

POST OFFICE CLOSED FRIDAY



May the spirit of Christmas dwell in your heart, forever.

OLD CHUGIAK: The Post Of-fice will remain closed on both Thursday, (December 25th) and Friday (December according to Chugiak 26th) Postmaster Paul Swanson.

Swanson stated that mail would be placed in the boxes as it arrives during those days, but that there would be no window service. The Post Office will be open

on Saturday, December 27th, as usual, he stated in conclus-

* * * * *

...AND STILL MORE PRIZES FOR NEW YEAR BABY

CHUGIAK: The line-up of merchants contributing to the New Year Tany prize list is almost complete this week, with a total of 24 prizes being

The list to date is as follows: a case of baby food from Big Country Discount; a potted plant from Chugiak Gardens; a years subscription to the Knik Arm Courier; a silver spoon from Great Land Realty; 50 gallons of heating oil from Peters Creek Fuel; a haircut from the Eagle River Barber Shop, 3 pair handknitted baby socks from Gini's Knit Shop; a \$5 merfrom chandise certificate from United Building Supply; a silver cup and spoon from Dr. Thomas Green; \$25 worth of dry cleaning from Alaska Cleaners; I months garbage pick-up f.om Anchorage Refuse; \$10 merchandise certificate from Eagle River Laundry Center; an 8x10 black and white photo from Aul New Photo Service; a diaper bag, from Carr's Food Center; \$5 worth of dry cleaning from Quality Clean-ers; a \$5 merchandise certif-icate from Peters Creek Shopping Center; dinner for two at Spring Creek Lodge; a bottle warmer from Matanuska Electric Association; \$4 merchandise certificate from H&H Nursery Supply; a pair of fur booties from Chief Chu-giak gifts; a \$10 checking ac-count at the 1st National Bank

(CONT PAGE 3 COL 1)



SR. CENTER NEWS

By: Pat Sherman, Community Aide for OPAG

Onr Christmas party was just wonderful. It would have been impossible for the event to be anything but perfect, due to all the wonderful people in the community who worked so hard to help us.

The Brownies from Dorothy Armstrong's Troop No. 56A fashioned handmade decorations, strands of popcorn and beads just like the older persons remember from their childhood. They did a beautiful job of decorating the hall, they and tables. They were on hand to carol for us too at the party.

The bnsy little girls were, Yvonne Lathrop, Anna Balley, Debbie Kerbow, Jody McKinley, Carla Baumgardner, Marie Chessik, Janet Maher, and Bonnie Armstrong. Dorothy Armstrong's son, Charles helped too. He was the one who got the Christmas tree for our Center.

Mrs. Arlian's Girl Scouts were just wonderful too. They were very efficient, conrteous,

BEAUTY SALON

and conscientious workers, They greeted the guests, took over the kitchen, served the guests and were alert to the needs of the members. Their little Christmas skit and carols were carried out very well. They were all perfect hostesses.

It is evident that these troop leaders are fine examples for the girls to follow, and look up to for leadership qualities.

The girls in Julie Arlian's troop are, Cindy Fowler, Jean Carpenter, Collen Stewart, Pat Thomas, Debra Thomas, Brenda McClellen, Wendy McClelen, Kathy Harris, and Valda Oberg.

Part of the "Promises" of all these girls is,""I promies to help others." These girls certainly did live up to their promise in all ways.

Other entertainers were Larry Jones on the guitar, Linda Carawau at the plano, Betly Hoerter and May Grahamon accordians. Former State Senator, Yule Kilcher, played the songs on a piece of pipe which he had fashioned into a musical instrument.

Extra tables were loaned to ns by the Morman Church of Peters Creek. Mike Alex, Chief of the Eklutna Village, loaned us folding chairs, Mary Lipking was instrumental in obtaining the loan of a piano, and tables from members of her family.

her family.

The piano was loaned by Mr. and Mrs. S.E. Whaley, who also donated some badly needed trash barrels.

Mr. aud Mrs. Bruce Robinson were right in there helping too. They brought and spread sand around the parking area, loaned us a table for crafts, hauled and set up the





Baken Goods Meats

Matansuka Maid Products E, Christiansen 277-2446



Mon. Tues. Fri. & Sat. 9am - 8pm Thursday, 9:00am - 9:00pm CLOSED WEDNESDAY

NOEL

May True Joy
Be Yours This Dav

ANDERSON'S TEXACO SERVICE tables for us.

