

THE Knik Arm
COURIER

VOL. 16 NO. 45

WEDNESDAY, NOVEMBER 7, 1973

CHUGIAK-10¢

POLICE PROTECTION PLANS TO BE STUDIED

NEW DENTIST TO OPEN OFFICE IN EAGLE RIVER

EAGLE RIVER: A new dentist has opened an office in the Eagle River area it was learned today.

Dr. Dennis L. Anderson, DDS is located in the Atwater Building on Artillery Rd. and will be practicing General Dentistry in the community.

Dr. Anderson has worked for the U.S. Public Health Service in Alaska for 11 1/2 years in the capacity of "Bush Dentist". He flew to remote villages to provide dental care to the residents. Prior to that he was with

CHS STUDENTS TO PERFORM WITH ACME DANCE CO.

BIRCHWOOD: A group of students from Chuglak Junior and Senior High will be performing with the Acme Dance Company, who have been conducting classes at the school all this week.



EAGLE RIVER: A Police Force for the residents of the local area is the subject of a study currently being conducted by the local Chamber of Commerce.

To date only two methods of obtaining this have been explored. One method is for the residents to vote for police protection under the Greater Anchorage Area Borough, with the Borough contracting with the Alaska State Troopers or the Anchorage City police for the personnel.

The other method would be for the area to incorporate as a city, with it's own police department. One of the arguments in favor of the latter method is that the local area would have more positive control over the police force, with hiring and firing on a local level, and with the members of the force living and stationed in the area.

remote villages to provide dental care to the residents.

Prior to that he was with the U.S. Public Health Service at the Zuni Indian Reservation in New Mexico.

Dr. Anderson is originally from Tacoma Washington.

He studied at the University of Washington School of Dentistry and at Washington State, and serves his internship in New Orleans, La.

Prior to opening his own office he worked with Dr. Farrar in Kodiak and with Dr. Kester in Anchorage.

He is unmarried, and is planning to move from Anchorage to Eagle River as soon as he is able to find a place.

LONG DISTANCE RATE CHANGE PROPOSED

WASHINGTON D.C.: RCA Alaska Communications has been ordered to submit a specific proposal for bringing Alaska's long-distance telephone rates into line with interstate rates for the rest of the country.

Sen. Ted Stevens said today the Federal Communications Commission order calls for submission of the proposal by March 12, 1974.

The senator, who said his office has been working with FCC to get Alaska communication rates integrated

into the lower 48 rate structure, said the FCC order came along with federal approval of RCA Alaska plans for domestic satellite use.

Chugiak is the host school in this community for the Acme Dance Company, which has been conducting similar sessions in schools throughout the borough.

Eight professional dancers under the direction of James Cunningham, will be joined with a selected group of CHS students for a performance which will be held for the public next Saturday at 7:30pm in the Chugiak High gym.

The students have been learning the routines from members of the Dance Company all this week.

No admission will be charged to those wishing to attend the performances.

into the lower 48 rate structure, said the FCC order came along with federal approval of RCA Alaska plans for domestic satellite use.

"Our original understanding of the FCC order was that it called for integration of the rate structure by next spring," Stevens said. "However, a recent revised order specifies the March 12 deadline for a rate integration proposal. This is nonetheless a real step forward in getting our communications rates down to Lower 48 levels."

Once FCC receives the RCA proposal, Stevens said, it will decide whether rate revision is to come with operation of RCA's temporary satellite system or with its permanent system planned for operation in 1975.



LAUREN PERSICHETTI (left) AND JAMES CUNNINGHAM, OF THE ACME DANCE COMPANY WHO WILL BE PERFORMING WITH CHUGIAK HIGH STUDENTS NEXT SATURDAY NIGHT.

CHAMBER SEEKS NOMINATIONS FOR BEARFOOT AWARD

CHUGIAK: The Chugiak-Eagle River Chamber of Commerce is seeking nominations for their annual awards for Outstanding Public Service given each year to an individual and an organization in the Greater Chugiak Area.

The "Bearfoot Award", as it is known, is presented at a public ceremony held at the Chambers annual meeting and election of officers, scheduled this year for Monday, December 3rd.

A nominating committee has been appointed to submit candidates for each of the two awards, however, any member of the community may nominate an individual or an organization who they think should be considered by the judges.

To be eligible for the award, the organization must

be located in the Greater Chugiak Area and their acts benefit directly the residents of the area, although they may be an affiliate of a national group (i.e. Lions, Beta Sigma Phi etc.)

The individual must be a local resident and have contributed to the good of the community. Selection will be made on the basis of acts performed during the past calendar year, although any activities in previous years may be included in the nomination.

When nominating an individual or organization a brief but complete resume of the reasons for the nomination should be included.

Deadline for submitting nominations is Friday, November 16th.

Nominations may be mailed to Rusty Bellringer,

chairman of the awards committee at Box 90, Chugiak 99567.

For further information, call 688-2513, or 688-2533.

A plaque and a certificate of merit is presented to the awards winners.



UNITED STATES SAVINGS BOND

living and stationed in the area.

The description of the area which would be included in city incorporation was not disclosed at this time.

A committee is gathering information on comparative costs for both plans and will present this information at the next regular meeting Monday, November 19th.

The Chamber meets at the Sportsman's Game Preservation Association Hall at Mile 15 on the Old Glenn Highway.

All Chamber meetings are open to the interested public.

