



# NEW PRINCIPAL FOR CHUGIAK HIGH



NEWLY ELECTED MEA BOARD MEMBERS DALE BRIGGS, BOB DOUGLAS, AND PHIL O'NEIL.

## BRIGGS ELECTED TO MEA BOARD

PALMER: Dale Briggs, of Eagle River, was elected to the Board of Directors of the Matanuska Electric Association at the annual meeting, held Saturday, April 8th at the Central School in Palmer.

Briggs, who received 99 of the 303 votes cast, will represent the represent the interests of the Greater Chugiak Area of the Board, replacing James Ekstedt who did not seek re-election.

Also elected were Robert Douglas (incumbent) who received 137 votes, and Phil O'Neil who received 131.

Of the other candidates, John Nichols received 92 votes, Minnie Swanda, 88 votes, Randy Frank (nominated from the floor by Gus Scheele) 88 votes, Lee Twing 40. There was one write-in vote, and one nomination from the floor, This was for Dan Bell, of Eagle River, who declined.

Guest speakers for the evening were Phil Holdsworth, commissioner of the Department of Natural resources, and Jess H. Nicholas Jr., president of Alaska Rural Electric Cooperative Association Inc.

James Ekstedt, president of the MEA board presented certificates to Archie Moffitt, one of the original MEA incorporators, and a plaque to Ralph Moore, power use advisor for his 25 years of service with MEA.

The amending of Proposition No. 1, Article IX, Section 2 of the By-Laws passed by a vote of 158 for to 57 against.

(cont page 3 col 1)

## NEW LIBRARY PROGRAM FOR CHUGIAK GRADE SCH.

OLD CHUGIAK: The Chugiak Elementary School is slated for an expanded Library program, under the Elementary and Secondary Education Act of 1965, PL 89-10.

This federal act, is designed to offer special educational library program to economically deprived areas.

A survey of Anchorage School District schools, conducted last year, showed three schools in greatest economic need. These were Fairview, Denali and Mt. View Schools. The program has been in effect in these three schools this past year. Fourth in line for this program was North Star School, and fifth was the Chugiak Elementary School. However, in view of the fact, that Chugiak Principal Emerson Sortore, submitted an extensive survey which he had conducted outlining the way the program could be incorporated in the Chugiak school, it was decided that the program would begin at the Chugiak school before North Star where no ground work had been done.

Mr. Sortore described the program and the way the school would be modified to accommodate it.

A wall between two of the class rooms would be removed to triple the area of the present school library. Sortore said this would be a multi media center, with a section designed for showing of educational movies, and an area set

(cont page 6 col 2)

ANCHORAGE: The GAAB School District Administration today announced the appointment for a new principal for Chugiak High School.

The new principal will be Laurence N. Graham, who is presently assistant principal at East Anchorage High School.

Mr. Graham is presently completing his sixth year in the Anchorage School District. He has been a teacher at East, teaching English, Journalism, and speech. He has been a counselor and sponsored the year book and the school newspaper. This is his second year as assistant principal.

Prior to coming to Alaska he taught for two years in Iowa. He received his Bachelors degree at St. Olaf's College in Northfield Minnesota, and his Masters at Colorado State College at Greeley, Colorado.

He is married and has two children, Mike 5 and Scott 3. He lives at 1430 E. 27th Avenue in Anchorage. He will officially take over his duties as principal on July 1st.

Mr. Graham will be replacing Mr. Barney Sabo as Chugiak High School Principal. Mr. Sabo will be transferring to Romig Junior High School, where he will serve as assistant principal. Mr. Sabo explained that the transfer was at his own request. He explained that his interest has always been primarily at the Junior High School level, and he desired the transfer so that he could become oriented with the Junior High School program, and return in several years as the Principal of Chugiak Junior High School. He will continue to make his home in the Chugiak area.

\*\*\*\*\*

## ASSEMBLY CALLS FOR TAX BASE STUDY

ANCHORAGE: Borough Assembly Chairman, John Asplund, has directed that a study group be formed to conduct an intensive study of the tax structure of the Borough.

This was in response to a letter he received from former Borough Assemblyman Glenn Briggs of Eagle River, who felt that this study was essential before the proposal of a sales tax could be presented to the voters of the borough.

\*\*\*\*\*



Help Keep Our economy Strong

BUY U. S. SAVINGS BONDS

The Knik Arm  
COURIER

An Independent Newspaper  
published  
EVERY WEDNESDAY

IN  
CHUGIAK, ALASKA  
"The Place of Many Places."

Harriet S. (Rusty) Bellringer  
Editor and Publisher

Subscription rates;  
\$2.50 for 6 mo, \$5.00/year

Ph: 688-5545

Box 1166  
Chugiak, Ak.

that Cindy would never allow herself to be separated from the pup she had protected for those many long cold weeks, and the only way they could hope to keep her was to take both dogs.

The Courier feels gratified knowing we had a hand in bringing two deserving animals together with a family who will love and care for them.

