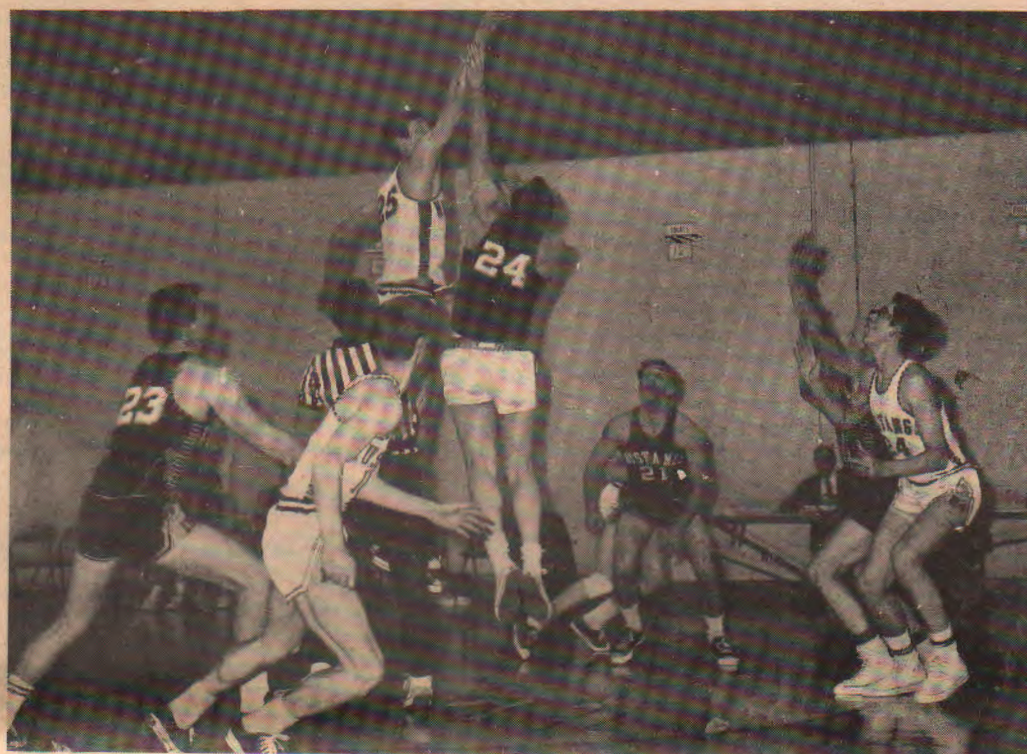


# STATE TO MAINTAIN EKLUTNA LAKE RD.



**BASKETBALL BETWEEN THE MUSTANG VARSITY AND THE FACULTY (shown here in a game earlier in the season) WILL BE ONE OF THE FEATURES OF STEW AND FUN DAY NEXT SATURDAY.**

**ANCHORAGE:** The State of Alaska has agreed to begin all year maintenance of the Eklutna Lake Road, according to James Wash of Anchorage who has been spearheading a petition campaign to get this accomplished.

Wash told a representative of the Knik Arm Courier that he has received word from Senator Nick Pegich that maintenance of the nine miles of road would begin immediately.

Almost 4,000 signatures had been obtained on the highly publicized petition, and the goal of 5,000 names was expected to have been reached this weekend.

The petition had asked that the road be maintained on a year-round basis in order that the dozen or so school aged children who live on the road would be furnished with bus transportation to school.

Wash had been assured by school administration representatives that bus service would be furnished if the road were maintained.

\*\*\*\*\*

## FIRE DESTROYS TRAILER HOME

**EAGLE RIVER:** Fire raced through a house trailer and lean-to last Thursday, completely destroying the structure, despite the prompt response of the Eagle River Volunteer Fire Company.

The trailer was the residence of the Leonard Birdwell family, and was located in the Lazy Mountain trailer

According to Tom Take, Eagle River Fire Chief, both Mr. and Mrs. Birdwell were at work when the fire broke out. Their ten year old daughter, who was at home alone at the time saw smoke coming from one of the bedrooms, and ran from the trailer. She ran to the home of a neighbor, who called the Fire Company.

Take said that the trailer was completely gutted, and the lean-to suffered heavy smoke damage. The fire company was able to keep the blaze from spreading to any other trailers in the court.

Cause of the fire is still under investigation, according to Take. He said that he estimated the loss at around

(CONT PAGE 3 COL 3)

## STEW AND FUN THIS SATURDAY

**BIRCHWOOD:** The fifth annual Chugiak High "Stew and Fun Day" will be held at the school this coming Saturday, March 22nd.

Everyone in the Community, young and old alike are invited to come down and bring a friend!

There will be many athletic events, including a basketball game between the varsity and the faculty.

The cost of a ticket is \$1.50 for adults; grades 7 through 12, \$1.00 and grades 1 through 6 and pre-schoolers .75¢. The price of admission includes a dinner of the famous "Chugiak Stew", 5 tickets to carnival booths, baby sitting and many other events.

Proceeds from Stew and Fun Day are used by the various school clubs and organizations in their individual programs.

Some of the Stew and Fun Day festivities include: the Penny Drop, Room 5; Jail, Room 2; Fish pond, Room 8;

(CONT PAGE 3 COL 2)

## BRIGGS AND DEAL LOCAL MEA CANDIDATES

**PALMER:** Dale Briggs of Eagle River, and Lionel Deal of Old Chugiak will be the two candidates from the Greater Chugiak Area to the Board of Directors of the Matanuska Electric Association at the April 19th Annual meeting.