ACCIDENT WITH "BODIES" TURNS OUT TO BE MOOSE

BIRCHWOOD: A report of a serious two car accident with "bodies" all over the road" caused a wild search from Knik River to Eagle River by both ambulances and eight firemen from the Chugiak Volunteer Fire Company.

The report was called in on Monday evening, and because the caller was uncertain of the exact location of the "wreck", the frantic search began.

It was finally determined after failing to locate even one human casualty, that the "bodies" belonged to an unfortunate moose who has been hit and killed at Mile 19 on the New Glenn Highway.

THE Knik Arm
COURIER

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HARRIET (RUSTY) BELLINGER
Editor and Publisher

SUBSCRIPTION RATES: Phone: **BOX 90**
1 year.....\$9.00 688 - 2513 **CHUGIAK, ALASKA**
6 months.....\$5.00 99587

REPORT FROM THE CHUGACH NATIONAL FOREST

By: Raymond E. Naddy

REPORTS OF Steller jays being seen out near Bird Point and in the mountains just behind Anchorage have given rise to the hope that this might be a good winter for birds.

Aside from the Steller jay reports, however, there has been no really significant reports concerning rare or uncommon birds thus far. In fact, a Bohemian waxwing invasion, normally occurring in late September, was notable this year by its absence.

The dippers (water ouzels) have returned to Ship Creek and pine grosbeaks are now being seen along the roadsides up in the mountains. There and elsewhere are the black-capped chickadees, gray jays, magpies and, in lesser numbers, hairy and downy woodpeckers, an occasional shrike, osprey, and pigeon hawk.

ter birds as it is still a cheap form of entertainment.

In past years beef suet was free for the asking at most markets. It is a difficult commodity to locate this year with most of the available stock apparently being picked up by moose hunters to be used in hamburger. Suet is almost a must for any feeder so if one market doesn't have it try another. A chunk of suet will last all winter. It is sought by chickadees and all woodpeckers as well as gray jays.

Another traditional food for winter birds is sunflower seed. The price of these here in Alaska, however, is almost prohibitive and, by necessity, are used sparingly. Unlike suet, sunflower seeds go fast.

When used, sunflower seeds prove to be a special attraction to chickadees.

PEANUT BUTTER is another favored chickadee food. Nuthatches (very rare) will show up for peanut butter if they're anywhere in the neighborhood. We once read an item that peanut butter is

stale bread chunks soaked in bacon grease out as an attraction for birds. But bread and bacon, too, are almost worth their weight in gold and one is inclined to use both sparingly.

THE COMMERCIAL wild bird seed one sees on sale occasionally might look especially good when one considers other prices. Even at sale prices it is expensive and, more often than not, isn't suitable for general feeder use. This feed, with a minimum of sunflower seeds, consists of cracked corn with the bunk of it made up of grain seeds, primarily millet. This type of feed is ideal for ground feeders such as sparrows and juncos during the spring and fall migrations but has little attraction for feeder type birds such as chickadees, nuthatches, jays or woodpeckers.

A feeder loaded with this type of food could go untouched all winter, unless there might be a stray junco in the neighborhood. It isn't that the birds wouldn't like to eat it, it is simply that they are not equipped to.

If you would like hours of entertainment this winter put up a winter bird feeder now.

THE ANCHORAGE Audubon Society will meet at 7:30 p.m. Thursday (Nov. 8) in the Central Junior High School Triad room with Jim Hemming of the Bureau of Land Management speaking on Caribou. A short identification program on Alaska birds - Arctic owls - will be given by R. E. Naddy of the Chugach

Out of the Past

TAKEN FROM THE PAGES OF THE KNİK ARM COURIER, ISSUE OF NOVEMBER 6, 1963

PIERSON URGES SUPPORT FOR MILLS: Dale Pierson borough school board candidate in the defeated Captain Cook borough announced his support for Ralph Mills in the coming mandatory borough election.

FOUR LOCAL MEN FILE FOR BOROUGH: Four local men had filed for posts in the coming December 3rd mandatory borough election as of the closing of the filing deadline last Saturday.

Ed Willis, Dan Bell and Glenn Briggs all of Eagle River have filed for the office of Borough Assemblyman.

Ralph Mills, of Eagle River has filed for the school board.

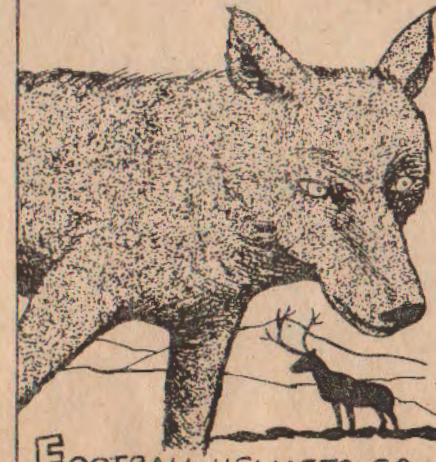
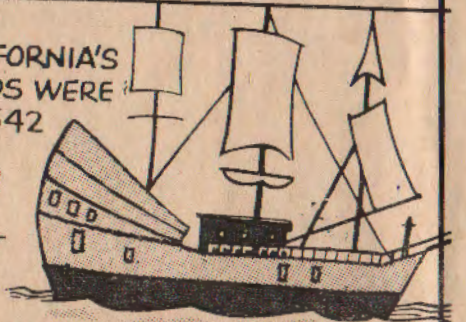
RUN-AWAYS RETURN HOME: An alarm for three runaway boys was called off last week when the youths returned home of their own accord.

