

**Knik Arm**

**COURIER**



VOL 10 No.13

WEDNESDAY, MARCH 29, 1967

CHUGIAK-10¢

# STATE PLANS PARK AT MIRROR LAKE



LINDA RANKIN IS PRESENTED CITY CHAMPIONSHIP GIRLS BANTAM BOWLING TROPHY BY MRS. PHYLLIS STEWART, EXECUTIVE VICE-PRESIDENT OF THE ANCHORAGE JUNIOR BOWLING ASSOCIATION.

**PETERS CREEK:** Plans to develop a recreation area at Mirror Lake at mile 23 were announced today by Mr. Ted Smith of the Department of Parks and Recreation of the Division of Lands, State of Alaska.

The plans call for a 12 acre area, to be divided into a boat launching area with suitable parking space, picnic areas, and a swimming beach with picnic shelter, dressing rooms, sand beach and parking area.

The boat launching area would be located on the south shore of the lake, just at the point where the outlet of the lake enters the culvert at the highway. The picnic area would be located on the opposite shore near the outlet. The swimming beach will be located around the point from the picnic area, at the spot presently in use by the public for swimming. The entrance to the parking area will be approximately 1,000 feet beyond the lake outlet.

The swimming area would be marked with floats and bouys, and be off-limits for all boats. A fresh water well will be drilled for the picnic area.

Funds for the project will be provided by the State, with matching Federal funds applied for. The total cost of the project will be \$27,000.

Mr. Smith said the work on the project is scheduled to begin in July, and all work with the exception of clean-up and landscaping to be completed this summer. The area will not be closed to the public (within reason) during the time construction is underway.

The area is to be known at the "Mirror Lake Picnic Wayside." Smith said there are no plans at present to provide for lifeguards at the beach.

\*\*\*\*\*

## BCC CALLS MEETING TO DISCUSS TAXES

**BIRCHWOOD:** The Birchwood Community Club is sponsoring a meeting to be held at Chugiak High School, March 29th at 8pm.

This is to be an informal public hearing on the proposed tax increase from 1 to 1 1/2 mills in the Borough School District Budget for the 1967-68 year.

Ed Willis, Borough Assemblyman from Section One, and Dale Pierson, School Board member from this area will be on hand to discuss the subject.

Also to be brought up is the problems concerning the local Sanitary Fill (dump), and proposed solutions.

\*\*\*\*\*

## LINDA RANKIN IS CITY CHAMP

**ELMENDORF:** Linda Rankin, of Eagle River was awarded a trophy for having taken first place in the Bantam Division, girls singles, of the Anchorage City Junior Bowling Tournament, held last month at the Anchor Bowl.

Linda is the daughter of Jim Rankin of Monte Road. She is a member of the "Wipe Outs" Bantam bowling league of the Eagle River Bowl.

Linda was presented her trophy at an awards banquet held March 19th at the Elmendorf NCO Club.

\*\*\*\*\*

## PARENTS FORM RECREATION GROUP

**BIRCHWOOD:** A group of interested parents met last Monday night at Chugiak High School for the purpose of discussing methods of devising recreational programs for the youth of the Greater Chugiak Area.

(cont page 2 col 3)

## RURAL 30 CALLS GENERAL MEETING

**MULDOON:** There will be a general membership meeting for all of Rural 30, on Tuesday, April 4th at the Muldoon Fire Hall on Muldoon Road.

A report will be presented on the Rural 30 Convention which took place on February 10th and 11, and also reports from the delegation who attended the public hearing in Juneau.

There will be discussion of political activity regarding the Banfield merger bill and discussion on measures to delay further activity pending a public hearing.

\*\*\*\*\*

## BIDS TO BE ASKED FOR BIRCHWOOD SCHOOL

**ANCHORAGE:** Advertisement of bids for the construction of the Birchwood Elementary School were let on

(cont page 9 col 1)

The Knik Arm  
COURIER

An Independent Newspaper  
published  
EVERY WEDNESDAY

IN

CHUGIAK, ALASKA  
"The Place of Many Places."

Harriet S. (Rusty) Bellringer  
Editor and Publisher

Subscription rates;  
\$2.50 for 6 mo, \$5.00/year

Ph: 688-5545

Box 1166  
Chugiak, Ak.

### AN APOLOGY

To those of you who may not have guessed the reason for the unfortunate appearance of last week's issue of the Courier, we offer this work of explanation, and this apology.

The big press had broken down again, and we were forced to complete the run on the old stand-by.

We hope our readers will forgive these occasional mishaps, and realize that even when the appearance is not quite up to standard, the Knik Arm Courier will always try to meet the deadline and arrive on the stands every Wednesday without fail.

\*\*\*\*\*

### FIRE GUTS TRAILER IN BIRCHWOOD

BIRCHWOOD: Either a gas water heater or an oil fired furnace was the cause of a fire which gutted a trailer house on Birchwood Loop Road last Saturday.

The trailer belonged to Ing Tofson, and was occupied by his daughter and son-in-law, Mr. and Mrs. William Ward.