\*\*\*\*\*

### A SEQUEL TO CINDY AND SON

Several weeks ago we published the story of Cindy and Tippy, a young mother dog and her pup who had been abandoned and left to starve along the highway in the Peters Creek area.

We told how several children had found the two dogs and befriended them, buying them food out of their pocket money, and trying to find homes for them.

Since that time the Courier has received a number of inquiries from readers who were touched by the tale of the brave little mother and her pup, and who wondered if a home had been found for either of them, or if they had finally been consigned to the pound.

We are very happy to be able to write that both Cindy and Tippy have found a happy home in this community. A reader of the Courier, who was looking for a dog took Cindy, the mother. They

were quite taken with roly poly, adorable little Tippy, but felt that one dog was quite enough for their family. They did, however, say that they had friends who were looking for a dog, and promised to ask if they would take the pup.

Several days went by, and they still had not been able to learn if their friends wanted the little dog. Then Cindy decided to take matters into her own paws. On Sunday morning, when her new owners let her out for a morning stroll, she took off, and in less than two hours she had covered the ten miles from her new home in Eagle River to Peters Creek, and was back with Tippy.

A call to her family (who by this time were frantically combing the neighborhood for her) brought them back to Peters Creek. This time when they left Cindy and Tippy were both with them. They felt

APRIL 22, 1967  
CHUGIAK VFW POST  
9785

**DANCE and  
BUFFET DINNER**

Mile 13 1/2 Glenn H'way

APRIL 22, 1967  
MEMBERS & GUESTS

Cauliflower is a derivative of wild cabbage.

**Little Midge**

Mamma, are you cooking bacon for dinner?

No dear, this is ham.

Isn't that the same thing?

Not exactly.

But it smells the same

That's because they are cured the same way.

Gee, did they both have the same sickness?



**ED WILLIS, OF EAGLE RIVER IS PRESENTED THE GRAND PRIZE AT THE RECENT MEA MEETING.**

(MEA cont page 1 col 1)

The grand prize of a clothes dryer, and hot water heater was won by Ed Willis of Eagle River.

Briggs was elected to the board despite the fact that only 25 residents of the Greater Chugiak Area attended the meeting. He received only 7 more votes than the next closest candidate.

\*\*\*\*\*

**OBEDIENCE CLUB TO HOLD OUTDOOR CLASS**

EAGLE RIVER: The Obedience Training Club of Chugiak will conduct an outdoor Obedience Training Class for dogs on May 2nd at the Eagle River School grounds.

This will be a ten week course, with trophies and ribbons awarded

**HOME DELIVERY**

Baked Goods  
Meats

Matanuska Maid Products  
E. Christiansen 277-2446

to the dogs completing the course with the highest number of points. The entry fee is \$15.00 per dog, and dogs of mixed breeds as well as pure breed dogs are encouraged to participate.

Classes will be held every Tuesday at 7:00pm. Those wishing to sign up or requiring more information may call Birchwood Kennels at 688 5121.

\*\*\*\*\*

**MAN HURT IN ONE CAR CRASH**

PETERS CREEK: An Anchorage driver suffered facial lacerations and possible fractured ribs following a one car accident on April 15th, at 3:15am.

The driver, Robert W. Bittner, age 28, was taken to the Anchorage community hospital.

The accident took place at mile 2 1/2 Glenn Highway. The car, a 1962 Plymouth sedan apparently ran off the road when the driver lost control of the vehicle.

An unidentified individual notified the state police of the accident.

\*\*\*\*\*



The Del Spellman, family, formerly of Eagle River, have returned to Alaska, after having moved to New York State last summer.

They are staying with relatives in Anchorage for the present.

\*\*\*\*\*

**UNDERWRITE YOUR COUNTRY'S NIGHT!**

BUY U.S. SAVINGS BONDS

**SHOPPING**

**PETERS CREEK**

MILE 23 CENTER

688-6466

- NUT LUNCH PEANUT BUTTER... 40 oz. .... \$1.19
- GOODEE POTATO CHIPS. .... triple pack. .... 59¢
- PRIME Dog food 36 oz. .... 99¢
- VELVEETA CHEESE 2lb. .... \$1.19
- MATANUSKA MAID COTTAGE... CHEESE, pints. .... 39¢
- SLAB BACON ..... 79¢/#
- KRAFT Macaroni & cheese dinners 7 oz. .... 4/\$1.00
- ALASKA PRIDE Syrup 22 oz. .45¢
- VAN CAMP PORK & BEANS. .... 300 size. .... 5/\$1.00
- SUNNY JIM Strawberry preserves . 4 lb. can. .... \$1.19
- SUNNY JIM Pineapple - Apricot preserves, 4 lb. can. . . \$1.39
- HEAD LETTUCE. .... 29¢/#
- ALL BRAND CIGARETTES. .... cartons. .... \$3.00
- BLACK LABEL BEER. .... 6 pack. .... \$1.29
- ALL WINTER RUBBER & PLASTIC BOOTS. (Men's, women's childrens) \$2.00/pair
- (Values from \$4.95 to \$14.98)