The three, ranging in age from 13 to 15 had taken the car belonging to one of their parents and set out on the

THAT'S A FACT

ALTHOUGH CALIFORNIA'S CHANNEL ISLANDS WERE DISCOVERED IN 1542 BY PORTUGUESE EXPLORER JUAN CABRILLO, THE ISLANDS DO NOT BEAR HIS NAME OR ANY OF THE NAMES HE GAVE THEM.

LA VITORIA BECAME SAN CLEMENTE.
SAN SALVADORE BECAME SANTA CATALINA.
LA POSESION BECAME SAN MIGUEL.



BECAUSE ARCTIC WOLVES ATTACK ONLY THE WEAK MEMBERS OF CARIBOU HERDS, AN ESKIMO ADAGE SAYS: "THE WOLF AND THE CARIBOU ARE ONE; FOR THE CARIBOU FEEDS THE WOLF, BUT IT IS THE WOLF WHO KEEPS THE CARIBOU STRONG."

FOOTBALL HELMETS GO BACK TO THE SCARLET TURBANS WRAPPING THICK HEADS OF HAIR WORN BY RUTGERS COLLEGE PLAYERS IN THE 1870's.



goshawks and pigeon hawks. In the meantime, of course, one can always hope for unusual birds such as a blue heron that stopped over for a while in one of the Ship Creek hot water ponds a few winters ago, or the Anna's humming bird (a southern California species) that spent a good part of the 1971-72 winter in Cordova.

IN OUR own yard gray jays and magpies have moved in where boreal and black-capped chickadees once reigned supreme. These big bully guys really deserve each other.

It could be a long, tough winter for these birds with food prices being the way they are. We hope that the price doesn't dim the interest in feeding win-

an item that peanut butter is harmful to small birds but we've read several other articles by acknowledged experts to the effect that the best experts of what is good are the birds themselves and there is no question that birds like peanut butter. It is suggested, however, that chunk-style peanut butter is preferable to creamy style.

The Steller jays that have been coming into a few feeders around town are being attracted by peanuts — the whole thing. There are some great peanut crackers in that bunch.

In the past, as an economy measure, a person could put

R. E. Naddy of the Chugach National Forest staff.

...planning to drive to the states.

WANT ADS
HAVE SELL POWER

Little Midge

Midge... would you please feed the fish for me.



I didn't know what to give them so I gave them some of everything.

Good grief! This isn't food, it's bicarbonate of soda, I use it to condition the water!



Gee.... I didn't know. Will it hurt them?

Well it won't do do them any good!

Oh it might.... after all she fed them they probably have heartburn!



WANT ADS
PULL

PETERS CREEK

Fuel

EAGLE RIVER ALASKA
Furnace Service
Propane Gas
Chevron Heating Fuel

24 HOUR SERVICE

694-2191



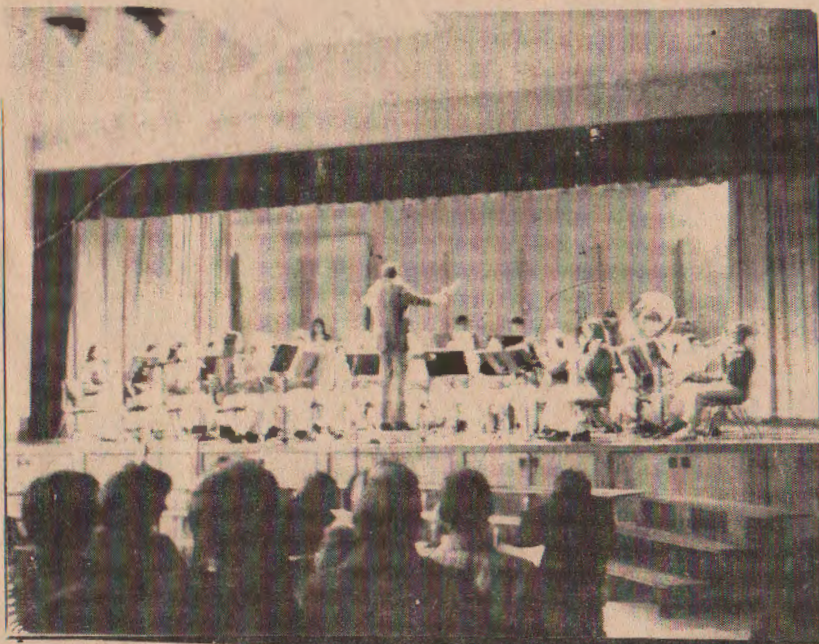
SIGN UP FOR U.S. SAVINGS BONDS/FREEDOM SHARES

EAGLE RIVER PHARMACY

NEXT TO 1ST NAY BANK
PH: 694-2195

HOURS: 10am - 9pm

FULL PRESCRIPTION SERVICE
FILM SERVICE
GREETING CARDS & GIFT WRAP



CHUGIAK JUNIOR HIGH BAND PERFORMS AT CONCERT LAST FRIDAY.



MUSTANG EXPRESS

NEWS AND ACTIVITIES AT CHUGIAK JUNIOR-SENIOR HIGH SCHOOL

THURSDAY, NOVEMBER 8: Honor Band and Choir will perform at Music Festival at Fairbanks.

FRIDAY, NOVEMBER 9th: Honor Band and Choir Music Festival, Fairbanks: Junior High Boys basketball at Wendler. 3:00pm.