The fire broke out at approximately 11:45pm. The Chugiak Volunteer Fire Company responded and managed to keep the fire from spreading to the lean-to, although the latter suffered extensive smoke and water damage.

The Ward family escaped the burning trailer without any injuries.

Damages have been estimated \$7,500. The loss was only partially covered by insurance.

\*\*\*\*\*

(Recreation cont page 1 col 1)  
Creating new programs in addition to carrying on those in existence were discussed.

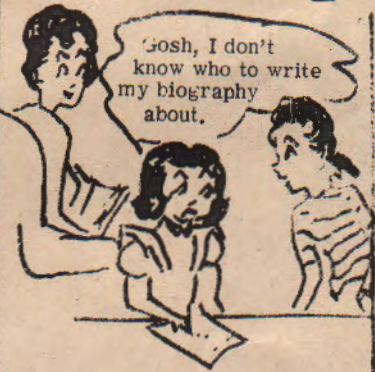
A committee was formed to work on these plans, which has on it's agenda completing the athletic field at Chugiak High School, in addition to getting a swimming program started for local youth and possibly forming a girls soft ball league.

The group also hopes to enlarge the summer recreational program held at Chugiak High School.

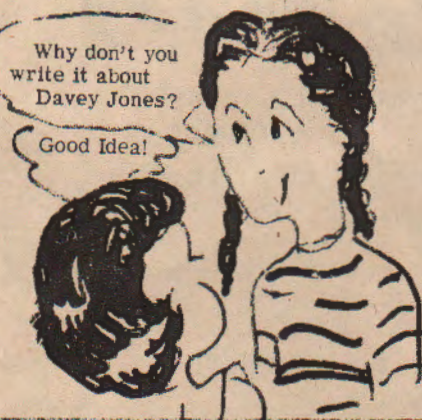
There will be a committee meeting next Tuesday, April 4th at Chugiak High School at 8:00pm. Anyone unable to attend the last meeting who is interested in serving the youth of the area is welcome to attend.



### Little Midge



Gosh, I don't know who to write my biography about.



Why don't you write it about Davey Jones?

Good Idea!



Who in Heavens name is Davey Jones? He's one of the Monkees.



Honey, a biography is about someone that people have heard of.

But, Mamma everybody has heard about Davey Jones.



Well, I've never heard of him.



You're not anybody, you're a mother.

THE KNIK ARM COURIER  
WEDNESDAY, MARCH 29, 1967

# Church News



## CHUGIAK CHAPEL

Rev. Edgar McElhannon Pastor  
Mile 21 Old Chugiak  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
Evangelist Service . . . . . 7:00pm  
Bible Study and Prayer meeting  
Wednesday . . . . . 7:00pm  
Christ's Ambassadors (Young  
People) Friday . . . . . 7:00pm  
OUR NURSERY IS OPEN DURING  
SUNDAY SERVICES

## CHURCH IN THE WILDWOOD Community Church

Theron McGrew Pastor  
Mile 14 1/2 Eagle River  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Evening Service . . . . . 7:00pm  
Prayer & Bible Study, Wed. 7:00pm

\*\*\*\*\*

## LOCAL WOMEN ASKED TO COFFEE

OLD CHUGIAK: All women of the Greater Chugiak Area are invited to attend a "Get Acquainted Coffee" on March 30th, from 1pm to 3pm. This will take place at the Chugiak Methodist Church. Pre-schoolers are welcome. For additional information call 694-2239.

\*\*\*\*\*

## BEETHOVEN AWARD COMPETITION TOLD

The sixth annual competition for the Beethoven Awards in Music will be conducted at Alaska Methodist University on Saturday, April 29, according to Dr.

Robert Jordahl, associate professor of music, chairman of the event.  
The deadline for entries is Friday, April 14. Application forms can be obtained by writing Chairman, Sixth Annual Beethoven Awards, AMU, Anchorage.

Four scholarships will be presented to winning participants, the amounts to be determined on the basis of financial need.

Auditions are open, upon application, to any junior or senior high school student or to any high school graduate under 25 years of age who has not attended a college or university.

Each applicant will be required to participate in an audition on the AMU campus and perform two contrasting compositions of moderate length. The auditions can be made in voice or on the piano, strings, woodwinds, or brass instruments.

If applicants, because of geographic location, are unable to attend the audition, they may submit three and three-fourths or seven and one-half I.P.S tape recordings of their performance prior to the audition date.

Awards are made on the basis of high performance ability in music and academic achievement. Each applicant must meet AMU's entrance requirements, in addition to demonstrating performance ability in his specialized field of music.

## ST. ANDREWS CATHOLIC CHURCH

Rev. Robert Mahlen SJ - Rev. Joseph Shirey SJ  
Mile 14 Eagle River  
Sunday Confession . . . . . 8:15am  
Sunday Mass . . . . . 9:00am  
Catechism classes:  
St. Andrews Church . . . Grades 1-4  
Friday immediately after sch.  
Auble Res. Grades 5-6. Friday  
immediately after school.  
Chugiak Elem. school, Grades 1-6  
Friday, immediately after sch.