Mr. Bob Lucious donated a lovely tapestry for a door prize. Mrs. Jennie Jenkins made a beautiful center-piece of driftwood, flowers and birds of our center.

One of the high points of the evening was the display and picture taking of the very beautiful cake donated by our local Carr's market.

A "Good Neighbor" loving cup was presented to our two workers and drivers, Eldon French and Ted Graham. These men have done end-

These men have done endless jobs on the building, hauled all sorts of equipment drive for our programs and are always cheerful and fun to be with. The outdoor decorations are one of their projects.

Mr. Ed. Heagle, another of our drivers who steps in to help when a driver is needed, was also given a gift in appreciation for his work.

Dorothy Yarnet, our men's barber, and Ronnie Simons the ladies hairdresser, were not present to receive their gifts for being such faithful workers for the past year.

Mr. Lenoard Sherman has been our oilman, carpenter and general handy man too. The daughters of your work-

The daughters of your workers have been perfect jewels about taking and relaying messages for us when we have had to be away from the office.

We are bursting with pride, and gratitude for all of the thoughtful, good hearted people in our community. The true spirit of Christmas, as Paul Swanson pointed out during the blessing, is the awareness of other persons needs, and our own unselfish giving to others.

The entire evening seemed to hold an air of cozy friend-liness as the Christmas spirit seemed to touch everyone. We will remember this day for many years to come.

many years to come.

It is our wish that everyone be blessed at Chilistmas and the coming year as we have been blessed by all of our "Good Neighbors."

DENALI Fuel

272-5441 TEXACO FUEL CHIEF HEATING OIL



AUTOMATIC DELIVERY
Anywhere in the Greater
Chugiak Area
24 HOUR BURNER
SERVICE



A JOYOUS CHRISTMAS

As the peace and joy of the first Christmas shines across the years, we wish bountiful blessings for you and yours.

Little Midge

"Yes Virginia

(CONT PAGE I COL 4)

of Anchorage, (Eagle River Branch); a 3 minute long distance phone call anywhere in tance phone call anywhere in the United States from the Matanuska Telephone Assoc-iation; an oil change and fil-ter from Phil's Texaco Ser-vice, and a \$25 savings bond from the Knik Arm Courier. All of these prizes will go to the first Chugiak Area par-

ents to have a baby after mid-

night, December 31st, 1969. The baby may be born at any Anchorage or Palmer hospital including the military hospital at Elmendorf. The only stipulation is that at the time of birth the parents reside somewhere in the Greater Chugiak Area (including Eklutna).



We hope you're enjoying a cary Christmas with those you love Thank you, friends!

RICK and VICY at the

HALFWAY HOUSE

There Is A Santa"

Dear Editor:

with the boundless world about see.
him, as measured by the intelligence capable of grasping the cing on the lawn? Of course not, whole truth and knowledge.

"Yes, Virginia, there is a Sannot there—nobody can con-

love and generosity and they abound and give to your rattle and see what makes the noise inside, but there is a veil tion exist, and you know that

world if there were no Santa Claus! It would be as dreary as Claus! It would be as dreary as if there were no Virginias. There little friends say there is no would be no childlike faith then, Santa Claus. Papa says, "If you no poetry, no romance to make see it in the Sun it's so." Please tolerable this existence. We tell me the truth—is there a should have no enjoyment, exsanta Claus?

Yours truly

see it in the Sun it's so." Please' tolerable this existence. We tell me the truth—is there a Santa Claus?
Yours truly,

"Yes, indeed!
"Virginia, your little friends are wrong. They have been affected by the skepticism of a skeptical age—they do not believe except what they see—they think mat nothing can be which is not comprehensible to their little minds.

"All minds, Virginia, whether they be men's or children's, are little.

"Net believe in Santa Claus! You might as well not believe in fairies!

"You might get your papa to chimneys on Christmas Eve to catch Santa Claus, but even if they did not see Santa Claus, but that is no sign that there is but that is no sign that there is "In this great universe of ours no Santa Claus — the most real man is a mere insect, an ant, things in the world are those in his intellect, as compared neither children nor men can

> but that's no proof that they are not there — nobody can con-ceive or imagine all the wonders that are unseen and unseeable in the world.

covering the unseen world which not the strongest man, or even the united strength of all the the united strength of all the strongest men, that ever lived, could tear apart. Only faith, fancy, poetry, love, romance, can push aside the curtain and view and picture the supernal beauty of all glory beyond.