SATURDAY, NOVEMBER 10 Junior High Jayvee Boys Basketball at Chuglak with Clark. 9:00am.

Junior High Gymnastics at Wendler, 9:00am.

Performance by Acme Dance Company. 7:30pm, in gymnasium.

* * * * *

MOVIE THIS WEEK AT BIRCHWOOD ELEM. SCHOOL

BIRCHWOOD: The movie for the month of November to be shown on Friday, November 16th at the Birchwood Elementary School is the story of an absent minded

professor who tries to perfect a rain making device and becomes the laughing stock of the town until his zany new invention "dry-rain", saves the day.

Admission to the show is 50¢ for both adults and children, with pre-schoolers admitted free when accompanied by an older child or adult.

A cartoon will be shown along with the feature movie.

There is a concession stand with popcorn, candy, and cookies for sale.

Unaccompanied children should be picked up at 9:35pm.

* * * * *

SCHOOL LUNCH MENU



MONDAY, NOVEMBER 12th:
Chiliburger on a bun
French fries and vixins
Celery stix
Orange glaze cake
1/2 pint of milk

TUESDAY, NOVEMBER 13th
Roman spaghetti
A little bit of spinach
Hot garlic bread
Cole slaw

THURSDAY, NOVEMBER 15
THANKSGIVING DINNER
Pilgrim turkey with dressing
Old fashioned cranberry salad
Early American peas
Mayflower pumpkin cake
1/2 pint of milk

FRIDAY, NOVEMBER 13th:
Whaler stix w/tartar sauce
French fries
Yummy corn meal rolls
Chilled pears
1/2 pint of milk

* * * * *



new Space-Maker phone
*fits anywhere
in your home*



The new Space-Maker phone mounts on any vertical surface—wall, column, side of desk or workbench, etc. You have all the advantages of an extension phone in the most

has an adjustable dial and receiver. The installer will set both in the positions most convenient for you.

A little bit of spinach
 Hot garlic bread
 Cole slaw
 Chocolate brownie
 1/2 pint of milk

WEDNESDAY, NOV. 14th:
 Chuck wagon steak
 Whipped Idaho spuds with
 butter sauce
 Buttered peas and carrots
 Whole wheat rolls
 Vanilla ice cream
 1/2 pint of milk



vertical surface—wall, column, side of desk or workbench, etc. You have all the advantages of an extension phone in the most convenient location—and you save table and counter space.

That's not all. This new Space-Maker phone

staller will set both in the positions most convenient for you.

Save time and steps—enjoy the newest in modern convenience. Order a compact Space-Maker phone for your bedroom, kitchen, family room, or wherever you need an extension. It costs only pennies a day.

Matanuska Telephone Assn.



THE SPIRIT OF '76 in your own home!

Featured at right — is an artist's rendering of the entire Bicentennial Collection. These beautiful decorator plates come to you nestled in a regal blue velour liner, securely packaged in a handsome and sturdy gift box

White provide the proud owner with an equally tasteful and attractive personal choice.

The two alternate color selections — Antique Powder Blue and Early American Milk Glass

The exact concept and design of the individual plates has been irrevocably confirmed, and we assure you that the subsequent plates in this Commemorative Series will not be produced nor issued until their respective dates of release.

Featured below are the inscriptions appearing on the reverse side of the plates. In their entirety they tell in chronological order the stirring and dramatic story of the four major movements of the American Revolution.

"The Seeds are Sown"

PLATE NO. 1 — ISSUED JANUARY 1, 1973 — In 1775, the people of the American Colonies were becoming convinced that they could no longer be subjected to the dictates of a foreign power. Patrick Henry echoed their convictions, when he issued the ultimate challenge. "GIVE ME LIBERTY OR GIVE ME DEATH"

"Independence is Declared"

PLATE NO. 2 — ISSUED JANUARY 1, 1974 — On July 4th, 1776, fifty-six courageous men voted their approval of a Declaration of Independence. This document, the most profound statement of democratic principles ever written, formally announced the dramatic birth of a new nation... The United States of America.

"A Test of Courage"

PLATE NO. 3 — ISSUED JANUARY 1, 1975 — Once declared, Independence had yet to be won. At Valley Forge during the bitter cold winter of 1777 and 1778. General George Washington and his troops placed their trust in their Creator, then successfully pitted their courage against seemingly overwhelming odds.

"Liberty is Proclaimed"

PLATE NO. 4 — ISSUED JANUARY 1, 1976 — "Proclaim Liberty throughout the land unto all the inhabitants thereof." Two centuries later, the same proclamation still rings. The Liberty Bell, a simple inscription has become one of the most treasured and revered symbols of American freedom.

Each Plate Sells
 For ONLY \$10.00

PLATES MAY BE ORDERED
 THROUGH THE CHUGIAK
 LADIES CLUB: CALL:
 688-2513 OR 688-2513

Church News



CHUGIAK CHAPEL
(Assembly of God)
Mile 20 1/2 Old Glenn H'wy
Rev. C.L. Wiles Pastor
Sunday School... 9:45am
Morning Worship... 11:00am
Christ Ambassadors 5:45pm
(Youth Service)
Evangelists Service 7:00pm
Mid-week Service and Bible
Study (Weds) ... 7:00pm
**NURSERY OPEN FOR ALL
SERVICES**
EVERYONE WELCOME

