.

\*\*\*\*\*

Chugiak High's Debbie Weutland will receive the Daughters of the American Revolution's Good Citizenship award at a luncheon in Anchorage on Wednesday, March 15.

\*\*\*\*\*

**SCIENCE FAIR IS TODAY AT CHS**

**BIRCHWOOD:** The third annual science fair at Chugiak High School will take place this afternoon, Wednesday, March 15th.

Judging will take place between 4pm and 7:30pm.

Entries are in five separate divisions, with Junior and Senior High students being judged separately in each division. The divisions are: Botany, Medicine and Health, Zoology, Earth Science and Physics.

Seventh grade students from the Eagle River School are eligible to enter in the junior high division. Following the judging, the exhibits will be open to the public between the hours of 7:30pm and 9pm.

A total of twenty two students in both the Junior and Senior high categories have signed up for the fair.

Judges of the event will be Dr. Wallace Dunn, Charles Lucier and Joe Wallis, who will be judging the Botany, Health and Medicine and Zoology divisions; and Miles Fox, Joe L. Hayes and George Tillbury who will judge the Earth Science and Physics divisions.

First place winners in each division are eligible to enter their exhibit in the State Science Fair which is scheduled to take place at Alaska Methodist University March 30th, 31st and April 1st.

First place winners in the State Science Fair go on to enter in the National competition to be held later this year.

\*\*\*\*\*

**TEACHERS AVAILABLE FOR CONFERENCES**

**BIRCHWOOD:** March 23, 1967 is the end of the third nine weeks grading period at the Chugiak High School.

In order to facilitate Parent-Teacher conferences, a list of each teacher's preparation period is listed below. Parents wishing to have a conference with a teacher or teachers are asked to please contact the school so that an appointment can be set up. The number is 688-6555.

- Mrs. Ramsey counselor, 8am-4pm
  - Miss Allen 10:53am to 11:53am.
  - Mrs Cahill, 1:26pm to 2:26pm.
  - Mrs. Connell 2:29pm to 3:30pm
  - Mr. Cresap 10:53am to 11:53am
  - Mr. Daley 12:23 pm to 1:23pm
  - Mr. Harms 10:52am to 11:53am
  - Mrs. Hett 12:53pm to 1:23pm
  - Mr. James 1:26pm to 2:26pm
  - Mr. Kallenberg 8:45am to 9:45am
  - Mr. Kerbow 12:23am to 1:23pm also from 2:29pm to 3:30pm
  - Mr. Kirk 8:45am to 9:45am
  - Mr. Koon 2:29pm to 3:30pm
  - Mr. Maddalone 1:26pm to 2:26pm
  - Mr. Oakley 9:50am to 10:50am
  - Mrs. Pogany 9:50am to 10:50pm
  - Mr. Sanders 9:50am to 10:50am
  - Mr. Spencer 8:45am to 9:45am
  - Miss Thompson 2:29pm to 3:29pm
  - Mr. Thompson 9:50am to 10:50am
  - Miss West 8:45am to 9:45am
  - Miss Wright 10:53am to 11:53am
- In addition to the above listed preparation periods, teachers are also available for parent conferences a half hour before school (8:15am to 8:45am) and a half hour after school (3:30pm to 4:00pm.)

\*\*\*\*\*

**SCHOLARSHIP OFFERED TO LOCAL STUDENTS**

**CHUGIAK:** Chugiak High School seniors, and graduates of Chugiak High School presently attending college are eligible to apply for the annual Mildren Hermann Scholarship Award.

This award of \$250 is offered by the Alaska Federation of Women's Clubs through its local affiliate, The Chugiak Ladies Club.

Students wishing to apply should prepare a folder which should include the following information: attention, Future plans for education, Plan for financing college education, a recent picture or snapshot, three letters of recommendation, one from a teacher, one from a person with whom the student has been closely associated (such as an employer, scout leader etc.) and one from a person of his choice, preferable someone in a profession as a clergyman or doctor.

Deadline for submitting the folder is March 31, 1967. These folders are to be turned into Mrs. Roger Jonrowe, chairman of the scholarship committee for the Chugiak Ladies Club. The committee will screen the folders, and the club will select their candidate to be judged along with candidates from other Women's Clubs throughout the state for the award.