**THINK FIRST OF FIRST**

**YOUR OWN FULL SERVICE COMMUNITY BANK**

ESCROWS  
COLLECTION  
NIGHT DEPOSIT  
SAFETY DEPOSIT BOXES  
SAVINGS ACCOUNTS  
DIME PLAN CHECKING  
LOANS: (Real estate, personal, auto home improvement)  
TRUST DEPARTMENT (Through our home office)

HOURS: 10:00am - 3:00pm  
Daily except Thursday  
Thursday: 10:00am - 7:00pm

**EAGLE RIVER BRANCH**

**FIRST NATIONAL BANK**

OF ANCHORAGE

**MOOSE  
CALL**



GRADE 3 (Mrs. Fleming): We have been writing stories in our room. Here are two stories from the several good ones which were written:

**HOW THE BLUE JAY GOT BLUE**

Once there was a little bluejay. Then all the blue jays were white. But the one little blue jay was sneaky and got away without his mother seeing him. For a long time he had been wanting to go out to see the world and now he had his chance. First he went to a lake and found a can, then he dipped up some water and flew away. He flew for miles and miles until he came to a little log cabin. He still had the can of water. Then he flew in the window and there was a big jar of ink. He poured water into the jar of ink, but when he started to pour the water into the ink a terrible thing happened. He went head first right into the ink and couldn't get out. He wiggled and wiggled and at last he got out, but when he looked at himself he was light blue. Then he went home, but it took him awhile to find his way home. He flew miles and miles, over the lake, and the rest of the way home. When he got home his mother said, "Where, where, where, have

you been. What, what, what have you done to make yourself so pretty? "Well," he then told her about the big bottle of ink. His mother said, "Very well. Will you show me that place?" "Why, why hes." While they were flying they met the other blue jays. They wanted to get blue too, so they followed the little jay and his mother. And from that day on all the blue jays are blue.  
...by: Kenney Sawyer

**THE PURPLE COW**

Once upon a time ther (sic) lived a purple cow. She was always happy, but the only thing she could give was purple milk. The farmer was very angry so he sold her. It was not long until she met a blue pig. At once they were friends. They walked until they met a nice cow who could give rich milk. The purple cow asked if she would teach her to give good milk. The cow said yes. So the purple cow learned to give good milk. So they went back to the farmer.  
.....by: Debby Kerr

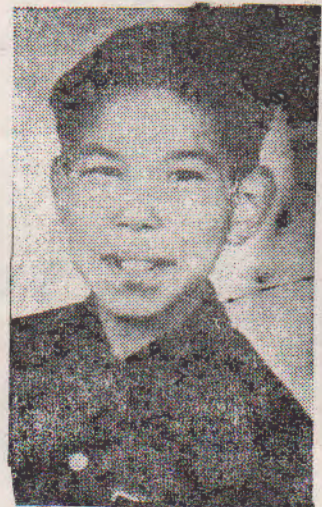
\*\*\*\*\*



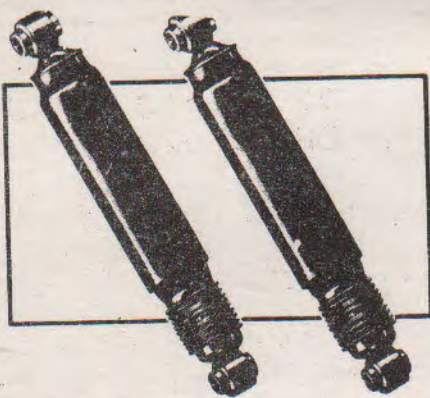
**SOCIAL SECURITY  
HAND BOOK HERE**

The third edition of the "Social Security Handbook" containing current and detailed information on all Social Security programs including health insurance for the aged (Medicare) is now available.

First published in 1960, the handbook is designed to provide a convenient, compact reference to the laws and regulations governing the federal retirement, survivors, disability, and health insurance programs for persons who require more technical detail than is included in the public information pamphlets



**RUSSELL ONDOLA**  
Chugiak Spelling Champ



**Level Ride**

**SHOCK ABSORBERS**

**\$ 5.00 ea.**

**AUTOMATIC DELIVERY.**

**PROPANE and**

**STANDARD "Clean as a Whistle" HEATING OILS**

**PETERS**

**CREEK**

**FUEL**



PHONE: 688-6900

**& SERVICE**

MILE 21 1/2

24 HOUR DELIVERY

GLENN HIGHWAY



## NEW PHONES

The following new phones have been added to the local exchanges during the month of March.