The other five of the seven candidates, according to MEA President Richard J. Miller are; Phil O'Neill of Sutton, Robert A. Douglas of Willow, Milton H. Lichtenwainer of Talkeetna, Benjamin R. Cottle of Wasilla and Floyd Ehmann of The Butte.

Briggs, O'Neill and Douglas are all three incumbents.

The Nominating Committee met in the MEA Board Room at 3:00pm, March 13. Members of the Committee were, Paul Ruppert, Chairman, of The Butte, Jane Browne, Secretary of Wasilla, Dorothy Jones of Talkeetna, Edna Johnson of Sutton, Rolend Blank of Big Lake, Jack Wor-

(CONT PAGE 3 COL 1)

## FIRE COMPANY BUDGET TOLD

**CHUGIAK:** The budget for Service District 8 (the area served by the Chugiak Volunteer Fire Company) was the subject of a public meeting held at the Birchwood Elementary School on March 12th.

The assessed valuation of property in this district is \$9,974,000, which with a tax of one half mill, will yield \$4,987.

Service District 8 also receives an estimated \$4,700 from State Taxes shared with the Greater Anchorage Area Borough. Payment from the borough ambulance service contract is anticipated to be \$1,500. This is a total income of \$11,187 (estimated).

The total operating expenses for the district are estimated to be \$7,355, leaving an unappropriated fund of \$3,832.

The Fire Company plans to utilize this surplus in acquiring improved housing for the equipment.

\*\*\*\*\*

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**COLLECTORS ITEM OPAG NEWS**

We have learned that some copies of the March 17th issue of the Knik Arm Courier may become collectors items, and someday worth a great deal of money.

It seems that the two glamorous cover-boys on that issue, Bob Kallenberg and Joe Kapella, had autographed these copies and sold them for a dollar apiece at the Sight Conservation Dinner last Saturday.

The money raised from this was added to the profits of the dinner.

There may still be a few of these valuable issues left, and anyone who missed out on getting a copy may call the Knik Arm Courier at 688-2513 and we'll try to round one up for you.

\*\*\*\*\*

By: Pat Sherman, Community Aide for OPAG

We were honored by a visit from Miss Alaska during the last Anchorage OPAG meeting. Time was set aside for informal chats between older persons and Miss Alaska. Before she left she recited her favorite poem, entitled "Green". We learned that she composes her own poems which are about colors. The judges did indeed select a lovely and talented person to represent our state.

Mr. Stephen Sysewski gave a brief summary of the workings of T.A.A.C and their part in formulating C.A.P. programs.

To quote, "TAAC will also during the entire year, submit local plans, evaluate on-going programs, present resolutions to the board, work with

the community development specialists, and coordinate APEC's technical assistance.

Two "Good Neighbors" donated yarns, and household rummage for our projects. A pair of donated lamps were sold before they could be stored. Money made from collected items will go into a fund to buy supplies for your local Older Persons Action Group.

During our March 24th get-together, we hope to formulate plans for projects for a future Bazaar.

If you are fifty five or older, and do not belong to our group, or if you know someone who is eligible, please call us. There is no charge for joining OPAG. It is not mandatory that you participate in the social functions, but we appreciate it when you take part in some of the meetings or services offered. By working together we can gain recognition and obtain needed services for older persons.

We had some very special "Good Neighbors" at work again this week. They are a couple of younger people who learned of an older person who

was ill, and in need of assistance. They repaired his radio cooked for him, located his lost dog, and again proved that younger people do care about our senior citizens. Thank you very much.

Another "Good Neighbor" donated Pocket Books to be passed along to people on our program.

If you know of someone in this age group who has a need please give us information on how to contact them. Recently we were told of a case where two people between seventy and eighty years old have been sleeping under just cotton blankets all winter and are in dire need of bedding and food. We hope to trace the person who knows where this couple lives. Since we were third in line to hear about these people, it will take time to locate them. In the meantime, if anyone has good used blankets that they would like to donate, please call us for pick up.

Many persons have been helped through income supplements when their income

(CONT PAGE 5 COL 3)

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**Little Midge**

Mamma, I'm going to practice now.

Do you have to practice here? You sound like a sick giraffe!

Oh yeah, that shows how dumb you are. A giraffe can't make a noise, they don't have any vocal cords!

Gee... I didn't know that.

Foy, if He had them they'd sure be long ones wouldn't they?



# Tell it to Martha

By: Martha Council

Dear Martha,

My mother has been living with us ever since my father passed away. Last month she had what we thought was a heart attack. It turned out it was something less serious, but it frightened her.

She called me aside and said that in case she should die suddenly, she wanted me to know where she kept her "life savings".

When she showed me, I almost had the heart attack. She has over five thousand dollars stuffed in behind the linings of her suitcases. I told her that she must get it into a bank, but she won't trust banks. She said that her father lost "a fortune" when a bank failed years ago. I have tried to explain that this can't happen anymore that banks are insured against that sort of thing, but she won't listen to me.

Martha, I am scared to death to have all that money in the house. How can I get her to deposit it in a bank?

Stunned

(CONT PAGE 1 COL 2)

ledge of Palmer, Robert Burner of Willow, and Dan C. Bell of Eagle River, representing the Greater Chugliak Area.

The vacancies are for two-year terms, and election will be held at the Annual Meeting.

In addition to the above nominations any 15 or more MEA members may nominate by petition. These petitions must be received in the MEA headquarters office no later than April 4th. Nominations may also be made from the floor at the Annual Meeting.