**CHUGIAK GRACE & TRUTH
CHAPEL**
E.J. Best Res. Birchwood
Sunday School... 11:00am
Weds Prayer Meeting 7:30pm

CHURCH OF CHRIST
Winston N. Allen Minister
Springbrook Drive Schroeder
Subdiv, Eagle River
SUNDAY:
Bible Study... 10:00am
Worship... 11:00am
Evening Service... 7:00pm
WEDNESDAY... 7:00pm
Ph: 694-9186

CHURCH IN THE WILDWOOD
Community Church
Dennis J. Horning Pastor
Mile 14 1/2 Eagle River
Sunday School... 9:45am
Morning Worship... 11:00am
Evening Service... 7:00pm
Prayer Meeting and Bible
Study, Wed... 7:00pm

CHURCH OF GOD
(Pentocostal in doctrine)
Two blocks behind United
Lumber in Eagle River
Sunday School... 10:00am
Morning Worship... 11:00am
Y.P.E... 7:00pm
Evening Worship... 8:00pm
Paul McLaughlin Pastor
Phone: 333-5485

**CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS**
(Salt Lake Branch)

JEHOVAH'S WITNESSES
Kingdom Hall
Mile 17.5 Old Glenn Highway
Public Address, Sun, 10am
Watchtower Bible Study...
Sunday... 11:15am
Bible Study, Tues, 7:30pm
Ministry School, Fri 7:30pm
Service Meeting, Fri, 8:30pm

**NORTHLAND BAPTIST
CHURCH**
Rev. John Biglow Pastor
Sportsman's Hall, Eagle Riv.
Sunday School... 10:00am
Morning Worship... 11:00am
Evening family hour 6:30pm

**OUR REDEEMER
LUTHERAN CHURCH**
W.F. Bell Pastor
Mile 19.5 Old Glenn H'way
Morning Worship... 9:00am
Sunday School... 10:00am
Ladies Aid, 3rd Wed 7:30pm

PETERS CREEK CHAPEL
(Non-denominational)
Mile 21.5 Glenn H'way
Frank Maus Pastor
Worship... 11:00am
Evening Service... 7:00pm
Weds, eve... 7:00pm
NURSERY PROVIDED
Ph: 688-2242

**ST. ANDREW'S CATHOLIC
CHURCH**
Artillery Rd. & Old Glenn.
Rev. Peter Houck Pastor
MASSES:
Sunday, 8:00am to 10:00am
Daily Mass 8:30pm except
Thursday, Friday, 5:30pm
Confession, Sat 7pm & 8pm
Ph: 694-2170

THE BAHAI FAITH
Johnson Res. Aurora St.

ACTIVITIES AT FAMILY SERVICE CENTER

EAGLE RIVER: Activities
at the Greater Chuglak Area
Family Service Center this
week will include the follow-
ing:

MONDAY, NOVEMBER 12th:
Adult Basic Education
Classes: 9:00am to 12:00
noon, and 1:00pm to 3:00pm.

TUESDAY, NOVEMBER 13:
PAP Clinic 9:00am to
12:00 noon. APPOINTMENT
NECESSARY.

WEDNESDAY, NOV. 14th:
Food Stamp Certification.
(Call for an appointment be-
fore noon, Tuesday).
Alcoholics Anonymous and
Al-Anon meetings, 8:00pm.

THURSDAY, NOVEMBER 15
Well Child Clinic 9:00am-
12:00 noon APPOINTMENT
NECESSARY.

Adult Basic Education
Classes 9:00am to 12:00 noon

Available at the Center by
appointment are marital and
family counseling, personal
development counseling, al-
coholism counseling, home
visits by nurse or social
worker, and travel shots.
Appointment for Family
Planning, Well Child and
PAP Clinics are taken daily.

Our **MEDI-READY** Clinic
for well children of welfare
families between the ages
of 1 and 9) will be held the
second and fourth Thursday
of each month between 1:00
and 4:30pm. Appointments
are necessary.

The Public Health Nurse
or Nurse's Aide will be in

LOCAL WITNESSES ATTEND FAIRBANKS CONFERENCE

FAIRBANKS. Members of
the Chuglak Congregation of
Jehovah's Witnesses at-
tended the two-day confer-
ence on Christian living held
in Fairbanks at the Hering
Auditorium last weekend.

Activities began Saturday
morning at 9:00 and con-
cluded Sunday afternoon at
4:30pm. A variety of pre-
sentations were offered dur-
ing the two day meet, includ-
ing discourses, skits and
round-table discussions.

The featured speaker was
P.G. Ronco, branch man-
ager for Jehovah's Witen-
ses in Alaska and the Yukon.
Grover N. Huff, an elder
from the local congregation
also appeared on the pro-
gram.

In commenting on the pur-
pose of these semi-annual
gatherings, Huff stated,
"The Bible reveals that the
coming together of large
numbers of Jehovah's people
has long been a feature of
true worship. They help
our family to have the cour-
age of our convictions, and
in a society of ever-changing
values that has become in-
creasingly important."

**HATCHER PASS
ROAD TO BE
CLOSED**

PAI MED. The Department

GETTING DRUNK ALASKAN STYLE

SITKA: Children imitate
certain models to learn how
to tie their shoes or built a
fire. People learn how to
drink the same way.. some
learn to sop, others to gulp
and some simply guzzle.
For Alaskans, there seems
to be only one model, to "op-
en your mouth and put it
down the drinking-to-
get-drunk model", said Dr.
Hal Post, director of the Un-
iversity of Alaska's Center
for Alcohol and Addiction
Studies in Anchorage. Post
was a Sheldon Jackson Col-
lege in Sitka recently to con-
duct a Peer Counseling
workshop.