Leslie O. Lorentzen, . . . 688-5033  
Clifford V. Bissell, . . . 688-5242  
Jack Royer, . . . 688-5511  
Sherrod L. Miller, . . . 688-5661  
William F. Reuter, . . . 688-6270  
Johnie Pugh, . . . 688-6313  
George R. Hall, . . . 688-6610  
PETERS CREEK DARI-DELITE, . . .  
. . . . . 688-6463  
Bernard M. McDonough, . . 688-6531  
CARR'S FOOD CENTER, . . . 694-2170  
ALASKA RANGE SERVICE 694-2231  
TOT STOP, . . . . . 694-2584  
Leslie Augustson . . . . . 694-2760  
Kenneth R. Rouse, . . . . 694-2761  
Erma J. Comstock, . . . . 694-2762  
Earnest J. Bennett, . . . . 694-2763  
UNITED BUILDING SUPPLY, . . .  
. . . . . 694-2764  
E.M. Krakau, . . . . . 694-2768  
Archie Hutchison, . . . . 694-2769  
W.G. Williams, . . . . . 694-2771  
Charles S. Barr, . . . . . 694-2767  
William D. Lloyd, . . . . . 694-2775  
Louis Boneta, . . . . . 694-2776  
Dennis R. Marquis, . . . . 694-2778  
WHEEL-ER IN, . . . . . 688-9291

The above list has been published for your convenience. Clip it out and place it with your phone directory.

\*\*\*\*\*

New presidents are inaugurated on Jan. 20 following election.

## ASSEMBLY VOTES FOR LOCAL SERVICE AREA

ANCHORAGE: The GAAB Assembly, following a public hearing last Monday night, voted to establish Service Area No. 11, in Section 1, for the maintaining and operation of a Sanitary Fill near Eagle River.

In order to comply with the concept of a second class borough the residents of Section 1 will be asked to vote on whether they will accept the Service Area at a special election scheduled to be held later this year.

As an interim measure, the borough assembly appropriated \$1,000 from the general fund to pay for the costs of operating the sanitary fill until July 1st.

Glenn Briggs, former assemblyman from Section one, had submitted a proposed duget for operation and maintenance of the sanitary fill. He felt this could be supported by a two-tenths mill tax on real and personal property in the service area. This would cover Obligated road and dump site clearing which took place last February and March and continue this through June 15th. It would also allow for semi monthly maintenance at the rate of \$20.00 per hour. The sanitary fill would be open 24 hours a day, seven days a week, and no supervision would be required, as no dump fee would be charged.

The Borough Assembly also authorized a study group to look into the matter of areawide maintenance of sanitary fills by the borough.

\*\*\*\*\*

## PRESS WOMEN TO HAVE FLEA MARKET BOOTH

ANCHORAGE: The Alaska Press Women will sponsor a booth at the coming Anchorage Flea Market, to be held in the Anchorage Sports Arena on April 21st, 22nd and 23rd.

In addition to offering "White Elephants" for sale, the Press Women will offer the public the opportunity to meet with two of their members who are authors of recently published books.

Louise Gore, Alaskan poet, will be at the booth on Friday from 7pm until 9pm and on Saturday from 2pm and 4pm. She will be autographing copies of her book of poems, "Soul of the Bearded Seal", which was released last month.

Mrs. Bernadine Prince, author of the book "The Alaska Rail Road in Pictures" will be there at that time taking order for the second edition of that publication. This is a two volume set, showing the history of the Alaska Railroad with accompanying illustrations. This edition has been limited to 500 copies, and will sell for Twenty dollars for the set, which is normally priced at thirty dollars.

Mrs. Gore will mail copies of her book of poems free of charge anywhere in the United States.

The Press Women are also asking for donations of rummage or White Elephants to their booth. Anyone wishing to donate may call 688-5545 or 279-3625 and the items will be picked up.

\*\*\*\*\*

## WHAT THIS WELL-DRESSED STUDENT WILL WEAR!



If we may look ahead some years, we'd say he'd look best in the cap and gown of a college graduate. Will he make it? You can start writing the answer to this question now . . . in your savings bank book!

Seems like a long time before your boy reaches college age? That makes it all the better for YOU . . . makes it that much easier to save the money you'll need for the purpose . . . if you start NOW!

MATANUSKA  
VALLEY  
BANK

MATANUSKA  
VALLEY BANK



## VFW PLANS BUFFET DINNER AND DANCE

EAGLE RIVER: The Chuglak Post 9785, of Veterans of Foreign Wars, will hold a Dance and Buffet Supper on Saturday, April 22nd, at the vfw hall, at mile 13 1/2, Glenn Highway.

Members and guests are invited.

\*\*\*\*\*

## DO-IT-YOURSELF\*

\*Now you can obtain a complete kit for covering your home with famous Reynolds Colorweld Aluminum Siding at a fraction of the cost of on applied application. Complete Instructions included. No High Pressure Selling. No Gimmicks. No Tricks.

I handle only ONE quality . . . the Best! I will gladly loan you all the necessary tools. You may examine the material applied to my house, at the address below.

Call Now for a Free Estimate. NO Obligations!

Prices start at \$396.64 for a home 24' x 30' with an 8' wall. I'll be glad to show you exactly how all material is applied. Terms arranged, if desired.