## FIRST BAPTIST CHURCH OF EAGLE RIVER

Rev. E. C. Chron Pastor  
Mile 14 Eagle River  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
B.T.U. . . . . 6:00pm  
Evening Worship . . . . . 7:00pm  
Wednesday prayer meeting . . . 7:00pm  
W.M.U., 2nd Tuesday . . . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . . 7:30pm  
NURSERY OPEN DURING  
SERVICES

## FIRST BAPTIST CHURCH OF BIRCHWOOD

Rev. Bob Chadwick Pastor  
Mile 21 Old Chugiak  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Training Union . . . . . 6:30pm  
Evening Worship . . . . . 7:30pm  
Prayer meeting, Wed. . . . . 7:00pm

## THE CHURCH ON CORNADO "Church of Christ"

George Decker Minister  
Cornado Road Box 81 Eagle River  
Sunday School . . . . . 9:30am  
Morning Worship . . . . . 10:00am  
Evening Worship . . . . . 6:30pm  
Bible Study, Wed. . . . . 7:00pm

## OUR REDEEMER LUTHERAN CHURCH

Rev. Roland Fritz Pastor  
Mile 19 1/2 Old Chugiak  
Morning Worship . . . . . 9:00am  
Sunday School . . . . . 10:00am  
Ladies Aid, 3rd. Tues. . . . . 7:30pm

## CHUGIAK METHODIST CHURCH

Rev. John Shaffer Pastor  
Mile 18 Glenn Hwy Old Chugiak  
Church School . . . . . 9:45am  
Divine Worship . . . . . 11:00am  
NURSERY PROVIDED  
MYF, Sunday . . . . . 6:00pm  
Adult Study, Sunday . . . . . 8:00pm  
Junior Choir, Wed. . . . . 2:30pm  
Senior Choir, Thurs. . . . . 7:30pm  
Meth. Men, 2nd Tues . . . . . 6:30pm  
WSCS, 1st & 3rd Wed.

SHOPPING

PETERS

MILE  
23  
CENTER

CREEK

688-6466

- GOOD-EE POTATO CHIPS triple pack  
Barbecue & dippers . . . 59¢
- CHEER DETERGENT giant size . . . 75¢
- SWIFT'S BUTTERBALL TURKEYS
- HENS . . . . . 52¢/LB.
- TOM . . . . . 51¢/L.B.
- PRE STUFFED. 61¢/LB.
- LIBBY'S FRUIT COCKTAIL . . . . .
- 2 1/2 size . . . . . 2/89¢
- ALASKA NUGGET POTATOES . . . . .
- 10 lb. bag . . . . . 89¢
- BANQUET FROZEN DINNERS . . . 49¢
- REAL GOLD ORANGE BASE . . . . .
- 12 oz. size . . . . . 3/\$1.00
- PLEASE Dog Food . . . . . 8/\$1.00
- DAK Canned sliced bacon . . . . .
- 1 lb. can . . . . . 85¢
- HOLIDAY MARGERINE . . . . . 4/89¢
- ROSEDALE PEELED TOMATOES . . . . .
- 2 1/2 size . . . . . 33¢
- BLACK LABEL BEER . . . . . 6 pack \$1.29

DRYGOOD CLEARANCE:  
Girls and Women's summer gloves  
50¢/pair

# MOOSE GRAB



GRADE 1 (Mrs. Emmons): We have studied the earth, the stars and the sun. We made a rocket ship.

We have tried many different kinds of painting. We like to paint.

We are becoming better readers. We are learning the vowel sounds, and the consonant sounds.

\*\*\*\*\*

## SPAGHETTI DINNER TO AID FIRE COMPANY

EAGLE RIVER: The Eagle River Lions Club members are sponsoring a Spaghetti Dinner, with the proceeds to benefit the Eagle River Volunteer Fire Company.

The dinner will be held on two successive nights, March 31st and April 1st, at the 700 Room of the Eagle River Hotel.

Serving will be between the hours of 5pm and 9pm on both days.

The cost will be \$1.50 for adults, 75¢ for children, with a family rate of \$5.00 for families with over five members.

\*\*\*\*\*

## HOME DELIVERY



Baked Goods  
Meats

Matanuska Maid Products  
E. Christiansen 277-2446

## ALASKAN INCOME TAX DUE APRIL 17th

ANCHORAGE: Alaskan Taxpayers are reminded that the due date for filing the Alaska Income Tax returns is Apr. 17, 1967, for the reason that the usual date of April 15th, falls on a Saturday, Commissioner of Revenue R.L. Rettig said today.

Revenue agents will be on duty in the revenue Department's field office, located at 8th Avenue and E Street in Anchorage, April 3 through 17 to assist individuals desiring help in the preparation of their returns.

The Department of Revenue field office will be open Saturday April 8 and Saturday, April 15, to assist Alaskans with their 1966 returns.

The April 8th and April 15th opening is arranged to help those persons who are unable to transact business during the regular office hours.