"Is it all real? The Virginian

"Is it all real?—ah, Virginia, in all this world there is nothing else real and abiding.
"No Santa Claus! Thank God!

he lives, and he lives forevera thousand years, from now, Virginia, nay, ten thousand years from now, he will continue to make glad the hearts of childhood."

Francis B. Church The New York Sun



thanks! May all of your gifts be wrapped in holiday spirit. your tree be decked with good things.

SIRING CREEK Lodge & Garage





We're taking this opportunity to say "Hello" and to thank our customers for their patronage. Have a merry Christmas!

WALLACE & KLONDIKE Mile 18 3/4

Old Glenn Highway



to one and all. Thanks for your patronage!

DANNY'S UNION 76 SERVICE EAGLE RIVER



THE COMMUNITY QUESTION BOX

QUESTION: I heard that a census of this area was taken several years ago.

I have never heard the result of this census. Can you tell me what is the population of the Greater Chugiak Area?

ANSWER: The census you are referring to was taken by the Greater Anchorage Area Borough in October of 1968.

This census was taken under U.S. census rules, means that only those per-sons who were physically present in the area the day the census taker visited their home were counted. This ruled out men in military service, students away at college, heads of household working in the bush, and even those who were away on vacation at that

The results of that census showed a population of 4,834 in the Greater Chugiak Area, which includes the communities from Eagle River to and including Eklutna.

We have learned, however, by checking with both local post offices, that judging by the increase in postal box rentals, that the local population has increased by at least 300 boxholders at the post offices and on the Star Routes, Fig-uring a conservative 3.5 members to each family, this brings the census figure up to at least 1,000 more

Christmas lives anew

in song and story.

May your joys be many, as

GINI'S KNIT SHOP

MI. 23 Glenn H'way

, are these thanks to you.

(The Community Question (The Community Question Box will try to answer any question that is of general public interest. If you have a question, call 688-2513, or write Community Question Box P.O. 1166, Chuglak Ak. and we will try to find the correct answer. rect answer.

LADIES CLUB TO ELECT OFFICERS

OLD CHUGIAK: The Chugiak Ladies Club exchanged gifts at their last meeting of 1969. held Thursday at the home of Dorothy Jonrowe in Old Chuglak.

Before the gift exchange, a short business meeting was held.

The group discussed fund raising plans for the coming year, which will include a raffle, and sale of cookbooksThe club is attempting to raise money to establish a Babe Ruth ballpark at the Chugiak

Carnival Grounds.
The next meeting, which will be the annual election of officers will be held on January

A special meeting of the Comunity Improvement Contest committee will meet on Monday, January 5th, at 7:30pm at the home of Dorothy Jonrowe in Old Chugiak.

* * * *

FOR FEASTING

Traditional Christmas treat in Spain is a sweet pastry called "dulces de almendra." The ingredients are sugar, flour, egg white and almonds.



We join Santa in wishing you a very Merry Christmas! Eagle River BARBER SHOP

Baking the Pie

"The devil dares not show himself in Cornwall at Christmas time lest he should be baked in a pie."

This old English saying takes its humorous inspir-ation from the wide variety of ingredients actually used in the mince pies and other Christmas pies of early England, according to the editors of The New Book of Knowledge.

One 14th-century recipe for a Christmas pie includ-ed: a pheasant, a hare, a capon, two partridges, two pigeons, two rabbits, beef meat balls, eggs, pickled mushrooms, seasonings and spices, all in a pastry crust.



May the Star of Bethlehem lead us to harmony. ANCHORAGE REFUSE



Former residents of Swanee Slopes in Old Chugiak, Mrs. John (Jean) Boucher and her daughter Shellie are visiting here over the holidays.

Mrs. Boucher is the sisterin-law to Mrs. Paul Swanson, at whose home they are guests.

The Bouchers now live in Seattle, Washington.

Steve Whaley, of Peters Creek, who is currently serv-ing in the U.S. Navy at San Diego California, is presently in Alaska on leave.

He will visit his parents in Kenai, as well as relatives in Peters Creek.

Poinsettia Is Popular Flower

The most popular flowering plant for Christmas, according plant for Christmas, according to many florists, is the Poinsettia. The plant was brought to the United Sates more than 125 years ago from Mexico by Dr. Joel Poinsett, who was the American ambassador to that country. According to one legend, a poor Mexican girl, who was heartbroken because she had nothing of hearty or value had nothing of heauty or value to offer the Virgin Mary, pluck-ed some weeds from the side of ed some weeds from the sate of the road and placed them at the foot of the holy statue. The plants were miraculously trans-formed into the scarlet brilliance that we associate with the poin-settia today. In Mexico, many people still call the flower "Flor de Noche Buena"—the flower of the Holy Night.