TANANA TRADERS

PHONE: Days 333-7550  
Evenings: 272-5872

P.O. BOX 3487  
ANCHORAGE, ALASKA 99501





### MUSTANG EXPRESS News and Activities of Chugiak High School

Janie Swan and Alvin Lamoreaux were chosen as the senior King and Queen in the coronation ceremonies for the prom this year.

Linda Sullivan and Steve Newbern were the Junior's Queen and King. The prom was held at the Ft. Richardson Officers Club.

\*\*\*\*\*

Student Council petitions for office are being circulated Wednesday, Thursday and Friday of this week. Campaigning goes into full force next week with elections to be held May 1st.

\*\*\*\*\*

Seventh grade students are visiting Chugiak High School, Wednesday, April 19th, to become acquainted with the school and its facilities.

\*\*\*\*\*

There will be a track meet on Wednesday, April 19th, between Chugiak and Palmer at Chugiak.

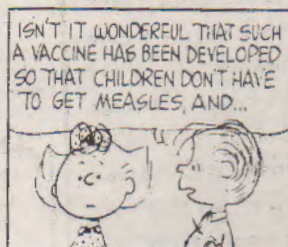
\*\*\*\*\*

All CHS boys who competed in the track meet with West performed well. More than half of the track and field events performed by the boys were better than their previous performances.

West High is a Class A team in track and Chugiak High is a Class B. West came out ahead in the final tally of this practice meet, and this will be our last with West.

Terry Keith placed 1st in the Pole Vault, vaulting 10feet, Mike Roderick placed 2nd in the Discus throwing it 109 feet.

\*\*\*\*\*



### LADIES CLUB TO SPONSOR HONOR TEA

BIRCHWOOD: The Chugiak Ladies Club, sponsors of the chapter of National Honor Society at Chugiak High School, will once again host a tea for that group at the spring installation of new members.

The tea will take place at 3:00pm at the high school, following a ceremony at an all school assembly.

Parents of the new members will be guests at the tea, along with members of the faculty and Honor Society officers and members.

\*\*\*\*\*

### TWO CHUGIAK HIGH TEACHERS GET GRANTS

BIRCHWOOD: Andrew Kirk, Social Studies Department Chairman at Chugiak High School, received an NDEA grant to the Civics Institute at Purdue University this summer.

Mrs. Patricia Cahill, English Department Chairman, at Chugiak High, was selected as one of the Borough School District representatives to attend a nationwide International Reading Conference at Seattle and has also received a grant in English at the University of Alaska for this summer.

\*\*\*\*\*



RONNIE TYSON  
8th GRADE SPELLING

### WORKS OF THREE LOCAL POETS IN SENATORS BOOK

CHUGIAK: The works of three Chugiak Area poets have been included in "An Alaskan Reader - 1867 to 1967" by Senator Ernest Gruening.

This 444 page volume is a collection of accounts, explorations, experiences and developments in Alaska since the times of the earliest Russian and English probes until the present day.

The local poets whose works appear in the Senators book are, Margaret Mielke of Lower Peters Creek, Louise Juhnke of Birchwood, and Margie Call of Old Chugiak.

The book is published by Meredith Press of New York.

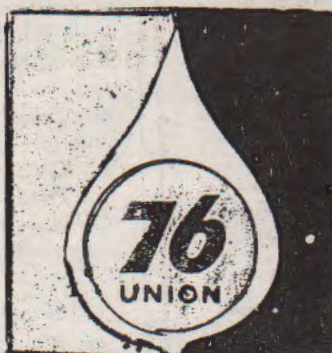
The poems appear in the final chapter of the book.

\*\*\*\*\*

For your housewarming, call faithful ol' Burnie for 76 Uniflame KEEP-FULL SERVICE. You'll be tankfull all winter long.

For Automatic Delivery anywhere in the Greater Chugiak Area, call 277-1474.

1001 OCEAN DOCK ROAD  
ANCHORAGE, AAA



UNIFLAME  
HEATING OIL

### Alaska's Favorite Game



EVERY FRIDAY  
8:00pm  
MEETING HALL  
Mile 21

ADMISSION \$1.00

Proceeds to benefit the Chugiak Vol. Fire Company

**LISKA REPRESENTS  
SPGA AT JUNEAU**

JUNEAU: The Sportsmen's Game Preservation Association was represented at the Department of Fish and Game Board meeting in Juneau by Mr. John Liska, Chuglak Taxidermist.

The meeting was concerned with the proposed regulations changes and the selection of the Game Regulations for the 1967-68 season.

Mr. Liska expressed the Association's views in regards to the proposals which were adopted by the Association.

\*\*\*\*\*



JOHN LISKA

**PUBLIC HEARING ON  
MILL RATE CALLED**

ANCHORAGE: A Public hearing to determine the setting of the mill rate for the Greater Anchorage Area Borough has been scheduled for Monday, April 24th at 8pm in the Anchorage Borough School District Offices at 1670 Fireweed Lane in Anchorage.

Ed Willis, Assemblyman for Section One stated that the mill rate for the borough would probably be around 12.5 mills, including school and borough administration.