Copies of the rules and procedure for applying may be obtained from Mrs. Jonrowe at the High School.

Parents of students attending college, who are eligible to apply for the scholarship may call Mrs. Jonrowe at the High School or at her home for additional information.

\*\*\*\*\*

Iroquois Indian women raised corn, beans and squash while the men hunted.

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EVERY FRIDAY  
8:00pm  
MEETING HALL  
Mile 21

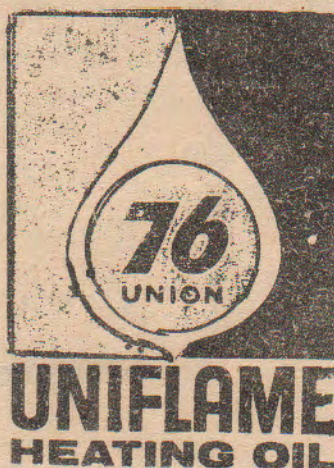
ADMISSION \$1.00

Proceeds to benefit the Chugiak Vol. Fire Company

For your housewarming, call faithful ol' Burnie for 76 Uniflame KEEP-FULL SERVICE. You'll be tankfull all winter long.

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**SCOUTING**

**IN CHUGIAK**



### GIRL SCOUTS TO HOLD SONG FEST

**BIRDWOOD:** A Song Fest for all Girl Scouts and Brownies in the Greater Chugiak Area will be held on Wednesday, March 15th at 7:30pm at Chugiak High School.

This is in observance of Girl Scout week. Leader of the singing will be Mrs. Elliason, a former Girl Scout Executive. Girls are instructed to wear either camp uniforms or slacks and blouses.

Girls interested in scouting but not presently a member of a troop are invited to attend. Parents are also welcome to attend as spectators.

Mrs. Elliason said that if time permits she will also have some folk dancing. The program will be over at 9:00pm.

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## GIRL SCOUT WEEK, March 12 - 18

### PROCLAMATION

#### GIRL SCOUT WEEK

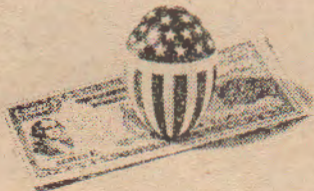
WHEREAS, the Girl Scouts of the United States of America have rendered continuous service to their country and communities since the founding of their organization on March 12, 1912, Governor Walter J. Hickel, Governor of the State of Alaska does hereby proclaim the period from March 12 through 18 to be

#### GIRL SCOUT WEEK

in Alaska, with special notice given March 12, 1967, as the 55th anniversary of Girl Scouting in the United States of America.

\*\*\*\*\*

The Star Spangled Nest Egg



UNITED STATES SAVINGS BONDS

PETERS CREEK

# Dari-Delite




Mile 21 1/2

OPEN 7 days a week:  
8am to 8pm

Every 25th Milk Shake  
**FREE**

## Danny's UNION 76 UNION



- \* MINUTE MAN TUNE UP
- \* MINUTE MAN WHEEL ALIGNMENT
- \* MINUTE MAN BRAKE SERVICE

\*Authorized agency for POLARIS SNOW TRAVELERS  
See model on display

## BANK BY MAIL...

### A BOON TO BUSY MOTHERS



We've "remembered Mama" with a bank-by-mail service that's a real boon for housewives and other busy people.

MAIN OFFICE, PALMER  
745-3281

712 4th Ave., Anchorage  
BR 5-8201

MATANUSKA VALLEY BANK

SOONER OR LATER



## STORK TALK

Mr. and Mrs. Christopher Brooks of Birchwood are the parents of a baby boy, born Wednesday, March 8th, at 8:33pm at Providence Hospital.

Little Kenneth David weighed 7 pounds 6 ounces and measured 19 inches.

The Brooks have one other child, a daughter.

\*\*\*\*\*

(Budget cont page 1 col 3)

Mrs. Joun Munroe Jr, Mr. Dave Frank, Evergreen Memorial Chapel, and Mr. Roland Champion, District Landman for Atlantic Richfield Company.

Mr. Paul Boniface and Mr. Jim Garrigues of the Borough Assembly, Mr. Paul Johnson of the Borough Education Association, Mrs. Russell L Linford of the Anchorage PTA Council and Commander Wayne Atkin of the Alaskan Command were invited to attend the work sessions as observers.