\*\*\*\*\*



BUY U.S.  
SAVINGS  
BONDS

WHERE YOU BANK OR WORK

## SGPA TO HOLD REGULAR MEETING

EAGLE RIVER: The Sportsmen's Game Preservation Association will hold their regular monthly meeting on Monday, April 3rd, at the Chugach V.F.W. Hall at mile 13 1/2 Glenn Highway.

The business portion of the meeting will begin at 8:00pm. Following this there will be a film "Operation Golden Eagle" shown.

\*\*\*\*\*

## PETERS CREEK

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OPEN 7 days a week  
8am to 9pm

Every 25th Milk Shake  
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# Tot Stop

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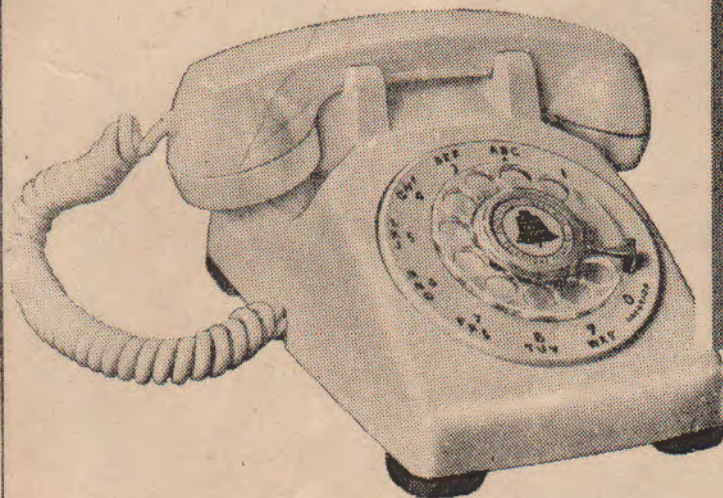
Located in the Barber Shop Bldg.

Eagle River

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IN ANY ROOM where the family spends a lot of time . . . . the traditional desk set. ■  
IN THE BEDROOM for practical privacy by day and security by night... the "Princess" phone. ■ Phones for every purpose... every need... so you can "reach — not run" to answer. ■ CALL YOUR

# Matanuska Telephone Assn.

### SAFE CRACKERS SCARED OFF

EAGLE RIVER: The early return of employees was thought to have frightened away a person or persons who were attempting to break into a safe at the National Barn Dance building at mile 15 last week.

- According to State Police, the incident appeared to have taken place in the afternoon sometime between noon and 5pm, when the partially broken safe was discovered by an employee.

Nothing appeared to be missing, but the incident is still under investigation.

\*\*\*\*\*

### U of A POETRY CONTEST TOLD

Opening of the University of Alaska's annual poetry contest, held in conjunction with its Festival of Arts, has been announced by Dr. Robert King of the university's English department.

Entries for the contest will be accepted in four categories: non student, college students, high school students and grade school students.

Judges for the contest will be Dr. Joseph Meeker of the English department; Eugene Nicole, assistant professor of French; Ken Warfel, Fairbanks poet and a member of the Flying Poets; and Dr. Thomas Head of the university's mathematics department.

Deadline for entries is April 5. The winners will be announced at a poetry reading held during the Festival of Arts April 19.

The reading will also include students of the Writer's Workshop, reciting their own works.

Further information and contest rules may be obtained by writing Dr. King at the university. Persons are requested to enclose a stamped, self-addressed envelope with their letters.

\*\*\*\*\*

### FLAME DAMES PLAN BOX SOCIAL HERE

OLD CHUGIAK: The Flame Dames, Auxiliary of the Chugiak Volunteer Fire Company is planning a Box Social to help raise funds for the Fire Company.

The event is open to the public, and will take place at the Chugiak Community Hall, mile 21 on April 1st.

Each lady is to prepare a box supper for two and decorate the box. Bidding will begin at 6:30pm.

Following the supper an evening of cards and or dancing will take place.

\*\*\*\*\*

Clubs through its local affiliate, The Chugiak Ladies Club.

Students wishing to apply should prepare a folder which should include the following information:

Future plans for education; Plan for financing college education, a recent picture or snapshot, three letters of recommendation, one from a teacher, one from a person with whom the student has been closely associated (such as an employer, scout leader etc.) and one from a person of his choice, preferable someone in a profession as a clergyman or doctor.

Deadline for submitting the folder is March 31, 1967. These folders are to be turned into Mrs. Roger Jonrowe, chairman of the scholarship committee for the Chugiak Ladies Club. The committee will screen the folders, and the club will select their candidate to be judged along with candidates from other Women's Clubs throughout the state for the award.

Copies of the rules and procedure for applying may be obtained from Mrs. Jonrowe at the High School.

Parents of students attending college, who are eligible to apply for the scholarship may call Mrs. Jonrowe at the High School or at her home for additional information.

\*\*\*\*\*

### SCHOLARSHIP OFFERED TO LOCAL STUDENTS


CHUGIAK: Chugiak High School seniors, and graduates of Chugiak High School presently attending college are eligible to apply for the annual Mildren Hermann Scholarship Award.