\*\*\*\*\*

Dear Stunned,

If your mother refuses to trust a bank, try to get her to place her money in a Credit Union or to invest it in U.S. Savings Bonds where it will not only be safe but will also draw interest.

If nothing more, get her to rent a safety deposit box, and keep the cash there. Letting that much money lay around the house is out and out dangerous. Even if it isn't stolen, a fire could wipe out her "life savings" quicker than any bank failure.

Sincerely,

Martha Council

\*\*\*\*\*

(CONT PAGE 1 COL 1)

Spook House, Room 7; Concessions, Room 4; Dart throw, Room 9; Baseball throw, Room 13; Ping pong, room 14; Tricycle 500, corridor; Baby-sitting, Room 3; Dessert booth, M.P. Room; Foot races; gym; Hootenanny, Team teaching room; Skits, M.P. Room; Bean Bag throw, Room 5; Cartoons, Room 6; Balloon shave, Room 10; Display room 1; Sponge throw, Room 15; Wildlife movies, Room 12; and Basketball games in the gym. There will be a Hat and Coat check in the Home Economics Room.

Activities start at noon and continue until 7:00pm. Stew will be served at all times during this period.

Following the Stew and Fun Day activities, there will be a wrestling match against Dimond High School, beginning at 7:30pm in the CHS gym.

Admission to this match is \$1.00

\*\*\*\*\*

(CONT PAGE 1 COL 4)

\$5,000. He believed that the Birdwells were covered by insurance.

It is not known where the Birdwells and their three children are staying, nor if an attempt is being made to collect clothing or household goods for them.

\*\*\*\*\*

## BABE RUTH MEETING IS CALLED

ANCHORAGE: Ken Brady, President of the Babe Ruth Baseball League, has called a meeting for 7:30pm Thursday March 20th. The meeting will be in the Wendler Jr. High Cafeteria.

According to Brady, the League will add one team to each the East and West divisions of the League, making a total of 16 teams.

"We want men who are interested in being managers and coaches to attend the Thursday meeting. We will need more fellows to handle this expansions," Brady said.

"Our biggest goal this year," Brady said, "will be our effort to create a subsidiary league for 13 and 14 year olds. About 500 boys graduate each year from the 75 Little League teams. Their next step is into the Babe Ruth League."

Brady pointed out that only 90 of these 13 year olds can be assimilated into Babe Ruth teams. "This leaves about 400 boys who have no place to go so they drop out of baseball. We hope to fill this gap, give the boys coaching and game experience and keep them in baseball."

Brady stated that the expansion program would only be possible if new baseball fields are built this year. "We have plans under way for one field in the Turnagain area where Colonel Marston has agreed to give the city another parcel of land. The city has been asked to provide water so that we can keep the dust down and plant grass after the season ends the first of August."

Babe Ruth officials are looking for a site for a ball field in the Sand Lake vicinity. "There are no adult size baseball field outside the city limits of Anchorage," Brady said. "The 'Boy's Club' philosophy is 'Take the Boy's Club to where the Boys are'" quoted Brady. "There are

an awful lot of boys south of the city limits who would play baseball if they could get to a field on their bikes or a short walk".

The Anchorage Boys Club directs the Babe Ruth League.

Brady also reported that a pitching machine has been bought for the League out of the Bill Davenport sports fund in the Boys Club. "Indoor practice will start within the next 10 days or so. Any boy who wants to make a Babe Ruth team can report to the Boys' Terry Martin or to me," Brady said. The age limit for Babe Ruthers is 13 thru 15.

Officials of the Babe Ruth League are Ken Brady, President, J. Chester Gordon, Secretary, Kiley Bigler, Treasurer; Bill Davenport, player agent, Steve Ondeck, equipment manager; Tom Rice, umpires, Larry Wagg, playing fields; Pat Patterson, insurance, and Terry Martin, executive director.

\*\*\*\*\*

## FT. RICH ASST. FIRE CHIEF STRICKEN HERE

EAGLE RIVER: Elton F. Parker, Assistant Fire Chief at Fort Richardson was rushed to the Anchorage Community Hospital by the Eagle River Ambulance when he was stricken with a heart attack while visiting in this area.

Parker was visiting at the home of his sister-in-law, Mrs. Shmel of Eagle River when he suffered the attack.

\*\*\*\*\*

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# Church News



**CHUGIAK CHAPEL**  
(Assembly of God)  
Rev. E.H. Pahl . . . Pastor  
Sunday School . . . 9:45am  
Morning Worship . . . 11:00am  
Christ Ambassadors 5:45pm  
(Youth Service)  
Evangelistic Service 7:00pm  
Mid-week Service and Bible  
Study (Wed.) . . . 7:00pm  
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\*\*\*\*\*

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CHURCH**  
Rev. Joseph E. Shirey, SJ  
PASTOR

Mile 14 Eagle River  
Saturday confession 7pm-8pm  
Sunday Masses . 8am & 10am  
**CATECHISM CLASSES:**  
Grades 1-4 Chugiak & Eagle  
River Elem. sch. mult-purp.  
Rooms, Weds after school.  
Grades 5 & 8 St. Andrew's  
Sunday, after 8:30pm Mass.  
7th & 8th grades: Chugiak &  
Birchwood; Clair res. after  
school on Wednesdays, 7th  
& 8th Grades, Eagle River,  
St. Andrews 7pm Weds.  
Telephone 694-2170