Merry 1RIS mas

In the snowy hush of a winter landscape, a church steeple seeks the sky

... and we see the quiet contentment of Christmas, spreading its joys everywhere. That your joys be many, is our holiday wish for our valued friends and customers.



ALASKA CLEANERS Eagle River Branch

FUNERAL FOR BLAVKA BABY

OLD CHUGIAK: Funeral services will be held on Wednesday, December 24th, at 10:30 am, for Mary Alice Blavka, 2 1/2 year old daughter of Mr. and Mrs. Thomas F. Blavka of Old Churtek Old Chugiak,

Old Chugiak,

The child passed away on Sunday, December 21st, at Providence Hospital.

Services are being held at the Green Funeral Chapel, 8197 West Seventh Avaue, in Anchorage. The Rev. Juspeh E. Shirey, of St. An ews Catholic Church in Eagle River will conduct the serv. es. er will conduct the serv. es. Interment will be at the \alley Memory Garden in Palm-

Surviving, are her parents, a 5 year old brother, Francis, a maternal grandfather, Mr. C. O. Cole, of Clyde Park, Montana, and a grandmother, Mary Blavka, of Old Chugiak,

The child's parents have asted that memorials be made to the Alaska Crippled Child-ren's Association.

Tradition Has It That Yule Tree Began in Egypt

The Christmas tree, now almost a universal symbol, probably came to America from Germany, although tradition has it that

unristmas trees ated in Egypt. The tree is supposed to forth a branch month, and a spray of tree, with 12 shoots was used in Egypt.

German writers tion the tree as earl 1605. The German property of Q Victoria, introduced Christmas tree in Eng when he had a tree for daughter.



As jolly Santa wend his way, bringing wonderful gifts fo you, we'd like to add our appreciation Happy holidays

GREAT LAND REALT



COUNTRY BIG DISCOUN

EAGLE RIVER

W PHONES

The following new phones have been added to the local exchanges during the month of

Bodde, John P. . . . 694-2757 Carrington, James. 694-2442 Gore, James E. ... 694-2374 Heckart, David W. 694-2199 Klayum, Larry. ...694-2620 Klippel, Thomas E. 694-2692 Metzgar, Joesphine 694-2610 Metzgar, Joesphine 694-2610
Molin, Jonh P. 694-2478
Otto, Ronald L. . . . 694-2460
Sedergren, Glen L. 694-2366
Cook, Lloyd T. . . . 688-2679
Dawson, Gracie M. 688-2539
Dingman, William H. 688-2581
Hickling, O.C. . . . 688-2581
Hogue, Leonard J. 688-2552
Holtman Louis 688-2587 Holtman, Louis, .688-2587 Hopp, Rodger. 688-2289 Hunter, Darrell. . . . 688-2579 Masten, M.J......688-2764
Metcalf, Charles H. 688-2286
Morton, Bruce R. Jr. 688-2235
Morton, Clarence, 688-2292
Rasmusson, Alan D. 688-2372
Selvey, Nancy L...688-2574
Spangler, James R. 688-2594
Van Kampen, Nick 688-2384 Van Kampen , Nick 688-2384

Wrong listing in directory:

McGregor, Harold R, 688-2922

The above list has been published for your convenience. Clip it out and place it with your Matanuska Telephone Directory.



COLLEGE OFFERS FLIGHT TRAINING

SITKA: Dr. Orin Stratton, President of Sheldon Jackson College, announced today that the Federal Aviation Administration had granded approval to the college's ground school for private and commercial license and also to the primary flight training which is conducted at the school,

The commercial flight training, which is also offered, is still being considered for app: oval.