\*\*\*\*\*

## UNITED BUILDING TO HOLD GRAND OPENING

EAGLE RIVER: The local branch of United Building Supply Inc., will hold their Grand Opening beginning Saturday, March 18th, with the special prices effective all week through March 25th.

This new store is under the management of Ed Scott of Eagle River, and will offer local residents the same low prices as are found in the main store in Spenard.

Scott said that at present due to the lack of storage sheds (which will be built as soon as weather permits) some supplies will not be stocked at the Eagle River branch, but will be ordered for the local customer from the main store on request.

As soon as all storage units are completed, the local store will have as complete a line of paints, electric supplies, building tools (hand and power), hardware and materials as can be found anywhere.

On Grand Opening Day, Saturday, March 18th, free coffee and donuts will be served. Scott invites all local residents to drop in for a snack and to look over the new store.

\*\*\*\*\*

## OBEDIENCE CLUB TO SHOW COLOR FILM

OLD CHUGIAK: The Obedience Training Club of Chugiak will show a film on Advanced Obedience Training of Dogs, which will be shown on Monday, March 20th at 7:30pm at the Chugiak Community Hall at mile 21.

This film is in full color and is a sound movie. There will be no admission charge, and the public is invited to attend.

\*\*\*\*\*



## DARI DELITE IS RE-OPENED

PETERS CREEK: The Peters Creek Dari-Delite at mile 21 1/2 has re-opened for the spring.

The popular soft ice-cream stand is again under the management of Anua Marie Rupp, of Peters Creek, and will offer the usual snacks, short orders and meals as well as the ever favorite ice cream treats.

\*\*\*\*\*



NOW OPEN

PH: 694-2584

# Tot Stop

Day Nursery

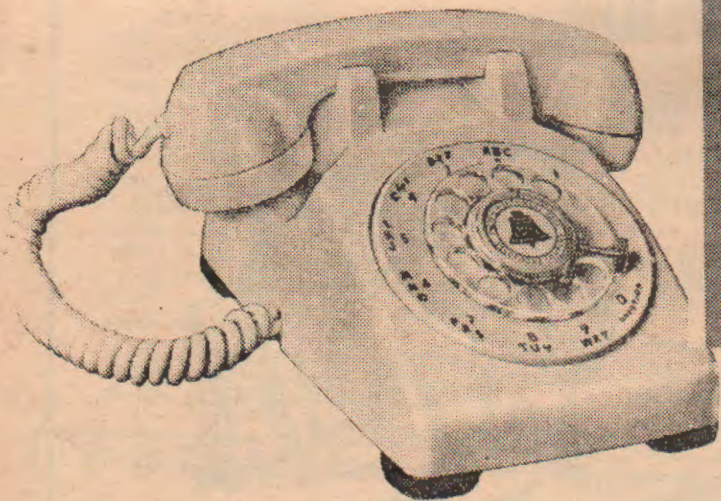
Located in the Barber Shop Bldg.