This award of \$250 is offered by the Alaska Federation of Women's

**Danny's UNION 76 UNION**

- \* MINUTE MAN TUNE UP
- \* MINUTE MAN WHEEL ALIGNMENT
- \* MINUTE MAN BRAKE SERVICE

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### BANK BY MAIL...

### A BOON TO BUSY MOTHERS

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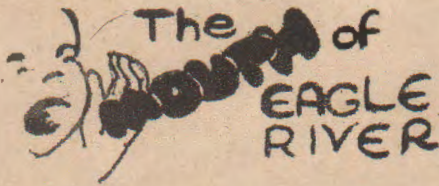
MATANUSKA

# VALLEY BANK




UNITED STATES SAVINGS BONDS  
25 YEARS OF  
**Star-Spangled Security**  
FOR AMERICANS  
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THE KNIK ARM COURIER  
WEDNESDAY, MARCH 29, 1967



NEWS & ACTIVITIES OF THE  
EAGLE RIVER SCHOOL

NATIONAL SPELLING BEE

The 40th Annual National Spelling Bee contest will be held during the next three months.

On Wednesday, March 29th, the Eagle River 7th Grade students will each have their own class spelling bee, using the words from the seventh grade spelling book. When this is accomplished there will be five winners from each of the four classes. These 20 students will then be given an additional week to study. On Wednesday, April 6th, the five students from each 7th grade class will spell words from the State Spelling booklet, thus leaving one winner from each room to participate in the school spelling Bee.

The Eagle River Spelling Bee will be held during the P.T.A. meeting on April 17th. The winner will go to the State Spelling Bee, which will be held on April 21st and 22nd at the Sidney Lawrence Auditorium in Anchorage. The winner from the State will then go to Washington D.C. for a week of sightseeing and the national finals.

Available at the TIMES office are practice booklets that sell for twenty cents. However, local contests and the national finals are not limited to the 2,500 words in the practice booklet. The final source is Webster Third International Dictionary.

\*\*\*\*\*

TEACHERS CONFERENCE

The 13th Western Alaska Regional Teachers Conference was held on March 16th and 17th. On these two days the students did not go to school, so that the teachers were free to attend.

The conference theme was "Pursuit of Potential," was held in Anchorage at Joseph P. Romig Junior High, and West Anchorage Senior High. The conference General chairman was William Motter, a member of the Anchorage Borough Education Association. The chief speakers at the Conference were Dr. Harold B. Allen, (Minn.) Dr. Minnie Berson, (Wash.

D.C.) Dr. Regina Goff (Wash. D.C.) Dr. Paul. H. Jensen (Ore.) Miss Peggy Sullivan, (Ill.) and Dr. Fred E. Winger, (Ore)

The Conference was sponsored by the Alaska Education Association, Anchorage Borough Education Association, Elmendorf Education Association and Fort Richardson Education Association.

PHILLIP BEST  
Seventh Grade Reporter

\*\*\*\*\*

TROOPER HAS TWO  
SPEED CHASES HERE

EAGLE RIVER: A local State Trooper was forced to chase two separate drivers at high speeds last week before stopping them and charging them with reckless driving.

On March 24th, James Allen McKenzie, of Palmer drove his 1953 Rambler at high speed between Anchorage and Eagle River before he was stopped.

On March 26th, Hope Carl Ray Stevens of Anchorage was clocked at speeds up to 120 miles per hour for nine miles while driving between the scale house and Anchorage. Stevens was driving a 1967 Impala.

\*\*\*\*\*

THIS MAKES TWO  
STAMPS FOR SEWARD

SITKA — March 30 will not be the first time the U.S. Post office has issued a commemorative stamp to honor the unique and unusual prowess of former Secretary of State William Henry Seward.

In 1909, on the occasion of the Alaska Yukon Exposition at Seattle, a stamp was issued to honor the significance of Seward's achievement in negotiating the Purchase of Alaska from Russia in 1867.

Today's stamp, which will be issued in Sitka on Seward's Day, March 30, also honors the former Secretary and celebrates the 100th anniversary of the acquisition of Alaska from Russia for \$7.2 million. The vertical 8 cent air mail stamp reproduces an Indian Totem. It is a line drawing in white against a dark brown background.

First day covers may be obtained by writing the First Day Cover Committee, P.O. Box 1867, Sitka. Orders will be accepted through March 30. The cost of the First Day Covers is as follows: one first day cover, cancelled, 35 cents; three first day covers, cancelled, \$1; one first day cover, two stamps cancelled, 50 cents; one first day cover, block of four, 80 cents; one first day cover plate block, \$1.65.



Help Keep  
Our Economy  
Strong

BUY U. S. SAVINGS BONDS

**PHILLIPS**  
**Texaco Service**  
MILE 14 1/2

WRECKER SERVICE  
7 days a week

MEET YOUR FRIENDS AT  
**TIP'S BAR**

Mile 14 1/2 Glenn H'way.