Sheldon Jackson has an FAA certified ground instructor and a full-time flight inst-ructor. It is the first college ructor. It is the first college in Alaska, which has more pilots per capita than any other state in the union, to offer flight training. Dr. Stratton said, "Our av-iation program is of prime

importance, considering the degree to which aviation is utilized in the day to day life of people living in Alaska and because of the potential it holds for further development of the economy of the

We are concerned though, that each student receive a good basis in the liberal arts courses, as well as in flight training so that he may have a broad hase upon which to build his future career. Our pro-gram of personalized attention and total involvement is designed for precisely this," The college presently has 15

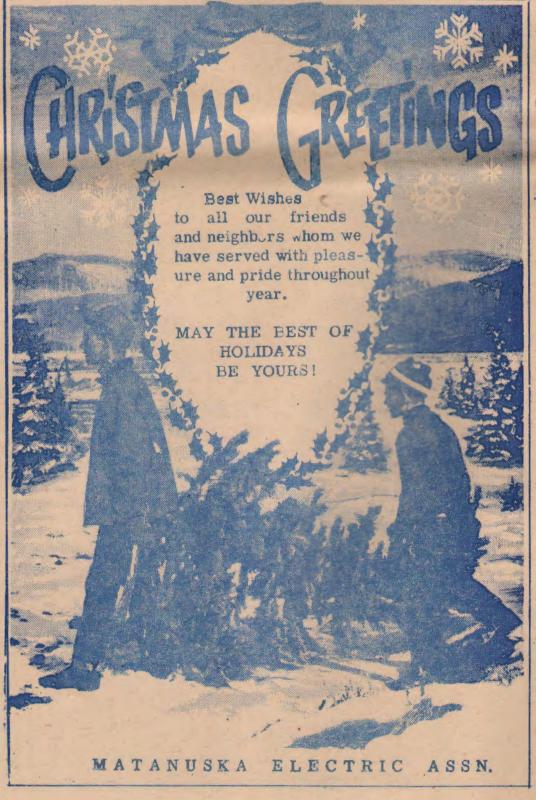
students in ground school, and ll in flight training. Sheldon Jackson College leases a Cessena 150 as at ainer and plans sena 150 as at lainer and plans are underway to add a float plane. The college is located in the community of Sitka, the 5th largest in the state, which has a 5,000 ft, paves and lighted runway, and 24 hour Flight Service Station operation. In addition, there are true char. addition, there are two charter services in the ing float and amphibous air-craft. The Flight Service Station is the 3rd busiest in the state.

The two year college has approximately 200 students and is owned and operated by the Board of National Missions of the United Presbyterian Church in the U.S.A.

NAMING CHRISTMAS

Christmas means both prayer-

Christmas means both prayerful worship and festive merry-making. The holy meaning of the day is expressed in its name. The Latin name for Christmas translates as the Feast or Birthday of Our Lord. The English Christmas means the Mass of Christ, a meaning which is closely paralleled by the Dutch "Kermis". In Germany it's "Kermis". In Germany it'
"Weihnacht" or sacred night.



Christmas

Longfellow, from whose poem, CHRISTMAS—1863, came the refrain, "I Heard The Bells On Christmas Day, The old familiar carols play", penned a Christmas carol preserved in many anthologies.

As far as research can determine, George Wither, a young contemporary of Shakespeare, first coupled the words "Merry Christmas."

Phillip Brooks, who wrote the verses of the beloved hymn "O Little Town of Bethlehem", also expressed his sentiments in "The Voice of the Christ Child" and "Christmas Everywhere".

Robert Frost, Alfred Tennyson and Sir Walter Scott, a reamong many besides Clement Clark Moore (of "Twas the who have enriched Christmas tradition lyrically. A larger number of poets have contributed carols to the world's musical treasure.





Tell at to Marth BY: MARTHA COUNCIL

Dear Martha,

In past years I have always sent a Christmas newsletter to our friends and family back in the states.

I was planning to do it again this year, but not too long ago I received in the mail an item which had been clipped out of my home town newspaper. It was from an advice column which is printed there, and it criticized people who bore their friends with Christmas letters.
I have o idea which of our

filends may have sent it, but it upset me so much that I was unable to send a newsletter this year

I just mailed out Christmas Cards, and already I have re-ceived answers f om at least a half dozen friends saying that they missed the usual

christmas letter, and was there anything wrong? My husband says I was fool-

ish to let one person upset me so much, and that obviously most people enjoyed the let-

I too am sorry that I let it bother me, but I still will al-ways wonder who the person was who sent it, I would like to get them off my mailing list. Do you have any ideas how I could find out?

Sorry Now

Dear Sorry etc.

One thing you could to make the person who sent the letter feel as small as he or she is, is in your next year's letter explain the reason for not sending the letter this year, and ask the person who sent you th clipping to get in touc. with you so you can avoid bor-ing him in the future.

However, don't expect this to get any results. Anyone who will attempt to hide behind an anonymous letter is not likely to step forward and reveal himself.