Eagle River

OPEN 7am - ?.....7 DAYS A WEEK

HOURLY & WEEKLY RATES, INCLUDES BALANCED HOT MEALS

NO APPOINTMENTS NECESSARY



## SPACE SAVERS

## STEP SAVERS

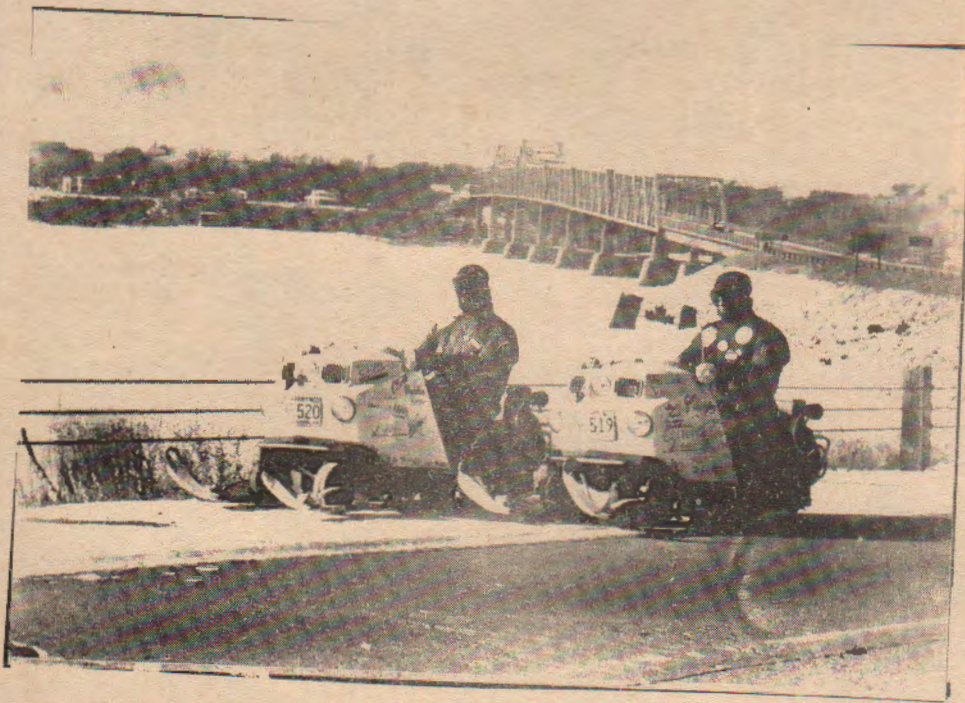
## IN EXTENSION PHONES



IN YOUR KITCHEN "home headquarters"... a counter space-saving wall phone. ■  
IN ANY ROOM where the family spends a lot of time .....the traditional desk set. ■  
IN THE BEDROOM for practical privacy by day and security by night... the "Princess" phone. ■ Phones for every purpose... every need... so you can "reach - not run" to answer. ■ CALL YOUR

# Matanuska Telephone Assn.





Cross-country snowmobilers Clark Dahlin, left, and Jim Langley, both from the Twin Cities area, had completed slightly more than half of their historic 4,018 mile marathon from British Columbia, Canada to Maine when this picture was taken at the St. Croix River.

into the unknown probably wondered why two normal young men would strap themselves to exposed, bumpy snowmobiles and set out to conquer a continent during its most unpleasant season.

Langley said he wanted to make the snowmobile safari "to promote the young sport," while Dahlin, speaking for both of them said, "I wanted to see if it could be done."

\*\*\*\*\*

### SGPA TO HAVE POT LUCK

EAGLE RIVER: The Sportsmen's Game Preservation Association will hold their second monthly meeting this month at the Chugiak VFW Hall at mile 13 1/2 Glenn Highway.

The meeting will begin at 7:00pm on Monday March 20th. The change of time from 8pm to 7pm was made so as to enable more members to attend the first pot luck dinner.

The cost per plate will be \$1.00 for adults, 50¢ for junior membership, and no charge for children under 12.

The proceeds from the dinner will be used for the support of the Association.

There will be a short business meeting before the dinner. The main topics for discussion will be the Association's affiliation with the National Rifle Association, and State Firearms Control Assistance Act of 1967, which is concerned with interstate sale and shipment of all firearms to individuals, including law abiding citizens.

\*\*\*\*\*

### COLTS CONQUER CONTINENT

EAGLE RIVER With the interest in snowmobiles mushrooming all over Alaska, as well as the South 48, Danny Jensen, local dealer for the Polaris Snow Traveler has called attention to the coast to coast endurance run which two Polaris Colts completed last December.

Driven by two Minnesotans, Jim Langley and Clark Dahlin, the two machines began their historic winter Odyssey on November 28th from English Bay in Vancouver, British Columbia and arrived on December 21st at Portland Maine, thus completing the longest snowmobile endurance run on record, logging a total of 4,018 miles during their grueling 24-day trek.

The machines were stock 15 hp, Colts. They averaged about 23 miles to the gallon, and often loped along at speeds up to 60 mph. Only minor mechanical problems occurred during the trip, Dahlin said.

Their machines, built in Roseau, Minn., by the biggest United States manufacturer of snowmobiles, were specially equipped with turn signals, horns, high and low beam headlights, windshield wipers, seat belts, stop lights, Minnesota vehicle license plates and wheel-ski kits. About 750 to 1,000 miles of their journey were made on snow; the rest on state and interstate highways where they averaged 45 mph.