\*\*\*\*\*

**FIRST BAPTIST CHURCH OF  
EAGLE RIVER**

Rev. Rawls Pierce Pastor  
Mile 14 Eagle River  
Sunday School . . . 9:45am  
Morning Worship . . . 11:00am  
E.T.U. . . . . 6:00pm  
Evening Worship . . . 7:00pm  
Weds. prayer meeting 7:00pm  
W.M.U. 2nd Tues. 7:30pm  
R.A. Boys, 1st & 3rd Tuesday  
. . . . . 7:30pm

**NURSERY OPEN DURING  
SERVICES**

\*\*\*\*\*

**FIRST BAPTIST CHURCH OF  
BIRCHWOOD**

Top of Peter's Creek Hill  
Robert L. Chadwick Pastor  
Sunday School . . . 10:00am  
Sun. morn. Worship 11:00am  
Sun. Eve. Worship . . . 7:00pm  
Sun. Training Union . 6:00pm  
Wed. Eve Bible study 7:00pm  
**NURSERY PROVIDED FOR  
ALL SERVICES**

\*\*\*\*\*

**THE CHURCH ON CORNADO**  
"Church of Christ"

Cornado Rd. Box 81 Eag. Riv.  
Sunday School . . . 9:30am  
Morning Worship . . . 10:30am  
Evening Worship . . . 6:30pm  
Bible Study, Wed. . . 7:30pm

\*\*\*\*\*

**OUR REDEEMER LUTHERAN  
CHURCH**

W.F. Bell Minister  
Mile 19 1/2 Old Chugiak  
Morning Worship . . . 9:00am  
Sunday School . . . 10:00am  
Ladies Aid, 3rd. Wed. 7:30pm

\*\*\*\*\*

**UNITED METHODIST  
CHURCH OF CHUGIAK**

John J. Shaffer Pastor  
Mile 18 Glenn Highway  
Church School . . . . 9:45am  
Morning Worship . . 11:00am  
(NURSERY PROVIDED)  
U.M.Y.F. Sunday . 6:30pm  
Adult Study Group . . 6:30pm  
Meth. Men, 3rd Tues. . 6:30pm  
W.S.C.S. 3rd Wed. . . 8:00pm  
Bible Study and Prayer Ser-  
vice, Thurs. . . . 7:30pm

\*\*\*\*\*

**CHURCH IN THE WILDWOOD**  
Community Church

Theron McGrew Pastor  
Mile 14 1/2 Eagle River  
Sunday School . . . . 9:45am  
Morning Worship . . 11:00am  
Evening Service . . . 7:00pm  
Prayer & Bible study, Wed.  
. . . . . 7:00pm

\*\*\*\*\*

**CHURCH OF JESUS CHRIST  
OF LATTER DAY SAINTS**  
(Chugiak Branch)

Ski Road Peters Creek  
Charles Lee Pitts Branch Pres  
Priesthood . . . . . 9:00am  
Sunday School . . . . 10:30am  
Sacrament Meeting . 12:00pm  
Primary, Tues. . . . 4pm-5pm  
M.L.A. Weds. 7:30pm-9:00pm  
Relief Soc. Thurs. 10:30am

\*\*\*\*\*

**PETERS CREEK CHAPEL**  
(Non-denominational)

Mile 21 1/2 Peters Creek  
William Snyder Pastor  
Sunday School . . . . 9:45am  
Worship . . . . . 11:00am  
Evening Services . . 7:00pm  
Wednesday eve. . . 7:30pm  
Ph: 688-2242

\*\*\*\*\*

**CHUGIAK GRACE & TRUTH  
CHAPEL**

E.J. Best Res. Birchwood  
Sunday School . . . 11:00am  
Gospel meeting . . . 7:00pm  
Friday Singspiration 7:30pm  
Ph: 688-2421

\*\*\*\*\*

**CHURCH OF GOD**

(Pentecostal in doctrine)  
Casey Humphrey Pastor  
Mile 14 1/2 Eagle River  
Sunday School . . . 10:00am  
Morning Worship . . 11:00am  
Y.P.E. . . . . 7:00pm  
Evening Worship . . 8:00pm  
Ph: 694-2534

\*\*\*\*\*

**JEHOVAH'S WITNESSES**

William C. Eower Study Dir.  
Pennington Res. Klondike St.  
Birchwood  
Public Meeting, Sun. 10:00am  
Watchtower Study . 11:15am  
Area Bible Study, Tuesdays  
. . . . . 7:30pm

\*\*\*\*\*

## OMICRONS TO VISIT HOPE COTTAGE

EAGLE RIVER: Omicron Chapter of Beta Sigma Phi held their regular meeting on Wednesday, March 12, at the home of Mrs. Kathy Townsend in Eagle River.

During the business meeting plans were made for members to visit "Hope Cottage", a home for handicapped and retarded children on Sunday March 16th.

Committees for the Chapter birthday party were selected. Election of officers for the coming year will be held at the next meeting, March 26th.

Following the business meeting an interesting program on "Pictures" was presented by Mrs. Carol Kruse and Mrs. Rose Quarne.

\*\*\*\*\*

## FUNERAL SERVICES FOR MRS. GREEN

ANCHORAGE: Funeral services for Mrs. Opal Green of Chugiak will be held on Wednesday, March 19th at 2:00pm at Green's Funeral Chapel, 819 Seventh Avenue in Anchorage.

Mrs. Green, who had made her home at Mile 23 in Peters Creek, passed away last Saturday at Providence Hospital. She was a 16 year resident of Alaska.