The rate in the Greater Chuglak Area might be higher pending the establishment of a service area to take care of the local Sanitary Fill.

\*\*\*\*\*

**HEALTH COUNCIL TO  
HEAR DOCTOR**

EAGLE RIVER: There will be a meeting of the Chuglak Health and Welfare Council, on Monday, April 24th, at 8:00pm in the Health Center in the Eagle River Baptist Church.

Special guest speakers will be Mrs. Elva Connell, of the Chuglak Community Council under the Action program, and Dr. Thomas Green of the Public Health Service.

Dr. Green is contemplating establishing a practice in the Greater Chuglak Area when his internship with the Public Health Service is completed this summer.

Mrs. Connell and Dr. Green will talk on the health problems in the Greater Chuglak Area.

All interested persons are welcome to attend.

\*\*\*\*\*

**ALL-BREED DOG  
SHOW COMING**

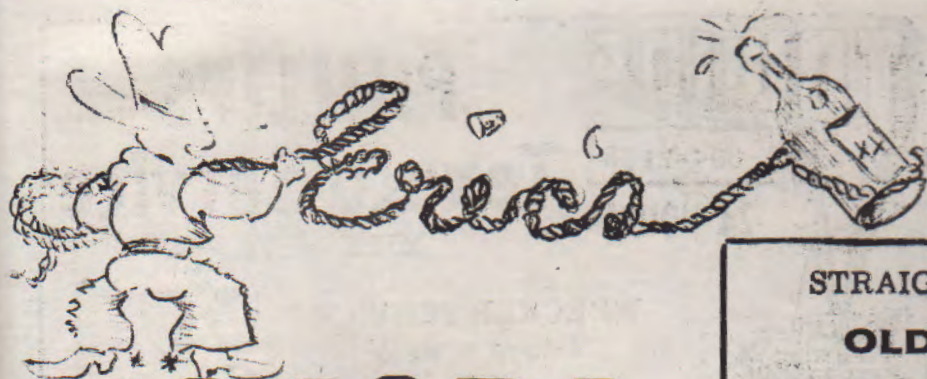
ANCHORAGE: The Alaska Kennel Club will conduct their 29th All Breed Dog Show on Sunday, May 7th, at the Orah D Clark Junior High School on Bragaw Street in Mt. View.

Deadline for entry is Tuesday April 25th, and entry blanks may be obtained locally from Birchwood Kennels.

Judges for the show will be Mr. Robert Waters from British Columbia, and Mr. George Higgs, from Rosemead California.

In the nature of a rehearsal for the show, a fun match will be held at the Orah D Clark School on April 23rd, starting at noon.

\*\*\*\*\*



**LIQUORS**

**ERIC's Last  
fling!**

STRAIGHT BOURBON - fifths

**OLD CROW \$ 5.39**

**OLD TAYLOR \$5.99**

**HELLERS BOURBON \$4.75**

new OLD CROW TRAVELER new  
Come in and see it!

BLEND S - fifths

**ROCKING CHAIR \$4.75**

**DISTILLERS RESERVE**

**\$4.75**

BEER

FALSTAFF...\$4.80/case

RAINIER...\$1.29/ 6 pk.  
...\$5.20/case

NEW NEW NEW

Try the new Schlitz Draft in  
6 packs

**GREAT WESTERN**

NEW YORK STATE WINE

ALL VARIETIES

**99¢ FIFTH**



### NEWS & ACTIVITIES OF THE EAGLE RIVER SCHOOL

#### SPELLING CHAMP CHOSEN

April 12, 1967, Eagle River School had a Spelling Bee to determine who would go into Anchorage for the Spelling Bee, April 20th and 21st.

The winner from Eagle River School was Phillip Best. The runners up were Joey Roberts and Gemal Pascale.

The grades that entered were the 5th, 6th and 7th. The teachers and classes are as follows. Seventh grade, Mrs. Norwood, Philip Best and Wayne Cromwell. Mrs. Oakley, Carol Sawyer and Linda Roos. Mr. Rouse, Debbie Blanchard and Joey Roberts. Mr. Hamilton, Bonnie Dwyer and Jerry Monroe. Sixth grade, Mrs. Kerbow, Beverly Tinner and Mike Creighton. Mrs. Wunningham, Eric Boissiere and Ricky McDonald. Fifth grade, Mrs. Chron, Beverly Stephens and Ralph Anderson. Mr. Burgess, Gemia Pascale and David Baranow.

Congratulations, Philip, Joey and Gemia.

\*\*\*\*\*

(Library cont page 1 col 2)

aside for primary readers. In addition to conventional books, there will be sound-viewers, equipped with earphones, so the individual student could view film strips without disturbing others in the library. He said there might also be viewers with film strips which could be checked out and taken home like library books.

A full time librarian and a full time assistant librarian are authorized to conduct this program. The librarian would be a teacher with a library science background.

The program is slated to go into effect on May 1st, 1967, and continue every weekday during the summer. A school bus, which would circumvent the community will pick up interested children during the school vacation months and transport them to the library.