Sincerely,

Martha Council

ESTABLISHING CRIB

Though legend says that St Francis of Assisi first in. duced the Christmas crib in the 13th century, history records that the first manger scene was created by Pope Liberius in 354



that comes with trimming the tree, waiting for Santa, opening his gifts. To you - a holiday season bright with good cheer and warm with good fellowship. And . to you, our sincere and hearty thanks for your patronage.

PETERS CREEK FUEL AND SERVICE



H & H NURSERY SUPPLY

Phillipines Santa Sports New Look

Santa Claus is taking on new look in the Phillipines.

The traditional, snow-suit Santa has been popular i years but with the gradual r. of nationalism, Santa is becoing "Filipinoized".

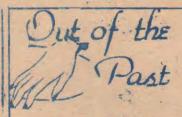
mg "Filipinoized".

More and more advertiments show Santa's sleigh bei bulled by water buffoloes rath in reindeer

The temperature is hard ever below 75 degrees in t tropical climate, so Santa is ten seen wearing a 'barong t alog" rather than a snow so "Barong" is a cool, thin nat styled shirt made of pineap

Instead of a snow cap, "new" Santa wears a p "new" Santa wears a poir hat called a "salaket".

The traditional Santa can be found in Manilla's dep ment stores, but the time 1 not be far off when he dis pears altogether.



TAKEN FROM THE PAGES OF THE KNIK ARM COURIER ISSUE OF December 23, 1959

STROKE CLAIMS LIFE OF LOCAL MECHANIC: George Blackwell, of Mile 18, was dead 20 minutes after arrival at the 5040th Air Force Hosp-ital where he was rushed folowing his suffering a stroke.

Blackwell was employed as a mechanic at Hilltop Ser-vice at mile 18. He was on a wrecker call attempting to pull a State Police Car from he ditch in front of Tips Bar when the stroke occured,

CAR HITS CHILD AT SCHOOL BUS STOP: Eight year old Tommy Towne, son of Mr. and Mrs. Tom Towne of Fire Lake was struck by a speeding car just after he emerged from school bus last night.

the poy was fortunately paly the fender bruised by the car.

SJODIN WINS \$100 MRS PRIZE: One of Chugiak's most progressive businessmen played Santa to his cus-

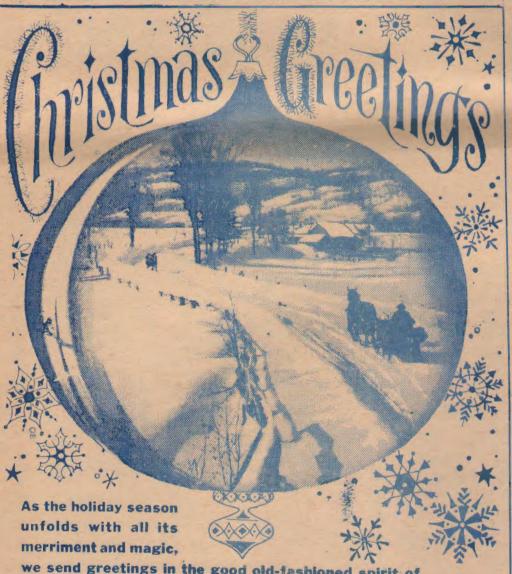
tomers last Saturday.
Tom "Slippery" Slanker, of
Far North Fuel and Far North Service gave away over \$500

in cash and merchandise, Winner of the first prize, a check for \$100, was Mrs. Elton Sjodin, of Tedrow subdiv-

R.L. CHEELY TAKES FIRST PLACE IN LIGHTING CONT-EST: The residence of R.L. Cheely, in Birchwood took 1st place in the judging of the 2nd annual lighting contest.

First place in the business division was Peters Creek Service, while winner in the Club or civic organization was the Chugiak Chapel.





we send greetings in the good old-fashioned spirit of dashing through the snow in a one-horse open sleigh," and wish you many memorable delights. To all our friends and customers, our bearty thanks for a year of good will.

> CARR'S FOOD CENTER EAGLE RIVER

Twelfth Night is, in Spanish tradition, the time for giving gifts, and the traditional gift bearers are the Wise Men, who as they journey each year to Bethlehem bring gifts for good children.

To feed the Wise Men's horses on their long pilgrimage.
Spanish children fill their shoes with straw and set them on balconies or window ledges.