Mrs. Green was born in Eddyville Nebraska on July 13, 1903. She is survived by her husband Irwin, also of Peters Creek, a daughter Mrs. Marie Berry of Kalama, Washington, a daughter Alice of Duncan Oklahoma, a third daughter, Ida of Hawthorne California, a son, Fred Milan of Ventura California, and a step-daughter, Mrs. Bessie Ross of Chugiak.

Funeral services will be conducted by Rev. Felton Griffin

of the First Baptist Church of Anchorage, with special services by the Emblem Club of Palmer.

Interment will be in the Elks section of the Valley Memory Gardens in Palmer.

\*\*\*\*\*

## LADIES CLUB PICKS SCHOLARSHIP COMMITTEE

EAGLE RIVER: The Chugiak Ladies Club held their regular meeting at the home of Joan Glafke in Eagle River last Thursday.

A scholarship committee was named to review the applications at Chugiak High School, and they will bring their recommendations to the membership for final decision.

Plans for the Honor Society Tea and the Spring Art Show were also discussed.

The next meeting of the club will be held on Thursday, March 27th, at the home of Dorothy Jonrowe in Old Chugiak.

\*\*\*\*\*

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## STORK TALK

Mr. and Mrs. Leonard Oakley, of Birchwood Loop Road, are the parents of a baby boy, born on March 9th at 12:38pm, at Providence Hospital.

Little Russell Darwin weighed 7 pounds and 7 ounces and measured 20 1/2 inches.

Mr. Oakley is a teacher at Chugiak High School and Mrs. Oakley formerly taught there. This is their first child.

\*\*\*\*\*

### PAUL SWANSON AWARDED LIFE PTA MEMBERSHIP

OLD CHUGIAK: A life membership to the Chugiak Elementary School PTA was awarded to Paul Swanson of Old Chugiak last Monday at the regular meeting.

The PTA had voted last year to award such a membership to a deserving resident of the area.

A presentation speech was read by Elsie Oberg, a past president of the Chugiak PTA, while a life pin and certificate were presented to Swanson by State PTA President Major Herbert Entwistle.

Swanson has been an active member of the PTA for the eighteen years that the organization has been in existence. During Territorial days he served in the capacity of school agent.

\*\*\*\*\*

### PALMER WOMAN UNHURT WHEN CAR ROLLS

EKLUTNA: A Palmer woman escaped injury when her car skidded out of control and rolled over last Thursday morning.

Freda L. McCannaughey told the Alaska State Troopers that she had struck a icy spot on the road.

The accident took place on the Glenn Highway near the trail to Thunderbird Falls.

Damage to her 1965 Chevrolet was estimated at \$175. No citation was given.

\*\*\*\*\*

### SNOGOS AND CYCLES TABOO AT SCHOOL

ANCHORAGE: Snowmobile and motorcycle enthusiasts are reminded that motorized vehicles are not allowed on the Anchorage Borough School District playgrounds at any time, William W. Klinger, assistant superintendent for school facilities, announced today.

These vehicles are hazardous to children playing on the school grounds, and they may also cause damage to the grounds.

Repeated use of the vehicles on school property may result in legal action against the violator.

Klinger added, "In November we reminded snowmobilers that they were not allowed on the school grounds, and right after our announcement, we had excellent cooperation from them. During the past month, however, many principals have reported numerous difficulties with the machines on school property. We hope the owners of these vehicles will help us to keep the school ground a safe place for our children to play."

\*\*\*\*\*

(CONT PAGE 2 COL 4)

was too low to furnish their necessities. We hope to find people like this in order to make their declining years easier.

Call Pat Sherman, 688-2210  
Peg Tissington, 688-2518.

\*\*\*\*\*

### HIGHWAY DEPT. OFFERS SUMMER EMPLOYMENT

Local offices of the Alaska State Employment Service of the Alaska Department of Labor are currently recruiting applicants for temporary job openings with the State Department of Highways, according to Thomas J. Moore, Commissioner of Labor.

The first of the summer work crews will probably be on the job by the middle of May, with all crews expected to be working by mid-June. Most employment will terminate in September.

These summer openings include highway engineering technicians at the III, IV and V levels, with two openings at the highway engineering assistant level of experience. Requirements are high school graduation with from one to four years experience in sub-professional engineering work. Education in engineering curriculum at the college level may be substituted on a year-for-year basis for experience. There are also openings for Highway Engineer Technician II which require a minimum of high school graduation or one year of experience in sub-professional engineering work.

The State Highway Department

ment anticipates the hire of approximately 180 temporary workers this year, many of whom will be rehires of former temporary summer employees. An intensive effort is being made to recruit workers from the resident labor force.

Work sites are in the Valdez, Anchorage, Fairbanks, Juneau, and Ketchikan-Petersburg-Wrangell districts. Approximately half of the temporary employees will be used in the Anchorage district.

Specific information on these jobs is available at all Alaska State Employment Service offices, and any interested applicant should contact one of those offices to make formal application as early as possible. Parents of Alaskan youth who are now pursuing engineering studies in college, and who will be seeking Alaskan summer employment, are urged to contact their nearest Alaska State Employment Service for information and application forms.

\*\*\*\*\*



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SUNDAY: 12:00-6pm.



**MUSTANG EXPRESS**  
News and Activities of  
Chugiak High School

**COLTS LOSE  
AGAIN BY  
FORFEITS**

**FIRCHWOOD:** Once again the Chugiak Junior High School Colts were defeated in total score due to forfeits caused by lack of wrestlers for the heavier weights. Each forfeit gives the opponents five points, and the Colts just couldn't make up the deficit on the mat.