FOOD.....DANCING  
LIVE MUSIC EVERY  
FRIDAY and SATURDAY  
EVENING

SNOW MACHINES WELCOME

**Parmigan Valley**

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FOR SALE

SKI CLASSES:  
Children: Sat. & Sun. 11:00am  
ADULTS: Sunday, 11:00am  
Call: 688-5535 for Information

Ski tow - Warm-up hut - Snack bar

CHAINS, 4 WHEEL DRIVE OR STUDDED TIRES  
RECOMMENDED FOR YOUR DRIVING  
SAFETY.

Mile 20 3/4 Glenn H'way (turn at sign)  
**FREE SKI BUS**  
SATURDAY MORNINGS ONLY  
call 688-5535 for appointment



## Tell it to Martha

BY: MARTHA COUNCIL

Dear Martha,

I have been dating this man for two years. He says he loves me, but if I ask him a out getting married, he says he doesn't want to ruin our wonderful relationship.

I don't see anything so wonderful about things the way they are now, do you? What do you suppose he means?

Puzzled and single

Dear P and S,

What he apparently means, is he is just playing house, while you are asking for the real thing.

If you are ready for marriage and he isn't, tell him that you are about to ruin your wonderful relationship by calling the whole thing off. That should settle it one way or the other.

Sincerely,

Martha Council

Dear Martha,

For the past four years my daughter has been writing to this girl her own age she met through a pen-pal club.

They have become quite good pals in the course of their letter exchange and have often talked about meeting in person.

Last week the girl wrote to my Ann and said she would like to visit us in Alaska this summer. She has the money for the trip from her grandmother.

My daughter is all excited about it, and although I can't think of any reason for saying no, I am uneasy about the idea.

Tell me, do you think it would be all right for us to allow this girl who none of us know spend the summer with us?

Undecided

Dear Undecided,

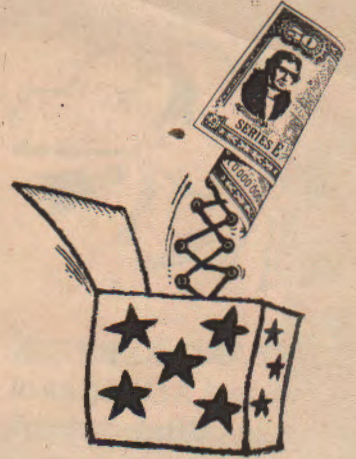
I think the time has come for the mothers of these pen pals to exchange a few letters.

I think it would be wonderful for the girls to spend a summer together, provided both families have the opportunity to talk the matter over and make sure there are no reasons against it that the children may not be aware of.

Sincerely,

Martha Council

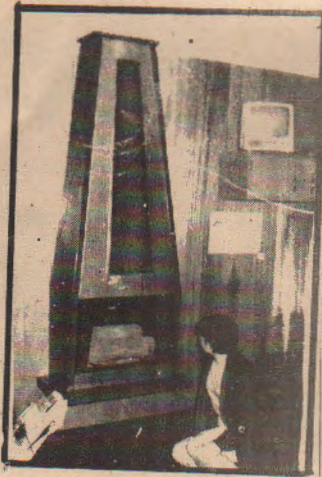
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## Star-spangled jack in the box

When you buy U.S. Savings Bonds, you'll find that your Bond dollars are all work and no play—making "jack," period. Bonds come in so many different sizes it's a breeze to start a savings plan. And easy to keep it going—without drudgery.

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U.S. Savings  
Bonds



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- \* PROPANE FIRED - economical to operate (no wood to cut. . .no ashes to haul)
- \* Fits on any wall. Simple to install (corner models available)
- \* 20,000 BTU.....ONLY \$195.00 ready to install
- \* Comes in copper, black and white with gold trim.

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PROPANE and

STANDARD "Clean as a Whistle" HEATING OILS

# PETERS

# CREEK

# FUEL

**STANDARD  
HEATING OILS**

CLOSE OUT ON  
RE-CAPPED SNOW TIRES  
\$12.95 ea.



PHONE: 688-6900

**& SERVICE**

MILE 21 1/2

24 HOUR DELIVERY GLENN HIGHWAY

### CHS BAND CONCERT FRIDAY

BIRCHWOOD: The second annual Band and Chorus concert will take place on Friday, May 31st at Chugiak High School.

The concert begins at 8:00pm in the Multi-purpose room. Admission is \$1.00 for adults, .75¢ for high school student, \$25¢ for grade school students, and pre-schoolers free.

The band and chorus is under the direction of Mr. Darrel Daley.

\*\*\*\*\*

### LADIES CLUB OFFERS ANNUAL SCHOLARSHIP

BIRCHWOOD: Chugiak High School seniors have been invited to submit applications for a college scholarship in the amount of \$300, to be awarded by the Chugiak Ladies Club.

Each applicant must submit a folder which must include the following information: personal history, previous education, future plans for education and plans for financing college education. Also included in the folder must be three letters of recommendation. They may be from a teacher, a person with whom the applicant has been closely associated or a person of their own choosing, such as a clergyman, doctor etc.

The applicant must be able to meet the minimum grade requirements of the college of his or her choice.