The strength of the model
is especially obvious on Al-
askan college campuses, ac-
cording to Post. Although
many students may not drink
before coming to school, the
typical college problems of
loneliness and adjustment,
added to the acculturation
difficulties of Alaskan na-
tives, often cause students to
begin drinking Post added.
If they follow the model,
there is no middle ground,
they will drink until drunk.
Post said that drunkenness

is so strong a model for
handling certain unhappy sit-
uations that it holds even
when its tragic results have
been seen. In a recent work-
shop he led, a young girl de-
scribed how her parents
would fight acmurn-
iture while drunk. Weeping
the girl ended her story by
saying, "Sometimes I just
feel like getting drunk."

It may seem incongruous,
said Post, but the girl was
simply following her parents
way of dealing with pain, by
getting drunk. "Her parents
had given her a great pat-
tern to follow," he said.

Post suggested some di-
rect, honest approaches to
student alcoholism. "Some
kinds of controls should be
laid down," he said, "so if a
person is drunk he is not
allowed to keep the whole
dorm awake." According to
Post, some schools have be-
gun to use mattress-padded
rooms to hold noisy students
until they calm down. "This
approach provides some
penalties to drinkers, but it
is not punitive and it opens
the door to counseling and
further help.

During the three-day work-
shop he conducted at Sheldon
Jackson College, Dr. Post
introduces the 26 student
participants to peer coun-
seling in a variety of ways.

DENNIS L. ANDERSON, D.D.S.
ANNOUNCES THE OPENING OF HIS
OFFICE FOR THE PRACTICE OF GENER-
AL DENTISTRY.
SUITE 3
ATWATER BUILDING
EAGLE RIVER, ALASKA

(Chugiak Branch)
Ski Road Peters Creek
Ray McCubbins Branch Pres
Ph: 688-2492

Priesthood, Sunday 9:00am
Sunday School, . . . 11:00am
Sacrament Meeting 5:30pm
Primary Tues. . . . 3:45pm
M.I.A. Weds. . . . 7:00pm
Relief Society, Thurs 10am

CHURCH ON CORONADO
"Church of Christ"
Coronado Rd, Box 155 E.R.,
Bill Lance Minister
Sunday School, . . . 9:30am
Morning Worship, .10:30am
Evening Worship, . 6:30pm
Bible Study, Weds, 8:30pm

CHURCH OF THE NAZAREN
Pastor Rev. John L. Vaughn
Al Cross Drive off Artillery
Road, Eagle River
Sunday School, . . . 10:00am
Morning Worship, . 11:00am
Sun. Eve. Worship .7:00pm.
Prayer Meeting Thurs 7:30pm

FIRST BAPTIST CHURCH
OF BIRCHWOOD
North Birchwood Loop Rd.
Robert L. Chadwick Pastor
Sunday School, . . . 10:00am
Morning Worship, . 11:00am
Training Union, . . 6:00pm
Evening Worship, . 7:00pm
Wed. prayer meeting 7:00pm
Bus. Ministry, Call 688 2472
NURSERY PROVIDED FOR
ALL SERVICES

FIRST BAPTIST CHURCH
OF EAGLE RIVER
Troy Prince Interim Pastor;
Sunday School, . . . 9:45am
Morning Worship, . 11:00am
Training Union, . . 6:00pm
Evening Worship, . 7:00pm
Weds, Bible Study . 7:00pm

Eagle River, Ak.
Fireside discussions:
Wednesdays; 8:00pm
Ph: 694-2328 Box 875, E.R.

UNITED METHODIST
CHURCH OF CHUGIAK
Ml. 18, Old Glenn Highway
Eugene Groves F. . . .
Church School, . . . 9:45am
Sunday Worship, . . . 11:00am
Tues. Bible Study 3:00pm
WEDNESDAY:
Junior Choir, . . . 8:00pm
Senior Choir, . . . 7:00pm

BAHA'I DISCUSSIONS
Oneness of Religion and
KIND
Fridays, 8:00pm
Mark Res. Krystal Apts No. 6
No. Birchwood Loop Road
Ph: 688-2453

**ALTAR SOCIETY
TO DISCUSS NEW
CHURCH TRENDS**

EAGLE RIVER: The Ladies
Altar Society of St. Andrews
Catholic Church will hold
their monthly meeting next
Wednesday, November 7th
at the Parish Hall in Eagle
River.
A discussion on new trends
of the church will be held.
Highlight of the meeting
will be the drawing for the
side of beef for which the
group has been conducting
a raffle.

or Nurse's Aide will be in
Monday through Friday be-
tween 8:00am and 6:00pm.
Information and referral
to other agencies is avail-
able daily. Also, pregnancy
and Tine (TB) tests are av-
ailable. (Please call first.)

The Family Service Cen-
ter is located in the Slanker
Building, Artillery Road, in
Eagle River.
Staff members will be av-
ailable between 8:00am and
6:00pm daily. The tel-
phone number is 694-2131.



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NOW LOCATED IN THE
NEW
PARKGATE BUILDING

694-2164
279-7541

PALMER The Department
of Highways has announced
the the Hatcher Pass Road
will be closed except to lo-
cal traffic only benning Nov-
ember 2nd.

The road from Little Sis-
itna Lodge to the "Y" will
be maintained by the state
after all main highways and
school bus routes have been
satisfactory maintained, and
upon availability of equip-
ment and manpower. The
road will be kept open on
weekends.