Highlights and winners were as follows, in the match against Romig Jr High.

Gary Steeby, weighing only 69 pounds, moved up to the 80 pound class to replace Steve Bullock who was sick, and proved that size isn't everything when he pinned eighty pound opponent. Don Rodebush came back with five more points for the Colts with a pin followed by Lance Winterstein with another pin and the Colts were off with a fine lead. In the next match, Billy Watkins defeated Romigs previously unbeaten Tom

Cambe 9-4, for another three points for the Colts. Charlie Willis then tied his opponent for a split of 2 points for each team, with John Womac picking up three more with a decision.

The Colts final victory came with Con Zimmerman pinning his man for five points, but the Colts still weren't through. Glen Miller lost a close decision to a ninth grader who was not only previously unbeaten, but had won every match up to this point by pinning his opponent. Glenn, with less than a month of wrestling, was very impressive, even in losing to an older and much more experienced opponent. If Glen could wrestle this same opponent again at the end of the year, he could very easily reverse this decision.

The Chugiak Colst will wrestle Mears Junior High School on Wednesday, March 19th at the CHS gym, and Orion Jr. High at Elmendorf on March 26th. All matches start at 4:00pm.

\*\*\*\*\*

**PUBLIC INVITED  
TO WRESTLERS  
DINNER**

**EAGLE RIVER:** The public is invited to a dinner honoring the Chugiak High School wrestling team, on March 30th at 5:00pm.

The dinner will be held at

the Barn, in Eagle River.

Tickets are \$5.00 per person and are available through the parents of the wrestlers, or may be had by calling 688-2553.

The team has worked hard this season, it was pointed out by a spokesman for the parents, and they feel that all 34 of the boys deserve recognition.

\*\*\*\*\*

**NAVY ENLISTS  
ALL-STATE  
COMPANY**

**ANCHORAGE:** Plans for the mass enlistment of sixty young Alaskan men into the U.S. Navy on June 11th as the Alaska Mt. McKinley Company were announced today by Rear Admiral Donald M. White, Commandant, 17th Naval District.

This is the third such company to be headed up by Master Chief Jerry C. Harrington, Recruiter in Charge for the State of Alaska, the first of which was the Alaska Centennial Company in 1967, followed by the Alaska Aurora Borealis Company formed in 1968.

The Mt. McKinley Company will officially be formed when its sixty members are sworn in by the Commandant of the 17th Naval District, on June 11th in Anchorage. Following the swearing in, the Mt. McKinley Company will fly directly to San Diego California

the recruits will undergo Navy basic training as an All-State Company of the recruit training command - remaining there until graduation.

The Navy Recruiting Offices in Anchorage and Juneau are now accepting applications for membership in the Alaska Mt. McKinley Company, but the deadline for such applications is 1 May 1969.

Chugiak Area youths enlisted in both the Centennial and the Aurora Borealis Companies.

Additional information on the Mt. McKinley Company may be obtained from Master Chief J.C. Harrington, at the U.S. Navy Recruiting Office, Box 461, Room 112, Federal Building, Anchorage.

\*\*\*\*\*

**PETERS CREEK**

*Dari-Delite*

OPEN 7 DAYS A WEEK



MON.-FRI.  
6:00am-?

SAT & SUN.  
8:00am-?

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THE KITCHEN AT

**THE BARN**

Mile 15, Glenn Highway

SUNDAY THRU WEDNESDAY  
5:00AM to 10:00PM

THURSDAY THRU SATURDAY  
5:00am to ?

LUNCH SPECIALS DAILY

FREE FAMILY SMORGASBORD

SUNDAYS, 3:00pm to 6:00pm

BAR OPEN FROM 11:00am til ?

COME SEE  
Patty, Lois  
Thelma & Pat

## MICKEY GREEN SUFFERS HEART ATTACK

**OLD CHUGIAK:** Howard (Mickey) Green, of Division Street in Old Chugiak, is in serious condition in Providence Hospital following a heart attack.

When Green was stricken last Saturday, his wife summoned the Eagle River Volunteer Fire Company ambulance. She then drove her husband to the Eagle River Post Office, where he was transferred to the ambulance and transported to the hospital. He was given oxygen enroute to the Hospital.

Mrs. Green, (Gloria) and her three children, Danny, Kathy and Domi have asked that their thanks be expressed to the Eagle River Volunteer Fire Company for their response.

\*\*\*\*\*

## DINNER BENEFITS LIONS SIGHT CONSERVATION

**EAGLE RIVER:** The Lions Sight Conservation dinner, sponsored jointly by the Chugiak and Eagle River Lions Club netted a total of \$205.

This included funds from donations and from the sale of autographed copies of the March 12th issue of the Knik Arm Courier.

While this is almost \$150 short of the \$356.00 which the Lions spent on sight conservation in 1968, it will help carry the program until further funds can be raised.

The Lions of both clubs have expressed their desire to thank the many individuals and businesses who made this

dinner a success. Business establishments who provided aid in the form of either supplies or services were: The Knik Arm Courier; The Red Barn, Carr's Food Center, Phillips Texaco Service; Alaska Home Furnishings; Pioneer Packers and Shirley Mauldin's Commercial Art Studio.

Individuals who were unable to attend the dinner may still help the sight conservation program by mailing donations to the 'LION'S SIGHT CONSERVATION COMMITTEE, Box 307, Chugiak, Alaska.