The millions of people in the United States and Canada who watched and cheered their gallant journey

## TOWING

694-2135

24 HOURS




# PHILLIPS

## Texaco Service

MILE 14 1/2

WRECKER SERVICE

7 days a week



MEET YOUR FRIENDS AT

## TIP'S BAR

Mile 14 1/2 Glenn H'way.

FOOD.....DANCING

LIVE MUSIC

FRIDAY and SATURDAY EVENING

SNOW MACHINES WELCOME

## Ptarmigan Valley

SKI SALES & RENTAL  
SKI SUPPLIES  
FOR SALE

SKI CLASSES:

Children: Sat. & Sun. 11:00am

ADULTS: Sunday, 11:00am

Call: 688-5535 for Information

Ski tow - Warm-up hut - Snack bar

CHAINS, 4 WHEEL DRIVE OR STUDDED TIRES  
RECOMMENDED FOR YOUR DRIVING  
SAFETY.

Mile 20 3/4 Glenn H'way (turn at sign)

SKI BUS

# MOOSE CALL



**GRADE 1 (Mrs. Baumgardner):** The first graders in our room have been learning about St. Patrick's Day. We have a better understanding of Irish customs, leprechauns, fairies, and elves, as well as the origin of many stories about them. We have enjoyed creating stories about leprechauns and drawing pictures to illustrate our stories.

The television series "All About You" is being watched each Friday in our room. Today we saw, "Twenty White Horses", this program helped us to better understand the function of the teeth, why our first teeth fall out, and how to care for our teeth to make them last a lifetime.

Mrs. Koonce, our school nurse, visited our room and showed us a model of a big tooth. She talked with us about our teeth also.

\*\*\*\*\*

## BAKE SALE FOR SPECIAL ED. CLASSES

**ANCHORAGE:** A bake sale, which will benefit the Special Education classes in the GAAB School District will be held on Good Friday, March 24, at the S&F Foodland stores in Spenard and at 9th Avenue and C St. in Anchorage.

Mrs. Ed Willis is collecting baked goods for this sale in the Greater Chugiak Area. Anyone wishing to contribute is asked to call Mrs. Willis at 694-2213.

The sale is sponsored jointly by The Alaska Crippled Children's Association (ACCA) and the Alaska Retarded Children's Association, (ARCA). Proceeds will be used for the building fund.

\*\*\*\*\*

## TOPS CLUB HAS VARIED ACTIVITIES

**CHUGIAK:** The T.O.P.S., Chugiak Pound Pushers records show some pleasing results in the weight loss department.

Queen for the year was Elva Epler. She had the greatest weight loss for the past year. Her efforts were rewarded with some lovely gifts, and she will be recognized at the State Convention.

Much planning is underway for the activities to be presented at the State Convention, which is to be held in Anchorage in April. One K.W. will graduate at that time. Two others are very near their K.W. (this means reaching their desired weight goal and keeping the unwanted pounds off.)

There are many interesting activities and contests going on each and every week. This week the group worked on peek-through Easter eggs under direction of Sharon Womac.

The group hopes to make enough to sell some during the Easter season. In that way they can help raise some funds for the club training.

Anyone interested in the Easter eggs or in joining the T.O.P.S. Club, is asked to call Rose Selk, 688-5437 or Sharon Womac, at 688-5686.

The next T.O.P.S. meeting will be at the home of Sharon Womat, on Wednesday, March 15th, at 9:30am. Interested visitors are welcome.

\*\*\*\*\*

## SCHOOL LUNCH



### MENU

**MONDAY, March 20**  
Hotdog - mustard  
Dill pickle chips  
Buttered corn  
Canned fruit  
1/2 pint of milk

**TUESDAY, March 21**  
Pizza  
Buttered sliced carrots  
Jumbo peanutbutter cook  
Rain bow jello  
1/2 pint of milk

**WEDNESDAY, March 22,**  
Chili burger  
Buttered green beans  
Peach cobbler  
1/2 pint of milk

**THURSDAY, March 23**

**SURPRISE MENU**

**FRIDAY, March 24**

**VACATION**

\*\*\*Menu subject to change without notice.