YODELING YULE

An old custom of the Austrian Tyrol is the Christmas yodel. Traditionally, the Yuletide yodel—a song without words—may be based in the tune of a familiar carol.



Church 12ews

CHUGIAK CHAPEL
(Assembly of God)
Rev. E.H. Pahl.....Pastor
Sunday School.....9:45am
Morning Worship....ll:00am
Christ Ambassadors 5:45pm
(Youth Sarvice)

(Youth Service) Evangelistic Service .7:00pm L Mid-week Service and Bible Study (Wed.).....7:00pm NURSERY OPEN FOR ALL SERVICES EVERYONE WELCOME

ST. ANDREW'S CATHOLIC CHURCH E. Shirey SJ Joseph. PASTOR

Mile 14 Eagle River Confessions, Sat, 7:00 8:00pm Masses, Sun. 9:00 & 11:00am CHURCH IN THE WILDWOOD CATECHISM:

Grades 1-4 Weds, after sch. Grades 5 & 6, Sun. 9:00am, at St. Andrews Grades 7 & 8, Weds. 7:00pm at

St. Andrews CYO, 7pm . . home rotation.

* * * * *

JEHOVAH'S WITNESSES Kingdom Hall Klondike St. Ski Road Peters Creek
Birchwood Charles Le Pitts Branch Pres

THE BAHA'I FAITH

FIRST BAPTIST CHURCH OF BIRCHWOOD

* * * * *

Sun, Training Union, .6:00pm Wed, Eve. Bible Study 7:00pm NURSERY PROVIDED FOR ALL SERVICES

THE CHURCH ON CORNADO "Church of Christ" Cornado Rd. Box 155 Eagle Riv. Bill Lance

OUR REDEEMER LUTHERAN CHURCH

W.F. Beil Mile 191/2 Pastor Old Chugiak Morning Worship. . . .9:00am Synday School. . . .10:00am Ladies Ald, 3rd Wed. 7:30am



UNITED METHODIST CHURCH OF CHUGIAK L. Eugene Groves Pastor Mile 18 Old Glenn Highway Church School, 9:45am Morning Worship. . . . 11:00am (NURSERY PROVIDED) * * * * *

U.M.Y.F. Sunday 6:30pm Adult Study Group, . .6:30pm Meth. Men, 3rd, Tues 6:301m W.S.C.S. 3rd Wed, . .8:00pm Bible Study and Prayer Serv-

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

(Chugiak Branch) oad Peters Creek Birchwood Charles Le Pitts Branch Pres
Meetings....Tues. 7:30pm
Friday Ministry Sch. 7:25pm
Sunday, Public Talk 10:00am
Watch Tower., 11:15am
Phone: 688-2873
M. L.A. Weds. 7:30pm-9:00pm
Relief Soc. Thurs. 10:30a.m.

> PETERS CREEK CHAPEL (Non-denominational)

Mile 21 1/2 Peters Creek William Snyder Pastor Sunday School, ... 9:45a.m.

CHURCH OF GOD

(Pentecostal in doctrine) Two blocks behind United Lumer in Eagle River

Phone 333-5485

Minister CHUGIAK GRACE & TRUTH CHAPEL

Best Res. Birchwood

* * * * *

EAGLE RIVER BAPTIST CHURCH

Rawis Pierce Rawls Pierce Pastor Sunday School. 9:45am Morning Worship....ll:00am Training Union.....6:00pm Eveing Worship.....7:00pm Wed, Bible Study. 7:00pm

RAFFLE WINNER ANNOUNCED

EAGLE RIVER: St. Andrew's Altar Society wishes to announce the winner of the humidifier raffle .
The drawing was held during

the Christmas party on Dec ember 16th.

The holder of the winning ticket is Charles Faris, of the Lazy Mountain Trailer Court, in Eagle River.

INVITATION TO REVIVAL SERVICES

OLD CHUGIAK: Rev Eric Pahl, Pastor of Assembly of God Chugiak Chapel at Mile 20.5 Old Glenn Highway, has extended an invitation to everyone to attend Revival Services,

The e services will be held nightly at 7:00pm (with the exception of Monday) starting on Sunday, December 28th, and will continue through January

On December 31st, in place of the 7:00pm evening service there will be a watchnight service, starting at 10:30pm. Everyone is welcomed.

The Evangelist for the Revival will be Rev. Karl Thom-son, who has be n working among the Athapascan Indians

of Northern Yukon Valley. Mr. Thomson, formerly a Texas pastor and evangelist, will be ministering nightly from the Bible with messages of interest to all.