The department reports
that every attempt will be
made to report the condition
of the road through the reg-
ular channels of weather re-
port and road conditions
daily.

Further information con-
cerning Hatcher Pass Road
can be obtained by the De-
partment of Highways Main-
tenance Section, 337-1511.

ATWATER BUILDING
EAGLE RIVER, ALASKA
694-2129 or 694-2187
HOURS: 9:00am - 5:00pm Mon thru Fri.

Healing The Sick



And straightway many were gathered together, inso-
much that there was no room to receive them, no, not so
much as about the door: and he preached the word unto
them.

And they come unto him, bringing one sick of the palsy,
which was borne of four.

And when they could not come nigh unto him for the
press, they uncovered the roof where he was: and when they
had broken it up, they let down the bed wherein the sick
of palsy lay.

When Jesus saw their faith, he said unto the sick of
palsy, Son, thy sins be forgiven thee.

—Mark 2:2-5



Tell it to Martha

BY: MARTHA COUNCIL

Dear Martha,

If my husband doesn't eat himself to death he will be put in his grave by cigarettes or whiskey.

He has a bad heart, and our doctor has advised him to 1. stop smoking 2. quit drinking 3. lose 40 pounds.

He claims the doctor is crazy, and that his father and grandfather both lived to be over eighty and they smoked, drank and never missed a meal in their lives.

Every time he comes across a item in the newspaper about some old man who claims that he smokes the cigars and drinks a quart of whiskey etc. he clips it out and shoves it under my nose. He says that this proves that good living never killed anybody.

Martha, I need your help. How can I make him stay on his diet and give up smoking and drinking? I don't want to be a widow yet!

Helpless

Dear Helpless,

I hope your husband has a generous life insurance policy and that you see to it that he doesn't miss any payments.

Any man who is forty pounds over weight, has a bad heart and refuses to listen to his doctor is beyond anyone's help.

For every clipping about a centenarian who smokes, drinks etc. there are statistics for men under forty who die of heart trouble caused by the things you mention and they number in the hundreds.

You can't help anyone who doesn't want to be helped. Just keep hoping that his doctor can convince him that he must follow orders, and in the meantime make plans on how you will live after he is gone.

Sincerely,
Martha Council

LADIES CLUB TO MEET TOMORROW

LOWER PETERS CREEK:

There will be a regular meeting of the Chugiak Ladies Club held tomorrow, Thursday, November 8th at the home of Margaret Mielke in Lower Peters Creek.

The location of the annual Holiday Dinner will be decided at this time.

All members are urged to attend. Guests are welcome.

JONES

Tool Rental

DO IT YOURSELF HQS.

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ROAD.

1 BLOCK FROM
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PH: 694-2124

HOMELITE
CHAINSAW

SALES AND SERVICE

THE KNIK ARM CO URIER
WEDNESDAY, NOVEMBER 14, 1973

PAGE 5

NO FINES FOR OVERDUE BOOKS ON BOOK WEEK

EAGLE RIVER: If you have forgotten to return your library book, you and bring it back next week, and no fine will be charged!

This is in observance of Children's Book Week at the local public library from November 13th through November 17th.

Forest Lawn Memorial Chapel

ALWAYS RESPONSIVE TO YOUR CREDIT NEEDS



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How to help open a window of Alaskan art to the outside world.

GRADE SCHOOL
COLLECTS

GRADE SCHOOL
**COLLECTS
SOUP LABELS**

OLD CHUGIAK: Save those Campbell Soup labels! The Chugiak Elementary School is in the midst of a special collection drive aimed at obtaining greatly needed audio-visual equipment.

The program, Labels for Education, is sponsored by Campbell Soup Company and offered to elementary schools, both private and public.

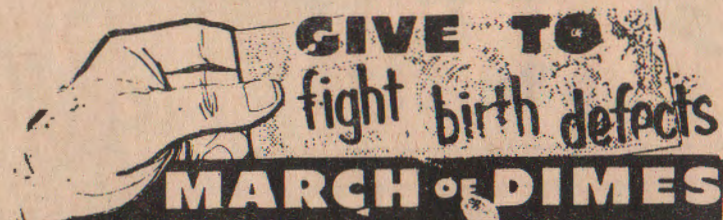
"Between now and December 8, we hope to collect enough Campbell's Soup labels to earn a Kocak Carou-

sel Slide Projector", said Mrs. Fleming, Librarian.

"Our students are saving their labels, and they would appreciate it if friends of the school would do the same."

Any Campbells Soup can label counts in the drive. More than 70 audio visual equipment items are being offered. A participating school sends in the assigned number of labels for the particular items selected.

A drop box for the labels is located in the lobby of the Chugiak Post Office for the convenience of those who may wish to leave them at that location.