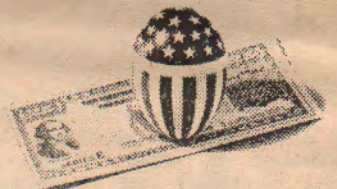
\*\*\*\*\*

The Star Spangled Nest Egg



Help Keep  
Our Economy  
Strong

BUY U. S. SAVINGS BONDS



UNITED STATES SAVINGS BONDS



## THAT'S A FACT

**INDIAN TALE**

THE STORY OF POCAHONTAS DID NOT END WITH THE SAVING OF JOHN SMITH. SHE MARRIED, BORE CHILDREN - AND WAS THE ANCESTOR OF TWO AMERICAN PRESIDENTS - BENJAMIN AND WILLIAM HENRY HARRISON!

**ADVANTAGE...**

THE INTEREST ON U.S. SAVINGS BONDS IS EXEMPT FROM STATE AND LOCAL INCOME TAXES. AND PAYMENT OF FEDERAL INCOME TAX MAY BE DEFERRED UNTIL THE BONDS ARE REDEEMED

\*\*\*

**HARD TO FIND**

THE RAREST OF ALL SHELLS IS THE CYPRAEA LEUCODOM. ONLY TWO EXAMPLES EXIST! ONE IS AT THE BRITISH MUSEUM, THE OTHER AT HARVARD UNIVERSITY

**SAFETY**

E AND H BONDS ARE REGISTERED IN THE OWNERS NAME AND ARE REPLACEABLE AT NO CHARGE IF THEY SHOULD BE LOST, STOLEN OR DESTROYED

**THINK FIRST OF FIRST**  
YOUR OWN FULL SERVICE  
COMMUNITY BANK



ESCROWS  
COLLECTION  
NIGHT DEPOSIT  
SAFETY DEPOSIT BOXES  
SAVINGS ACCOUNTS  
DIME PLAN CHECKING  
LOANS: (Real estate, personal, auto home improvement)  
TRUST DEPARTMENT (Through our home office)

HOURS: 10:00am - 3:00pm  
Daily except Thursday  
Thursday: 10:00am - 7:00pm

**EAGLE RIVER BRANCH**  
**FIRST NATIONAL BANK**

OF ANCHORAGE

# GRAND OPENING

SATURDAY MAR. 18

**UNITED BUILDING SUPPLY Inc.**

M I L E 1 4 1/2 GLENN HIGHWAY

GRAND OPENING SPECIALS FOR  
WEEK MARCH 18 - 25 1967

2x4 and 2x6 KD DOUGLAS FIR  
\$125.55/M

2x4 KD HEMLOCK STUDS, . . .43¢ ea

2x4 KD DOUGLAS FIR STUDS 69¢ ea

2x4 - 12 ft. DOUGLAS FIR  
\$2.43 each

3/8 SHEETROCK. . . . . \$2.70 ea.

1/2 SHEETROCK. . . . . \$3.18 ea.

1/4 In. ADI PLYWOOD. . . . \$2. . . ea

1/2 In. ADI PLYWOOD. . . . \$4.96 ea

3/4 In. ADI PLYWOOD. . . . \$6.83 ea

5/16 In. CDX PLYWOOD. . . \$2.50 ea

1/2 In. CDX PLYWOOD. . . \$3.81 ea

3/4 In. CDX PLYWOOD. . . \$5.83 ea

## AMERICAN NAILS

25<sup>c</sup> lb

**SHERWIN WILLIAMS PAINTS**

**- STANLEY & BLACK and DECKER TOOLS -**

**5% OFF ALL STORE MERCHANDISE DURING  
GRAND OPENING WEEK**

**FREE COFFEE & DONUTS**

Phone: 694-2764

STORE HOURS: 8:00am - 6:00pm  
Mon. thru Sat.

# Classified Ads

## COMING EVENTS

### Special Service

#### JOB PRINTING

Now equipped to handle all of your printing needs. Lowest rates on form letters, tickets posters, custom letterheads business forms, order and charge pads, business cards Addressing and mailing service, Photo reproduction, illustrated material, mimeo  
**KNIK ARM COURIER**  
 688-5545

#### WOMAN'S BEAUTY SALON

Mile 22 1/2 Glenn H'way  
 Call 688-5663 for appointment  
 Ask about permanent special

#### GARBAGE SERVICE

Pick up once a week. \$4.00 per month  
**SURBURBAN GARBAGE**  
 Call: 279-2513

#### WELL DRILLING

Mile 1 1/2 Eagle River Road.  
 Phone: 694-2199. Beat the spring rush! Have your well drilled now. **DALE PIERSON**