Pastor and Mrs. Pahl have asked that Seasonal greetings be extended to the Chugiak Community.

* * * * *

CHILDREN'S CHOIR TO SING

ANCHORAGE: A special music of Christmas music will be presented on TV sta-

will be presented on TV sta-ion KENI, Channel 2, on Thursday, December 25th, (Christmas Day) at 10:00am. The program will feature the Children's Choir under the direction of the Morman Tabernacle Choir.

Christmas is the time of year when nostalgic feelings swell up in most of us and we find our hearts turning homeward.

The sight of a Christmas reath on a cottage door conveying a message of welcome or the beauty and warmth of blinking lights on a Christmas tree shining through a livingroom window stir up feelings of love and companionship.

THE BAHA'I FAITH



TODAY IS THE DAY OF UN-ION AND THIS AGE IS THE AGE OF HARMONY IN THE WORLD OF EXISTENCE.

IT IS INCUMBENT UPON EV-ERY MAN IN THIS DAY TO HOLD FAST UNTOWHATSO-EVER WILL PROMOTE THE INTEREST AND EXALT THE STATIONS OF ALL NATIONS AND JUST GOVERNMENTS.

......Baha'i writings

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Santa's Job Varies With Each Family

Just how much Santa Claus does differs in every family? Al-ways of course, he fills the stockings. In some families, he brings a few toys.

In other families he brings all the toys. In some he also trims the tree. How many of these things he is supposed to do is a question of your own tradition.

A child should be taught, even when very little, to thank the giver. Aunt Mary, Grandfather, etc. It is not fair to say that presents sent from other people

are from Santa Claus.

A child's belief in the miracle of Santa Claus can help him all his life to know that if he trusts and believes hard enough in something, it will be a long steptoward making it come true.

To Take Lead As Gift Giver

More and more, Santa bebountries around the world, re-blacing a host of legendary fig-ures who were said to bring gifts at, this same season of the vear.

Gift-giving time, too, is now more likely to be Christmas Eve, althought the traditional date in European countries once ranged from St. Nicholas Eve, December 5th, to Epiphany Eve, January 5th January 5th.

Among the many who set the trend for Santa Claus if the German gift giver, Kris Kringle.
The name is a variation of
Christkind—not the Infant Jesus himself, but his messenger
who came to earth at Christmas-

Christkind was represented by a child dressed in white rob-es, with a crown and wings of gold.
In Japan, the traditional gift-

giver is a native god, Hoteiosho.
Represented as a kindly old man with a pack on his back, he is much like visions of the raditional Santa.

traditional Santa.

He is said to have eyes in the back of his head, the better to see whether boys and girls have oeen naughty or nice.

In Yugoslovia, Grandfather Frost — "Dede Mraz"— replaces Santa Claus.

The Yugoslavian trend is to combine Christmas and New Year holidays, and celebrate them together with Grandfather Frost Day. Frost Day.

CARD IS A GIFT

The New Year's greeting card is really a form of gift; thi custom is credited to the Chir ese, who have sent such care



Balsam, Douglas fir, Scotch pine and white spruce are the most popular trees in the East. In the mid South it's the longreedled pine. Favorites in the West are firs and cypresses. Popularity varies from region to region.

When choosing a Christmas tree, select it for beauty, frag-rance and lasting needles. Bal Sam and Douglas fir have those qualities. Their dark green, soft at tip needles will remain as long as two or three weeks indoors

A Norway spruce makes an ideal outdoor Christmas tree. Indoors it has a tendency to shed rather quickly. A white spruce indeed the other hand is better for indeed the spruce in the other hand is better for indeed the spruce in the other hand is better for indeed the spruce in the s ter for indoor use it is not cut too early in the season. It s bluish-green needles distinguish it from a Norway spruce. Red oine is gaining in popularity but to needles are too soft to hold ornaments. It does, however, make good greens for decora-

Rub a finger across the butt of the tree before buying it. If it's sticky with sap, it's still quite fresh. A stump of 6 or 7 inches long will allow stability when the tree is set up and give "drinking" area to soak

water.
When the tree is brought When the tree is brought home, cut a diagonal nine-inch slice from the stump, and peel pack the bark another inch. Now place the tree in a bucket of water—you may add a cup of sugar or syrup. Keep the tree outside until you are ready to decorate it and add water each day as well as sprinkle the branches.

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