ICE PALACE

LODGE & RECREATION AREA

MILE 2.2 HILAND ROAD

HOURS:

OPEN FRIDAY...5:00pm-10:00pm
SAT. & SUNDAY...11:00am-10:00pm




**SPECIALIZING IN BANQUETS AND
PRIVATE PARTIES....Ph: 694 2773**

Alaska, being what it is, has attracted more than its share of outstanding artists and artisans, to join the talented Natives who expressed themselves through their arts and crafts. But Alaska, also being what it is, has often suffered lack of outside recognition of her artists. That's why Exxon USA initiated its highly successful Salon of Alaskan Artists. Scores of the state's most outstanding artists and craftsmen submitted entries for judging in the five basic categories of Crafts, Weaving and Basketry, Graphic Arts, Sculpture, and Block Printing. And the overall excellence of the entries made judging by noted authorities Dr. Donald L. Wyckoff, M.S. Kennedy and H. Downs Matthews, a difficult task indeed. First place awards went to Joellen Benjamin Fay, of Juneau; Melvin Olanna, of Shishmaref;

Ree Nancarrow, of McKinley Park; Keith Appel, of Anchorage; and Dale DeArmond, of Juneau. Runner-up awards were given to Joan Kimura, Norma Frick, Mary Sommer, Sophie Pletnikoff, Norma Sharma, Paula Dickey, Robert Wongittilin, Martha Parka, Arnold Gologergen, and Richard Seeganna. Now we're taking their combined work outside on tour. The Salon of Alaskan Artists will tour the nation for two years, thereby introducing Alaskan art and crafts to thousands of Americans. At Exxon USA it's our way of helping to open a window of Alaskan art to the outside world.

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All Breeds 694-2726

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24 Hour Service. Local Area
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For Rent

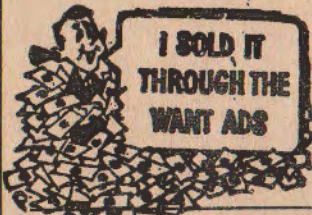
JONES TOOL RENTAL
For the "Do-it-yourselfers"

EAGLE RIVER LOOP ROAD
(1 blk from Old Glenn Hwy)
HOURS: 7:30am-7:30pm

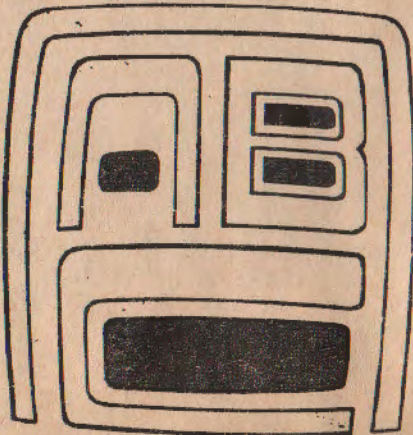
Miscellaneous for Sale

RUBBER STAMPS: Custom made to your order. Call 688-2513

EAGLE RIVER NATURAL FOODS
Organic Supplements .. Natural Vitamins
Easy Street Ph: 694-2730
OPEN: 10:00am to 6:00pm
MONDAY through SATURDAY



"National honor is national property of the highest value."
— James Monroe
1758 - 1831



ALASKA BANK

TWO HOME ILLNESS RUNS REPORTED

CHUGIAK: Two runs for patients suffering from illnesses were reported by the Chugiak Volunteer Fire Company last week.

On Wednesday, October 31, the ambulance responded to Helluva Road at 4:20pm and transported Shirley Grindel to ANS Hospital.

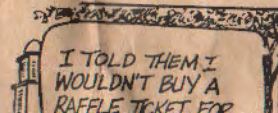
On November 1st, at 2:02pm Dorothy Cochran, of Birchwood was transported to Providence Hospital.

On November 2nd, Dennis O'Brien, who had been involved in an auto accident earlier that day, was taken from his North Birchwood home to Providence.

On Sunday, November 4th, David Barker of Mile 25, was transported to Providence Hospital and treated for burns.



Courthouse Squares



TIPS FOR MILADY

To remove paint from glass, press a slice of raw lemon on the glass for about a minute. Paint wipes off easily.

To make your own barometer, fill a quart fruit jar about two-thirds full of water. Insert the neck of an empty pop bottle into the water. In two or three days, the water will start up the bottle neck.

As the weather changes, the water will rise and lower in the neck of the bottle.

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 HOURS: 7:30am-7:30pm
 7 DAYS A WEEK
 Ph: 694-2124

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WHETHER YOU'RE PLANNING to buy or sell Real Estate...the number to call is 688-2125

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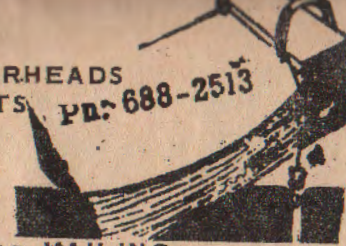
EAGLE RIVER LOOP RD.
 PH: 694-2690

**ALASKA BANK
 OF COMMERCE**

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NOTICE

BECAUSE OF THE TIME INVOLVED IN BILLING FOR CLASSIFIED ADS AND THE DIFFICULTY IN COLLECTING FOR THE, THE COURIER HAS ADOPTED THE FOLLOWING POLICY
 CLASSIFIED ADS ARE ACCEPTED ON A PAID IN ADVANCE BASIS, (with the exception of those who have established accounts with the Courier.)
 TO FACILITATE THE COMPUTING THE COST OF EACH CLASSIFIED AD, THE FOLLOWING CHART IS PUBLISHED WEEKLY, FOR THE BENEFIT OF THOSE WHO FIND IT MORE CONVENIENT TO PLACE THEIR ADS BY MAIL.

Rates for each insertion are 50¢ for the first three lines, 25¢ for each line thereafter. Payment by check, cash or money order may be mailed to box 1166 Chuk, or brought to the Courier office on Mt. Eklutna Dr. in Peters Creek not later than 6pm on Mondays.

Use the following chart for computing classified cost. Allow one block for each letter, punctuation mark or space between letters.

50¢
75¢
\$1.00
\$1.25
\$1.50
\$1.75
\$2.00

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