In view of this latter item, a local recreation committee is attempting to incorporate a recreation program at the school, funded by local contributions, which would tie in with the library program.

Thus students could be transported to the school for athletic activities, as well as for literary.

During the school vacation the librarian from Clark Junior High school, Mrs. Louise Augustsson will be in charge of the program.

Mrs. Jane Montgomery of Birchwood will be her assistant. Mrs. Montgomery will begin by working at the Library Resources Center in Anchorage to become acquainted with the program.

\*\*\*\*\*

### LADIES CLUB TELL ART SHOW PLANS

PETERS CREEK: The Chugiak Ladies Club, meeting at the home of Rusty Bellringer in Peters Creek, made final plans for the Centennial Art Show, to be held May 5th, 6th and 7th at Chugiak High School.

Pick up stations for artists to leave their paintings have been arranged. These will be, the Color Center in Anchorage, the Hobby Shop in Spenard, all high schools in Anchorage, Chugiak, and Palmer and the Eagle River and Chugiak Public Libraries in Chugiak.

Deadline for sending in entry blanks is May 1st. An entry fee of \$2.00 for each painting will be charged. All paintings must be left at one of the pick-up stations no later than May 3rd. Entry fee for junior artists is \$1.00 per painting.

Judging of the paintings will be by audience vote. All judging will take place on Friday, May 5th, and Saturday, May 6th. The show will be open to the general public.

The club will meet again on Thursday, April 27th, at the home of Joan Glafke in Eagle River.

\*\*\*\*\*

### NEW HOURS AT CHUGIAK LIBRARY

OLD CHUGIAK: Mrs. Bob Kallenberg, Librarian for the Chugiak Branch Library announced the following change in Library hours.

Beginning this Sunday, the Sunday hours will be from 11:00am until 2:00pm, instead of noon to 3pm as in the past.

\*\*\*\*\*

### LOCAL STUDENTS TO PERFORM IN FESTIVAL

OLD CHUGIAK: Students from the 4th, 5th, and 6th grades at the Chugiak Elementary School have formed a chorus which will participate in the Elementary School Music Festival to be held on May 6th in Anchorage.

Mrs. Baumbardner, teacher at the Chugiak School has been directing the chorus.

The string instrument group, under the direction of Mrs. Arthur Breandel of Eagle River will also participate in the festival.

\*\*\*\*\*

The Federal Trade Commission was formed during Woodrow Wilson's administration.

**TOWING**  
694-2135  
24 HOURS

**PHILLIPS  
Texaco Service**  
MILE 14 1/2

**WRECKER SERVICE**  
7 days a week

MEET YOUR FRIENDS AT

## TIP'S BAR

Mile 14 1/2 Glenn H'way.

FOOD.....DANCING

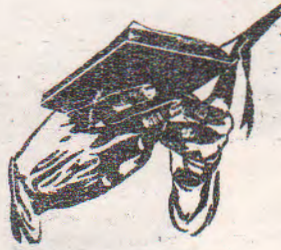
LIVE MUSIC EVERY  
FRIDAY and SATURDAY  
EVENING



SOUNDING OFF—Trumpeter Al Hirt says "Savings Bonds are a good back-up—you get back \$1 at maturity for every \$3 you invest in E Bonds. Your purchases are guaranteed by Uncle Sam, and you help your country while you're helping yourself. What else do you need to know?"



# Church News



## CHUGIAK CHAPEL

Rev. Edgar McElhannon Pastor  
Mile 21 Old Chugiak  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
Evangelist Service . . . . . 7:00pm  
Bible Study and Prayer meeting  
Wednesday . . . . . 7:00pm  
Christ's Ambassadors (Young  
People) Friday . . . . . 7:00pm  
**OUR NURSERY IS OPEN DURING  
SUNDAY SERVICES**

\*\*\*\*\*

## ST. ANDREWS CATHOLIC CHURCH

Rev. Robt. Mahlen SJ - Rev. Joseph  
Shirey SJ  
Mile 14 Eagle River  
Sunday Confession . . . . . 8:15am  
Sunday Mass . . . . . 9:00am  
Catechism classes:  
St. Andrews Church . . . Grades 1-4  
Friday immediately after sch.  
Auble Res. Grades 5-6, Friday  
immediately after school.  
Chugiak Elem. school, Grades 1-6  
Friday, immediately after sch.