All folders must be in the office of the Chugiak High School by March 31 for consideration by the scholarship committee.

The applicant will be judged on scholastic achievement and leadership qualities. Financial need of the applicant will be considered only when all other factors appear to be equal in the opinion of the judges.

\*\*\*\*\*

### STEW AND FUN DAY IS MOVED AGAIN

BIRCHWOOD: Chugiak High School "Stew and Fun Day" has once again been postponed, this time rescheduled for May 6th.

The reason for the second postponement is to avoid conflict with the Junior-Senior prom.

It is also hoped that the delay will enable the school to obtain another moose. There is a shortage of meat at the present time, and anyone with meat to donate, is asked to call Mr. Sabo or Mr. Kerbow at the school.

\*\*\*\*\*

### CHUGIAK LIONS TO HAVE BANQUET

EAGLE RIVER: The Chugiak Lions Club is holding their first anniversary banquet at the Eagle River Inn on Saturday, April 8 at 7:00pm.

Dinner will be served, Roast Beef and all the trimmings at only \$3.00 per person.

Live music will be provided, and everyone is invited to help the Chugiak Lions celebrate this occasion.

Tickets may be obtained from any Lion member, or reservations may be phoned, call Bob Fleming at 688-5506, by April 16th.

\*\*\*\*\*

### LADIES CLUB CALLS SPECIAL MEETING

PETERS CREE: There will be a special meeting of the Chugiak Ladies Club on Monday, April 3rd, at the home of Marie Roseberg.

The purpose of this meeting is to choose the club's candidate for the Mildred Herriman Scholarship. The recipient of the Ladies Club's \$300 scholarship will also be chosen at this time.

All members are urged to attend. Quorum requirements will be waived, and those members who attend this meeting will constitute a committee authorized to award the scholarship, and choose the Mildred Herriman candidate.

\*\*\*\*\*

### MUSTANG EXPRESS News and Activities of Chugiak High School

Thursday, March 22, was Chugiak High's Mr. Turner Day, where students wore shoes that didn't match. We had some real wild combinations.

\*\*\*\*\*

Chugiak High's Student Council is sponsoring what will be the most intriguing dance of the year, as students come to the dance not knowing who their date will be.

This is the Computer Dance of April 7th. A computer will decide who is the best for who and our students are looking forward to seeing who their perfect date is.

\*\*\*\*\*

REPORT CARDS COME OUT FOR CHUGIAK HIGH SCHOOL ON THURSDAY, MARCH 30th.

\*\*\*\*\*

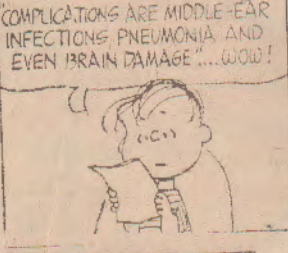
Thursday, March 23rd, CHS wrestled Dimond at Dimond and won with a score of 26-18. David Diad pinned his man and Dimond forfeited two matches that night.

\*\*\*\*\*

Saturday, March 25, CHS wrestled Seward at Seward and won with a score of 27-8. There were no pins and Seward forfeited 2 matches.

Pat Adams wrestled to a tie both nights.

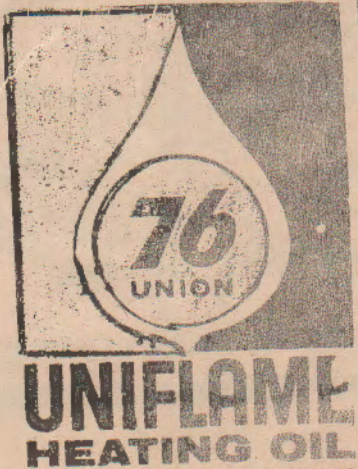
\*\*\*\*\*



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8:00pm

MEETING HALL  
Mile 21

ADMISSION \$1.00

Proceeds to benefit the Chugiak Vol. Fire Company



(Birchwood sch cont page 1 col 2)

March 25th, according to Dale Pierson, local member of the Greater Anchorage Area Borough School Board. Pierson said that the bids would be opened on April 25th, and construction would begin as soon as the contract was awarded.

\*\*\*\*\*

### YMCA SPONSORS FATHER-SON FETE

BIRCHWOOD: Larry Longsdorf, the President of the Y's Men's Club of the Anchorage Armed Services YMCA announced that 1st Annual Father and Son's Basketball Banquet for YMCA youth basketball players in the Greater Chugiak Area will be conducted at Chugiak High School on April 1st at 6:00pm.

Speaker for the evening will be Mr. Lee Jordan, of Birchwood. Over 40 boys and their dads have been invited. Recognition will be made to all boys, winning teams, coaches and referees. Also the many sponsors who have made this program possible through their financial assistance will be recognized.

Master of Ceremonies for the evening will be Mr. Frank Austin, President of the Chugiak High School PTA. Mr. Don Sanders has been supervisor for this program.