\*\*\*\*\*

## HOME BUYING AID FOR LOW INCOME FAMILIES

**ANCHORAGE:** Mr. Elmer E. Gagnon, Director of Federal Housing Administration, Anchorage, Alaska, announced today that the Anchorage office has been authorized to process fifty applications for the purchase of homes by lower income families under Section 235 of the Housing Act of 1968.

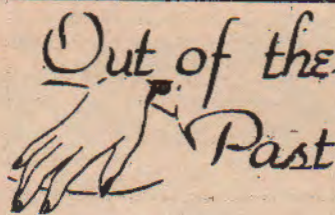
Mr. Gagnon said this program is designed to assist low income families in purchasing a home. Under this program the Department of Housing and Urban Development is authorized to pay to the mortgages the difference between 20% of the family's monthly income and the mortgage payment including principal, interest, taxes, insurance and mortgage insurance premium.

The maximum mortgage under this program will be \$26,200 or less, depending on the adjusted monthly income

of the family. The Alaska housing chief said this is a very significant breakthrough for low income families. The cases will be processed on a first come first serve basis.

All persons desiring further information on this program concerning eligibility and method of making applications should contact Mr. James H. Tviet, 272-5451.

\*\*\*\*\*



TAKEN FROM THE PAGES  
OF THE KNIK ARM COURIER  
ISSUE OF MARCH 19, 1969

**CHEECHAKO DOG RACES SUNDAY:** On Sunday, March 22nd, there will be Cheechako Dog Races at the Pippel Field at 1:00pm.

To qualify for these races one must be an adult without dog racing experience.

**CARNIVAL PLANS DISCUSSED AT OPEN MEETING:** A group of 46 people met at Fire Lake Lodge to discuss with the CBA Board members plans and new ideas for the coming Spring Carnival.

**ART JOHNSON BACK IN HOSPITAL:** Firemen were called shortly after 4:00am Sunday to administer oxygen and take Arthur Johnson back to 5040th Hospital when he suffered a second heart attack.

**FIRE COMMITTEE ROLLING:** The Chugiak Fire Prevention Committee which has been meeting for the past several months is ready to proceed with a community fund raising program which, with the support of at least 250 families in the area will put the fire trucks back in working order, heat the present building for one tanker-pumper and the ambulance and generally get the Fire Company out of the red.

\*\*\*\*\*

## CHS PTA TO SERVE DESSERT

**BIRCHWOOD:** The Chugiak High School PTA will sponsor the dessert booth at the Annual Stew and Fun Day Saturday, March 22nd.

The booth will be open from 12:00 noon until 7pm. Notices are to be sent home with all Junior and Senior High School students requesting donations of baked goods and asking for volunteers to work in the booth.

Anyone not receiving such a notice may call either Mrs. Tom Towne at 688-2546, or Mrs. Bill Lowe, at 688-2212 and list their contribution or volunteer to help sell.

Proceeds from this booth are used to support the \$250 scholarship which the PTA gives each year to a Chugiak High School graduate.

\*\*\*\*\*

When you stack one U.S. Savings Bond on top of another, it becomes a habit that's tough to break and hard to beat. That's because it's so painless. Just tell your employer or banker to set aside a regular amount from your paycheck before you have a chance to spend it. Sign up today.

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## BANK BY MAIL...

## A BOON TO BUSY MOTHERS

We've "remembered Mama" with a bank-by-mail service that's a real boon for housewives and other busy people.



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BR 5-8201

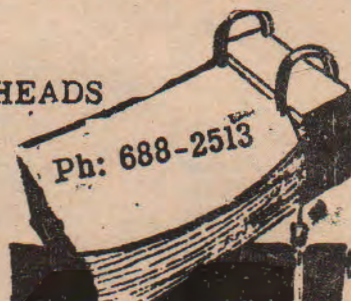
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# Classified Ads

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**JOB PRINTING**  
Now equipped to handle all of your printing needs. Lowest prices on form letters, tickets, posters, custom letterheads, business forms, order and charge pads, business cards, rubber stamps, Addressing and mailing service, photo reproductions, illustrated material, mimeo.  
**KNIK ARM COURIER**  
688-2513

**GARBAGE SERVICE**  
Pick up once a week, \$3.75 per month.  
**ANCHORAGE REFUSE CO.**  
Call: 344-1542

**SPRING CREEK GARAGE AUTO REPAIR**  
Mile 20 1/4 Glenn Highway  
Ph: 688-2610

**GRACE'S BEAUTY SHOP**  
Eagle River  
**EASTER SPECIAL**  
Permanent Waves, \$9.98  
**BY APPOINTMENT ONLY**  
Evening appointments for working mothers, 3:00pm to 7:00pm. Call: 694-2301

**SEWING AND ALTERATIONS**  
Specializing in men's tailoring. Call 688-2364

**TAX SERVICE**  
LICENSED ACCOUNTANT  
Ph: 688-2758

**CABINET MAKING**  
Phone: 688-2653

## Real Estate

**EMUDA REALTY REALTOR**  
Listing, sales, counseling, exchanges and investments. Phone 694-2338 or 694-2777.  
**CORONADO ROAD**, (next to Eagle River Post Office)

FOR SALE: 1 1/2 acre with house Birchwood Loop by high school. Call 688-2435

## Personals

**STANLEY HOME PRODUCTS**  
Jeanette Komi  
Ph: 688-2111

**LEAD A FULLER LIFE**  
with Fuller Brush Products. Better quality can't be bought!  
Ron Eggleston, Ph: 688-2368

## Help Wanted

**WANTED: Boys and girls to deliver the KNIK ARM COURIER.** Routes open in Fire Lake, Birchwood and Eagle River. Call 688-2513.