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF EAGLE RIVER

Rev. E.C. Chron Pastor  
Mile 14 Eagle River  
Sunday School . . . . . 9:45am  
Morning Worship . . . . . 11:00am  
B.T.U. . . . . 6:00pm  
Evening Worship . . . . . 7:00pm  
Wednesday prayer meeting . 7:00pm  
W.M.U., 2nd Tuesday . . . . 7:30pm  
R.A. Boys 1st & 3rd Tues. . . 7:30pm  
**NURSERY OPEN DURING  
SERVICES**

\*\*\*\*\*

## FIRST BAPTIST CHURCH OF BIRCHWOOD

Rev. Bob Chadwick Pastor  
Mile 21 Old Chugiak  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Training Union . . . . . 6:30pm  
Evening Worship . . . . . 7:30pm  
Prayer meeting, Wed. . . . . 7:00pm

\*\*\*\*\*

## THE CHURCH ON CORNADO "Church of Christ"

George Decker Minister  
Cornado Road Box 81 Eagle River  
Sunday School . . . . . 9:30am  
Morning Worship . . . . . 10:00am  
Evening Worship . . . . . 6:30pm  
Bible Study, Wed. . . . . 7:00pm

\*\*\*\*\*

## OUR RELEEMER LUTHERAN CHURCH

Rev. Roland Fritz Pastor  
Mile 19 1/2 Old Chugiak  
Morning Worship . . . . . 9:00am  
Sunday School . . . . . 10:00am  
Ladies Aid, 3rd. Tues. . . . . 7:30pm

\*\*\*\*\*

## CHUGIAK METHODIST CHURCH

Rev. John Shaffer Pastor  
Mile 18 Glenn Hwy Old Chugiak  
Church School . . . . . 9:45am  
Divine Worship . . . . . 11:00am  
**NURSERY PROVIDED**  
MYF, Sunday . . . . . 6:00pm  
Adult Study, Sunday . . . . . 8:00pm  
Junior Choir, Wed. . . . . 2:30pm  
Senior Choir, Thurs. . . . . 7:30pm  
Meth. Men, 2nd Tues. . . . . 6:30pm  
W.S.C.S., 1st & 3rd Wed.

\*\*\*\*\*

## CHURCH IN THE WILDWOOD Community Church

Theron McGrew Pastor  
Mile 14 1/2 Eagle River  
Sunday School . . . . . 10:00am  
Morning Worship . . . . . 11:00am  
Evening Service . . . . . 7:00pm  
Prayer & Bible Study, Wed. 7:00pm

\*\*\*\*\*

## YOUTH GROUP TO TAKE OVER CHURCH

**OLD CHUGIAK:** The Christ Ambassadors (youth) will be in charge of all services at Chugiak Chapel on Sunday, April 23, 1967.

Teenagers will be teaching the Sunday School classes and conducting the services.

Sunday night a film, "Youth in a Fix", will be shown. This is a documented film showing youth involved in drugs. This a startling film, but will help parents and youth alike to see the results of drugs. The film is presented by Teen Challenge, which is sponsored by the Assemblies of God with 18 centers across the land.

The public is invited to attend these services.

\*\*\*\*\*

## BAPTISTS HOLD REVIVAL

**OLD CHUGIAK:** The First Baptist Church of Birchwood, on Little Peters Creek Road, are conducting Revival Services every weekday evening and twice on Sundays for the remainder of the month.

Evangelist for the services is Rev. Allen Price of Old Town, Florida.

Song leader is Mr. Wesley Ide of Elmendorf Air Force Base, and pianist is Mr. Bob Upchurch of Fort Richardson.

The services are held at 7:30pm on weekdays and at 11:00am and 7:00pm on Sundays.

The services will continue through April 30th. Everyone is welcome to attend.

\*\*\*\*\*

## BLM CALLS FOR CAMPGROUND CLEANUP

The Bureau of Land Management in Alaska is conducting an anti-litter campaign called "Operation Clean-Up." In announcing the campaign Burton W. Silcock, state director for BLM in Alaska, said that the program is developed to encourage the public not only to police their own litter but also to pick up that left by others.

The BLM is presenting "Clean Camp Commendation" certificates to those people who maintain clean camp and picnic sites on BLM land. In addition to the certificates, colorful litter bags are provided by BLM personnel.

Silcock went on to say that "Operation Clean-Up" differs from many other anti-litter campaigns in two key respects: first, it encourages the public to remove trash and debris left by previous visitors in addition to disposing of their own refuse (an attractive plastic litter bag is supplied for this purpose); and second, it provides adequate and easily accessible locations for disposal of litter.

While persons may pick up their own debris, they fail to be concerned about that left by previous campers. BLM personnel have observed. Also, people hauling their own litter away from camp sites frequently become discouraged carrying it around in their vehicles searching for a place to deposit it, and as a result, it ends up in a ditch further down the road.

"Everyone has seen truck loads of beer cans, bottles and other rubbish strewn along the ditches, and campgrounds and streams each summer," Silcock said. "Much of this presents a sanitation problem and must be picked up. It costs money to clean up this unnecessary mess."

## PETERS CREEK

# Vari-Delite



Mile 21 1/2

OPEN 7 days a week  
8am to 9pm

ORDERS TO GO TAKEN BY  
PHONE  
Call: 688-6463

## TEEN CHALLENGE PRESENTS

APRIL 23, 7:00pm

This film depicts shocking scenes of Drug addicts in shooting galleries, the horror of kicking cold turkey, documented statements of sex perverts, and other youth problems prevalent today.

**DON'T MISS IT!**  
**CHUGIAK CHAPEL**  
Assemblies of God

Mile 20 1/2