**EAGLE RIVER INCOME TAX SERVICE**, Mile 14 1/2 \$5 up.  
 Mon. - Thurs. 3pm - 6pm.  
 Tues. - Thurs 9am - 11:30am  
 Fri. 9am-9pm. Sat. 10am-5pm  
 4/5

### Personals

**STANLEY HOME PRODUCTS**  
 Virginia ("Gini") Barber  
 688-6577

12/31

Minnesota Woolen Clothing  
**ROSEMARY JOHNSON**  
 694-2543

3/15

#### FOR BASIC H CALL

688-6578 or 688-6566  
**SHAKLEE DISTRIBUTORS**

Willing to babysit or clean house all day Sat. or Sun. Money needed for school ring.  
 Kathy 688-6441

### Vehicles For Sale

ASSUME FULL BALANCE of \$1,089.50 on extra sharp 1963 Chevrolet Impala 2 door hardtop. HURRY! Call Hank Peck 272-8573

ASSUME PAYMENTS OF \$18/mo. on very nice '53 Cad. NO CASH NEEDED. Call Hank Peck. . . . . 272-8573

### Miscellaneous For Sale

**H&H NURSERY SUPPLY**  
 Winter Hours. All day week-ends, and weekdays after 4pm. Domestic animal feed, house plants, blooming violets. **SEEDS ARE HERE**, punch and Grows, peat pots, flats and other spring planting needs. Birchwood Road 688-5201

FOR SALE OR RENT: Duplex and 4 bedroom house. 1 mile from Chugiak High School. Wall to wall carpeting. Call 694-8372 or 688-5353.

### For Rent

HOUSE FOR RENT on Birchwood Loop Road. 1 bedroom, modern, furnished, Call 688-5201, evenings and weekends.



Chugiak Library 11am-6pm  
 Eagle Riv. Library 3pm-5:30pm  
 Girl Scout song fest, CHS. 7:30-9:00pm  
 Science Fair, CHS, 7:30pm  
 TOPS Club, 9:30am Womac res.

**THURSDAY, March 16, 1967**  
 Eagle Riv. Livrary 5pm-7:30pm  
 Flame Dames, 8pm Boyles res.

**FRIDAY, March 17, 1967**  
**ST. PATRICKS DAY**  
 Eagle Riv. Library 3pm-5:30pm

**SATURDAY, March 18, 1967**  
 Grand Opening, United Eldg.  
 Dance VFW Hall mi. 13 1/2

Jazz concert, Sidney Lawrence Audit. 2pm  
 Chugiak Library noon -3pm

**MONDAY, March 20, 1967**  
 Obedience Training film  
 7:30pm community hall  
 Sportsmens Assoc. pot luck  
 7pm VFW Hall

Tuesday, March 21, 1967  
 Eagle River Li. 5pm-7:30pm

**WEDNESDAY, March 22, 1967**  
 Chugiak Library 11am-6pm  
 Eagle River Li. 3pm-5:30pm

\*\*\*\*\*



# NOTICE

BECAUSE OF THE TIME INVOLVED IN BILLING FOR CLASSIFIED ADS AND THE DIFFICULTY IN COLLECTING FOR THE, THE COURIER HAS ADOPTED THE FOLOWING POLICY

CLASSIFIED ADS ARE ACCEPTED ON A PAID IN ADVANCE BASIS (with the exception of those who have established accounts with the Courier.)

TO FACILITATE THE COMPUTING THE COST OF EACH CLASSIFIED AD, THE FOLLOWING CHART IS PUBLISHED WEEKLY, FOR THE BENEFIT OF THOSE WHO FIND IT MORE CONVENIENT TO PLACE THEIR ADS BY MAIL.

Rates for each insertion are 50¢ for the first three lines, 25¢ for each line thereafter. Payment by check, cash or money order may be mailed to box 1166 Chugiak, or brought to the Courier office on Mt. Eklutna Dr. in Peters Creek not later than 6pm on Mondays.

Use the following chart for computing classified cost. Allow one block for each letter, punctuation mark or space between letters.

1	50¢
2	75¢
3	\$1.00
4	\$1.25
5	\$1.50
6	\$1.75
7	\$2.00