## Miscellaneous for Sale

**H&H NURSERY SUPPLY AND TOOL RENTAL**  
**HOUSE PLANT SALE ! ! ! !**  
Starts at 19¢. Begonia blubs arrived - Seeds - Soil - Planting needs - Potatoes - Domestic Animal Feeds, etc. Birchwood Loop Road 10:00am - 10:00pm, 7 Days a Week. Call 688-2132

**RUBBER STAMPS MADE TO ORDER**  
Ph: 688-2513

## Pets

**ONLY TWO LEFT!** The most precious Cocker pups you have ever seen. AKC registered. Gold and white parti-colored. Phone: 688-2513

**FOR SALE: AKC Registered German Shepard Pups.** Call 694-2370

## For Rent

**APTS FOR RENT: Efficiency 1 bedroom and 2 bedroom.** Completely furnished. All utilities except lights. **HILLTOP VIEW APTS.** 688-2537

## Child Care

**WILL BABY SIT** in your home, Maxi Bellinger, Ph: 688-2513

## OFF-ROAD GAS AND OIL RATES TAX CREDIT

**ANCHORAGE: Lewis J. Conrad, District Director of Internal Revenue in Alaska,** said today that a Federal Income Tax credit of two cents per gallon may be claimed for gasoline used as fuel in a snow-machine, motor boat, airplane or other vehicle not required to be registered for use in the public highway. Mr. Conrad went on to say that, similarly, a six cents per gallon credit may be claimed for lubricating oil used other than in a highway motor vehicle. This credit is claimed by entering the amount of credit on Line 19, page 1 of a timely filed Form 1040. A Form 625, Computation of Credit for Federal Taxes on Gasoline and Lubricating Oil, may be used to compute the gasoline and oil tax credit. These forms may be obtained at your nearest Internal Revenue Service Office.

\*\*\*\*\*

## SCHOOL LUNCH



**MONDAY, MARCH 24, 1969**  
Hamburger on a bun with Mustard and catsup  
Browned potatoes  
Molded fruit salad  
Applesauce cake  
1/2 pint of milk

**TUESDAY, MARCH 25, 1969**  
Southern Fried chicken  
Chicken rice pilaf  
Tossed salad w/1000 Island dressing  
Hot roll and butter  
Fruit cup  
1/2 pint of milk

**WEDNESDAY, MAR. 26, 1969**  
Mexican Taco with lettuce and tomato  
Oven baked beans  
Cab age slaw  
Hot corn bread w/ butter  
Strawberry Ice Cream  
1/2 pint of milk

**THURSDAY, MAR. 27, 1969**  
Pot Roast  
Whipped potatoes  
Glazed carrots  
Hot roll w/butter  
Vanilla pudding  
1/2 pint of milk

**FRIDAY, MARCH 28, 1969**  
Filet of Sole w/Tartar sauce  
Puttered corn  
Green salad w/dressing  
Hot roll and butter  
Ranger Cookie  
1/2 pint of milk

**MONDAY, March 31, 1969**  
Baked ham w/pineapple sauce  
Buttered peas  
Walford salad  
Hot roll and butter  
Ice Cream  
1/2 pint of milk

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## TIPS FOR MILADY



To keep down spattering when using an electric mixer, cut a paper plate to fit around the stems of the beater and cover the bowl.

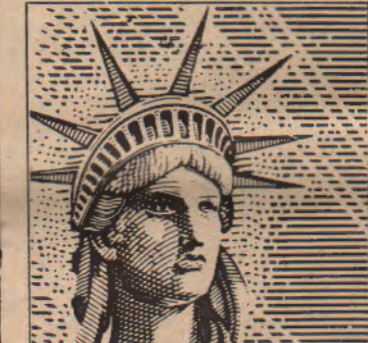
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To make a suction cup stick better to any surface, moisten it first with soap.

\*\*\*\*\*

Don't throw away your husband's old white shirts. They make nice slips for little girls. You will need two shirt backs for one slip. Fold each shirt back down the center lengthwise, lay on your pattern, centering it back and front on the folded material. Cut out. Flat-fell side and shoulder seams. Bind neckline and armholes with bias tape.

\*\*\*\*\*



**America needs your help**  
**BUY U.S. SAVINGS BONDS,**

# NOTICE

BECAUSE OF THE TIME INVOLVED IN BILLING FOR CLASSIFIED ADS AND THE DIFFICULTY IN COLLECTING FOR THE, THE COURIER HAS ADOPTED THE FOLLOWING POLICY  
**CLASSIFIED ADS ARE ACCEPTED ON A PAID IN ADVANCE BASIS,** (with the exception of those who have established accounts with the Courier.)  
TO FACILITATE THE COMPUTING THE COST OF EACH CLASSIFIED AD, THE FOLLOWING CHART IS PUBLISHED WEEKLY, FOR THE BENEFIT OF THOSE WHO FIND IT MORE CONVENIENT TO PLACE THEIR ADS BY MAIL.

Rates for each insertion are 50¢ for the first three lines, 25¢ for each line thereafter. Payment by check, cash or money order may be mailed to box 1166 Chugiak, or brought to the Courier office on Mt. Eklutna Dr. in Peters Creek not later than 6pm on Mondays.

Use the following chart for computing classified cost. Allow one block for each letter, punctuation mark or space between letters.

1	50¢
2	75¢
3	\$1.00
4	\$1.25
5	\$1.50
6	\$1.75
7	\$2.00