\*\*\*\*\*

### KNIK LITTLE LEAGUE TO HOLD MEETING

BIRCHWOOD: The annual meeting and election of officers for the Knik Little League will be held on Monday, April 3rd at 7:30pm in the multi-purpose room of Chugiak High School.

This will also be registration night for all boys interested in playing in one of the four local teams. To be eligible to play in little league the boy must be nine years of age or older on August 1st 1967, but not older than 13 on that date.

Boys are please asked to bring their birth certificate or other proof of age when registering. Each boy is also required to bring one dollar for insurance.

There is a need for adult men to act as coaches, managers and umpires in the league, and any interested persons are urged to offer their services.

\*\*\*\*\*

### CHUGIAK LIBRARY TO MOVE TO NEW SITE

OLD CHUGIAK: The Chugiak Branch Library will be moving to new and larger quarters soon, according to Mrs. Robert Kallenberg, librarian.

The library which is located at the rear of Swanee Slopes, will be moving into the building which, until recently housed the Chugiak Post Office.

Members of the Chugiak Lions and Lioness Clubs have been helping to clean and paint, Mrs. Kallenberg said but the library is badly in need of some kind of floor covering. Anyone with an old rug that they would like to donate is asked to call her and she'll arrange to have it picked up.

There will be more reading tables and chairs in the new quarters, and the books which belong to the old Chugiak Public Library will be taken out of storage and placed on the shelves.

\*\*\*\*\*

Dublin, Ireland, is a city of open squares and public gardens.

Consumption of fresh fruit is increasing.





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 Phone: 694-2199. Beat the spring rush! Have your well drilled now. **DALE PIERSON**

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 Tues. - Thurs 9am - 11:30am  
 Fri. 9am-9pm. Sat. 10am-5pm  
 4/5

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**ERNIES TV** 694-2382

4/12

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 Birchwood Road 688-5201

FOR SALE: Fresh, plump valley steamer chickens, Eagle River Cold Storage 694-2211.

4/12

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**HOUSE FOR RENT** on Birchwood Loop Road, 1 bedroom, modern, furnished, Call 688-5201, evenings and weekends.

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TO GIVE AWAY: 4 month old male kitten. Call: 688-5208  
 4/5

**WANTED:** Good home for nice young female dog and small black male pup. May be had together or separately.  
 CALL: 688-5545

**WEDNESDAY, MARCH 29, 1967**  
 Chuglak Library, 11am-3pm  
 Eagle River Lib. 3pm-5:30pm  
 Birchwood Community Club  
 Tax meeting, 8pm CHS

**THURSDAY, March 30, 1967**  
 Eagle River Library 5pm-7:30pm

**FRIDAY, March 31, 1967**  
 Eagle River Lib. 3pm-5:30pm  
 Get Acquainted Coffee 1:00pm  
 Chuglak Methodist Church  
 Spaghetti Dinner, 300 Room  
 5pm to 8pm  
 Band Concert, 8pm Chuglak H.S.

**SATURDAY, April 1st, 1967**  
 YMCA Father-Son Banquet  
 6:00pm Chuglak High School  
 Spaghetti Dinner 300 Room  
 5:00pm to 8:00pm  
 Box Social, 6:30pm, Chuglak Community Hall

**SUNDAY, April 2, 1967**  
 Chuglak Library noon - 3pm  
**CHURCH SERVICES**

**MONDAY, April 3, 1967**  
 Chuglak Ladies Club 7:30pm  
 Rosenberg Res.  
 Sportsmen's Game Preservation Assoc. VFW Hall 8:00pm  
 Knik Little League 7:30pm,  
 Chuglak High School  
 Eagle River Li. 5pm-7:30pm

**TUESDAY, April 4, 1967**  
 Eagle River Library 5pm-7:30pm  
 Recreation Committee 8pm Chuglak High School  
**RURAL 30, Muldoon Fire Hall 8pm**

**WEDNESDAY, April 5, 1967**  
 Chuglak Library, 11am -6pm  
 Eagle River Lib. 3pm-5:30pm

\*\*\*\*\*

# NOTICE

BECAUSE OF THE TIME INVOLVED IN BILLING FOR CLASSIFIED ADS AND THE DIFFICULTY IN COLLECTING FOR THE, THE COURIER HAS ADOPTED THE FOLLOWING POLICY

CLASSIFIED ADS ARE ACCEPTED ON A PAID IN ADVANCE BASIS, (with the exception of those who have established accounts with the Courier.)

TO FACILITATE THE COMPUTING THE COST OF EACH CLASSIFIED AD, THE FOLLOWING CHART IS PUBLISHED WEEKLY, FOR THE BENEFIT OF THOSE WHO FIND IT MORE CONVENIENT TO PLACE THEIR ADS BY MAIL.

Rates for each insertion are 50¢ for the first three lines, 25¢ for each line thereafter. Payment by check, cash or money order may be mailed to box 1166 Chuglak, or brought to the Courier office on Mt. Eklutna Dr. in Peters Creek not later than 6pm on Mondays.

Use the following chart for computing classified cost. Allow one block for each letter, punctuation mark or space between letters.

	50¢
	75¢
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	\$2.00